

THE
WHOLE BOOK
OF
PSALMS,

Collected into English Meeter, by
THOMAS STERNHOLD,
JOHN HOPKINS,
and others.

Set forth and allowed to be sung in all Churches
before and after Sermon, as also before and
after Morning and Evening Prayer.

JAMES V. *Bible. O.*

*If any be afflicted, let him pray; and if any be
merry, let him sing Psalms.*

COLOS. III.

*Let the Word of God dwell plentifully in you, in all wis-
dom, teaching and exhorting one another in Psalms,
Hymns and spiritual Songs, singing unto the Lord
in your hearts.*

AMSTERDAM,
Printed for the Widow of STEVEN SWART,
1691.

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P 2 A L M 2

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Printed and allowed to be sung in all Churches,
Schools, and other Assemblies, by the
Order of the Privy Council, in the
second year of the said Queen's Majesty.



Printed in the Year 1562.

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The P S A L M S of D A V I D

I N M E E T E R.

P S A L. I. T. S.

THe man is blest that hath not bent,
to wicked reed his ear,
Nor led his life as sinners do,
nor sate in scorners chair.

2 But in the law of God the Lord,
doth set his whole delight:

And in that Law doth exercise,
himself both day and night:

3 He shall be like the tree that grows
fast by the rivers side,

Which bringeth forth most pleasant fruit
in his due time and tide.

Whose leaf shall never fade nor fall,
but flourish still and stand;

Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:

But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men,
in judgment stand upright:

A 2

Nor

4 P S A L M II.

Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men,
unto the Lord is known:

And eke the way of wicked men,
shall quite be overthrown.

P S A L. II. T.S.

W Hy did the Gentiles tumults raise?
what rage was in their brain?

Why did the Jewish people muse,
seeing all is but vain?

2 The kings and rulers of the earth
conspire, and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke;
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:

And in his fury trouble them,
and then the Lord will say:

6 I have

- 6 I have anointed him my King
upon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.
- 7 For in this wise the Lord himself
did say to me, I wot,
Thou art my dear and only Son,
to day I thee begot.
- 8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth,
by thee shall be possesst. (mace,
- 9 Thou shalt them bruise ev'n with a
as men under foot trod:
And as the potters sherds shalt break
them with an iron rod.
- 10 Now ye, O kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world,
be judged and discern'd.
- 11 See that ye serve the Lord above,
in trembling and in fear;
See that with rev'rence ye rejoyce,
to him in like manner.
- 12 See that ye kiss and eke embrace
his blessed Son, I say;
Lest in his wrath ye suddenly,

4 P S A L M II.

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shall come in place or sight.

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See that with rev'rence ye rejoyce,
to him in like manner.
- 12 See that ye kifs and eke embrace
his blessed Son, I say;
Lest in his wrath ye suddenly,

perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his breast;

O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T. S.

O Lord, how are my foes increast,
which vex me more and more,

2 They kill my heart when as they say,
God can him not restore.

3 But thou (O Lord) art my defence,
when I am hard bestead;

My worship and mine honour both,
and thou hold'st up my head.

4 Then with my voyce unto the Lord,
I did both call and cry;

And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I slept, and rose again;

For why? I know assuredly,
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid;

For thou art still my Lord and God,
my Saviour and mine aid.

7 Rise up therefore, save me my God,
for

PSALM IV.

78

for now to thee I call;

For thou hast broke the cheeks & teeth
of these wicked men all.

8 Salvation only doth belong
to thee, O Lord above;

Thou dost bestow upon thy folk,
thy blessing and thy love.

PSAL. IV.

O God that art my right'ousness,
Lord hear me when I call;

Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy Lord therefore on me,
and grant me my request;

For unto thee uncessantly,
to cry I will not rest.

3 O mortal men, how long will ye,
the glory of God despise;

Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse;

And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in aw therefore,
examin well your hearts;

And in your chambers quietly,

8

PSALM V.

- see you your selves convert;
 6 Offer to God the sacrifice,
 of right'ousness I say;
 And look that in the living Lord,
 you put your trust alway.
 7 The greater sort crave worldly goods,
 and riches do embrace;
 But Lord grant us thy contenance,
 thy favour and thy grace.
 8 For thou thereby shalt make my heart
 more joyful and more glad;
 Than they that of their corn and wine
 full great increase have had.
 9 In peace therefore lie down will I,
 taking my rest and sleep;
 For thou only wilt me, O Lord,
 alone in safety keep.

PSAL. V.

- I Ncline thine ears unto my words,
 O Lord my plaints consider;
 2 And hear my voyce, my King, my God
 to thee I make my prayer.
 3 Hear me betime, Lord, tarry not,
 for I will have respect:
 My prayer early in the morn,
 to thee for to direct.
 4 And I will trust through patience,

in

in thee my God alone;
 Thou art not pleas'd with wickedness,
 and ill with thee dwells none.
 5 And in thy sight shall never stand,
 these furious fools, O Lord;
 Vain workers of iniquity,
 thou hast always abhorr'd.
 6 The lyars and the flatterers,
 thou shalt destroy them than;
 And God will hate the blood-thirsty,
 and the deceitful man.
 7 Therefore will I come to thine house,
 trusting upon thy grace;
 And rev'rently will worship thee,
 toward thine holy place.
 8 Lord lead me in thy right'ousness,
 for to confound my foes:
 And eke the way that I shall walk,
 before my face disclose.
 9 For in their mouth there is no truth,
 their heart is foul and vain;
 Their throat an open sepulchre,
 their tongues do glose and fain.
 10 Destroy their false conspiracies,
 that they may come to nought,
 Subvert them in their heaps of sin,
 which have rebellion wrought.

- 11 But those that put their trust in thee,
 let them be glad always,
 And render thanks for thy defence,
 and give thy name the praise.
- 12 For thou with favour wilt increase,
 the just and righteous still;
 And with thy grace as with a shield,
 defend him from all ill.

P S A L. V I.

- L**ord in thy wrath reprove me not,
 though I deserve thine ire;
 Ne yet correct me in thy rage,
 O Lord I thee desire.
- 2 For I am weak, therefore, O Lord,
 of mercy me forbear;
 And heal me Lord; for why, thou know'st
 my bones do quake for fear.
- 3 My soul is troubled very sore,
 and vexed vehemently.
 But Lord how long wilt thou delay,
 to cure my misery?
- 4 Lord turn thee to thy wonted grace,
 my silly soul up take;
 O save me not for my deserts,
 but for thy mercies sake.
- 5 For why? no man among the dead,
 remembreth thee one whit;

Or,

- Or, who shall worship thee, O Lord,
in the infernal pit?
- 6 So grievous is my plaint and moan,
that I wax wondrous faint:
All the night long I wash my bed,
with tears of my complaint.
- 7 My sight is dim and waxeth old,
with anguish of my heart;
For fear of those that be my foes,
and would my soul subvert.
- 8 But now away from me all ye,
that work iniquity.
For why? the Lord hath heard the voyce
of my complaint and cry.
- 9 He heard not only the request,
and prayer of my heart;
But it received at my hands,
and took it in good part.
- 10 And now my foes that vexed me,
the Lord will soon defame;
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God I put my trust,
and confidence in thee;
Save me from them that me pursue,
and eke deliver me:

- 2 Lest like a lion he me tear,
and rend in pieces small;
While there is none to succour me,
and rid me out of thrall.
- 3 O Lord my God if I have done,
the thing that is not right;
Or else if I be found in fault,
or guilty in thy sight.
- 4 Or to my friend rewarded ill,
or left him in distress;
Which me pursu'd most cruelly,
and hated me causless.
- 5 Then let my foes pursue my soul,
and eke my life down thrust;
Unto the earth, and also lay
mine honour in the dust.
- 6 Start up, O Lord, now in thy wrath,
and put my foes to pain;
Perform thy kingdom promised
to me, which wrong sustain.
- 7 Then shall great nations come to thee,
and know thee by this thing;
If thou declare for love to them,
thy self as Lord and King.
- 8 And as thou art of all men judge,
O Lord, now judge thou me,
According to my righteousness,

and

and mine integrity.

The second part.

- 9 Lord, cease the hate of wicked men,
and be the just mans guide:
- 10 By whom the secrets of all hearts,
are searched and descride,
- 11 I take my help to come from God:
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.
- 12 The just man and the wicked both,
God judgeth by his pow'r:
So that he feels his mighty hand,
ev'n every day and hour.
- 13 Except he change his mind, I die,
for ev'n as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.
- 14 And doth prepare his mortal dart,
his arrows keen and sharp;
For them that do me persecute,
whiles he doth mischief warp.
- 15 But lo, though he in travel be,
of his divelish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.
- 16 He digs a ditch and delves it deep,
in

- in hope to hurt his brother;
 But he shall fall into the pit,
 that he dig'd up for other.
- 17 Thus wrong returneth to the hurt,
 of him in whom it bred;
 And of his mischief that he wrought,
 shall fall upon his head.
- 18 I will give thanks to God therefore,
 that judgeth righteously:
 And with my songs will praise the Name
 of him that is most high.

PSAL. VIII. T. S.

- O** LORD our God how wonderful,
 are thy works every where!
 Whose fame surmounts in dignitie,
 above the heavens clear:
- 2 Ev'n by the mouths of sucking babes,
 thou wilt confound thy foes:
 For in those babes thy might is seen,
 thy graces they disclose
- 3 And when I see the heavens high,
 the works of thine own hand:
 The Son, the Moon, and all the Stars,
 in order as they stand: (then,
- 4 What thing is man (Lord) think I
 that thou dost him remember?
 Or what is mans posterity,

that

that thou dost him consider?

5 For thou hast made him little less,
than Angels in degree:

And thou hast crowned him also
with glory and dignity:

6 Thou hast prefer'd him to be lord
of all thy works of wonder;

And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else,
which in the fields do feed:

Fowls of the air, fish in the sea,
with all that therein breed.

8 Therefore must I say once again:

O God that art our Lord,

How famous and how wonderful,
are thy works through the world.

PSAL. IX. T.S.

W Ith heart and mouth unto the Lord,
will I sing laud and praise:

And speak of all his wondrous works,
and them declare always.

2 I will be glad and eke rejoyce,
in thee my God most hie:

And make my songs extol thy Name,
above the starry skie.

3 For that my foes are driven back,
and

- and turned unto flight:
They fall down flat and are destroy'd,
by thy great pow'r and might.
- 4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a right'ous judge.
- 5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory,
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame, with them defac'd
through all the world so wide.
- 7 Know thou that he which is above,
for evermore shall reign:
And in the seat of equity,
true judgment will maintain.
- 8 With justice he will keep and guide,
the world and every weight:
And so will yield with equitie,
to ev'ry man his right.
- 9 He is protector of the poor,
what time they be oppress:
He is in all adversity,
their refuge and their rest,

10 All they that know thy holy name,
therefore shall trust in thee:

For thou forsakest not their suit,
in their necessity.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill,

Publish among all nations,
his noble acts and will.

12 For he is mindful of the blood,
of those that be opprest;

Forgetting not th'afflicted heart,
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,
whose en'mies still remain:

Which from the gates of death art wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voyce:

And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit,
that they themselves prepar'd:

And in the net that they did set,
their own feet fast are snar'd.

16 God shews his iuthments which were
for ev'ry man to mark,

(good,
When-

18

P S A L M X.

Whenas ye see the wicked men,
lie trapt in their own wark.

17 The wicked and deceitful men,
go down to hell forever,

And all the people of the world.
that will not God remember.

18 But sure the Lord will not forget,
the poor mans grief and pain :

The patient people never look,
for help of God in vain.

19 O Lord arise, lest men prevail,
that be of worldly might;

And let the heathen folk receive,
their justice in thy sight.

20 Lord strike such terror, fear, and dread,
into the hearts of them,

That they may know assuredly,
they be but mortal men.

P S A L. X. T. S.

W Hat is the cause that thou, O Lord,
art now so far from thine,
And keepest close thy countenance,
from us this troublous time?

2 The poor do perish by the proud,
and wicked mens desire:

Let them be taken in the craft,
that they themselves conspire.

3 For

- 3 For in the lust of his own heart,
th' ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight:
- 4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay there is no God, saith he;
for thus he thinks in heart.
- 5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
- 6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity,
to him is very strange.
- 7 His mouth is full of cursedness,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travel all the while.
- 8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.
- 9 And like a Lyon privily,
lies lurking in his den;
If he may snare them in his net,

- to spoil poor simple men ;
10 And for the nonce full craftily ,
he croucheth down , I say ?
11 So are great heaps of poor men made
by his strong pow'r , his prey.

The second part.

- 12 Tush , God forgetteth this , faith he ,
therefore I may be bold :
His countenance is cast aside ,
he doth it not behold.
13 Arise , O Lord , O God in whom ,
the poor mans hope doth rest :
Lift up thy hand , forget not Lord ,
the poor that be oppress.
14 What blasphemy is this to thee ,
Lord dost thou not abhor it ?
To hear the wicked in their heart
say , Tush , thou car'st not for it ?
15 But thou seest all their wickedness ,
and well dost understand ;
16 That friendless and poor fatherless ,
are left into thy hand.
17 Of wicked and malicious men ,
then break the pow'r forever ,
That they with their iniquity ,
may perish altogether.
18 The Lord shall reign for evermore ,

as King and God alone;
 And he shall chase the heathen folk,
 out of the land each one. (plaint
 19 Thou hear'st, O Lord, the poor mans
 their prayers and requests;
 Their hearts thou wilt confirm until,
 thine ears to hear be prest;
 20 To judge the poor and fatherless,
 and help them to their right;
 That they may be no more oppressd,
 by men of worldly might.

PSALM XI. I. S.

1 Trust in God, how dare ye then,
 say thus my soul untill?
 Fly hence as fast as any fowl,
 and hide you in your hill?
 2 Behold the wicked bend their bows,
 and make their arrows prest;
 To shoot in secret and to hurt,
 the sound and harmless breast.
 3 Of worldly hope all staies were shrunk,
 and clearly brought to nought;
 Alas, the just and right'ous man,
 what evil hath he wrought?
 4 But he that in his temple is,
 most holy and most hie;
 And in the heavens hath his seat

of royal majesty,
 The poor and simple mans estate,
 considereth in mind;
 And searcheth out full narrowly,
 the manners of mankind;
 5 And with a cheerful countenance,
 the righteous man will use,
 But in his heart he doth abhor,
 all such as mischief muse.
 6 And on the sinners casteth snares,
 as thick as any rain;
 Fire and brimstone, and whirlwinds thick,
 appointed for their pain.
 7 Ye see then how a righteous God,
 doth righteousness embrace;
 And to the just and upright men,
 shews forth his pleasant face.

P S A L. XII. T. S.

Help Lord, for good and godly men
 do perish and decay;
 And faith, and truth from worldly man,
 is parted clean away.
 2 Whoso doth with his neighbour talk,
 his talk is all but vain;
 For every man he thinketh how,
 to flatter, lie and fain.
 3 But flattering and deceitful lips,
 and

PSALM XIII.

23

and tongues that be so stout, (brags,
To speak proud words and make great
the Lord soon cuts them out.

4 For they say still, we will prevail,
our tongues shall us extoll;
Our tongues are ours, we ought to speak,
what Lord can us controll?

5 But for the great complaint and cry,
of poor, and men oppress;
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is try'd;
And hath no less then seven times
in fire been purify'd.

7 Now sith thy promise is to help,
Lord keep thy promise then;
And save us now and evermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefs manifold;
When vanity with mortal men,
so highly is extol'd.

PSAL. XIII. T.S.

How long wilt thou forget me Lord?
shall I nere be remembred?
How long wilt thou thy visage hide,

as

as though thou wert offended?

2 In heart and mind how long shall I,
with care tormented be?

How long eke shall my deadly foes,
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me sore opprest;

Lighten mine eyes, lest that I sleep,
as one by death posselt;

4 Lest that mine en'mies say to me,
behold, I do prevail.

Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never start:

In thy relief and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

PSAL. XIV. T.S.

T Here is no God, as foolish men
affirm in their mad mood:

Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven hie,

the

the whole race of mankind:

And saw not one that sought indeed,
the living God to find.

3 They went all wide, & were corrupt,
and truly there was none,

That in the world did any good,
I say, there was not one.

4 Is all their judgment so far lost,
that all work mischief still,

Eating my people ev'n as bread,
not one to seek God's will?

5 When they thus rage, then suddenly
great fear on them shall fall,

For God doth love the righteous men,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproach and shame;

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfill,

Thy promise made to Israël,
from out of Sion hill?

8 Even when wilt thou restore again,
such as were captive led?

Then Jacob shall therein rejoyce,
and Israël shall be glad.

- O** Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell,
in thy most holy hill?
- 2 The man whose life is uncorrupt,
whose works are just and straight,
Whose heart doth think the very truth,
whose tongue speaks no deceit.
- 3 Nor to his neighbour doth none ill,
in body, goods or name,
Nor willingly doth move false tales,
which might empair the same.
- 4 That in his heart regardeth not
malicious wicked men;
But those that love and fear the Lord,
he maketh much of them.
- 5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
- 6 That putteth not to usury,
his mony and his coin:
Ne for to hurt the innocent,
doth bribe or else purloin.
- 7 Whoso doth all things as ye see,
that here is to be done:

Shall

Shall never perish in this world,
nor in the world to come.

P S A L. X V I. T. S.

Lord keep me, for I trust in thee,
and do confesse indeed:

Thou art my God, and of my goods,
O Lord; thou hast no need,

2 I give my goods unto the Saints,
that in the world do dwell,

And namely to the faithful flock,
in vertue that excell.

3 They shall heap sorrow on their heads,
which run as they were mad,

To offer to the idol gods,
alas! it is too bad.

4 As for the bloody sacrifice,
and offering of that sort,

I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance;

And thou art he that dost maintain,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell,

Mine heritage assign'd to me
doth please me wondrous well.

- 7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts,
do teach me every night.
- 8 I set the Lord still in my sight,
and trust him over all;
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue also,
do both rejoyce together,
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leave my soul in grave;
for Lord, thou lovest me:
Nor yet will give thy holy One,
corruption for to see.
- 11 But wilt me teach the way to life;
for all treasure and store,
Of perfect joy are in thy face,
and power for evermore.

P S A L. X V I I.

- O Lord give ear to my just cause,
attend when I complain:
And hear the pray'r that I put forth,
with lips that do not fain.
- 2 And let the judgment of my cause,
proceed always from thee:

And

And let thine eyes behold and hear,
this my simplicity.

3 Thou hast well try'd me in the night,
and yet couldst nothing find,

That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill :

For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord, and preserve:

That all the way wherein I walk,
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid:

Then hear my prayer, and weigh right
the words that I have said. (well,

7 O thou the Saviour of all them,
that put their trust in thee:

Declare thy strength on them that spurn,
against thy Majestie,

8 O keep me as thou wouldest keep,
the apple of thine eye:

And under covert of thy wings,
defend me secretly.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soul for to destroy.
- 10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare,
to speak they care not what.
- 11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
- 12 Much like a Lyon greedily,
that would his prey embrace,
Or lurking like a Lyons whelp,
within some secret place,
- 13 Up Lord in haste, prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
- 14 Deliver me, Lord, by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.
- 15 I mean from worldly men, to whom
all worldly goods are rife:

That

That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fil'st
with pleasures to their mind,
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSAL. XVIII. T.S.

O GOD, my strength and fortitude,
of force I must love thee:
Thou art my castle and defence,
in my necessitie.

2 My God, my rock, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from foes I am right sure,
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness,
did put me in great feare.

32 PSALM XVIII.

- 5 The sie and subtil snares of hell,
 were round about me set:
 And for my death there was prepar'd,
 a deadly trapping net.
- 6 I thus beset with pain and grief,
 did pray to God for grace;
 And he forthwith did hear my plaint,
 out of his holy place.
- 7 Such is his pow'r, that in his wrath,
 he made the earth to quake:
 Yea, the foundation of the mount,
 of Bashan for to shake.
- 8 And from his nostrils came a smoak,
 when kindled was his ire:
 And from his mouth came kindled coals
 of hot consuming fire.
- 9 The Lord descended from above,
 and bow'd the heavens hie:
 And underneath his feet he cast,
 the darkness of the skie.
- 10 On Cherub and on Cherubins,
 full royally he rode:
 And on the wings of all the winds
 came flying all abroad.

The second part.

- 11 And like a den most dark he made
 his hid and secret place:

With

With waters black and airy clouds,
environed he was.

12 But when the presence of his face,
in brightness shall appear:

Then clouds consume, & in their stead,
come hail and coals of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there:

And with his often lightnings,
he puts them in great fear.

14 Lord, at thy wrath and threatenings,
and at thy chiding chear:

The springs and the foundations
of all the world appear.

15 And from above the Lord sent down,
to fetch me from below:

And pluck me out of waters great,
that would me overflow.

16 And me deliver'd from my foes,
that would have made me thrall,

Yea from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppress,
in time of my great grief:

But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place,

B. 5.

where-

34 PSALM XVIII.

whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his ways,
and in his paths have trod;
And have not sinned wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.

22 But pure and clean and uncorrupt,
appear'd before his face:
And did refrain from wickedness,
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
Wilt thou be holy too:

And with the good and vertuous man,
right

right vertuously wilt do.

25 And to the loving and elect,
thy love thou wilt reserve:

And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk,
in rrouble when they lie:

And dost bring down the countenance
of them that look full hie.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darkness to be light.

28 For by thy help an host of men,
discomfit Lord I shall:

By thee I scale and overleap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely tride:

He is a sure defence to such,
as in his faith abide.

30 For who is God, except the Lord?
for other there is none:

Or else who is omnipotent,
saying our God alone?

The fourth part.

31 The God that girdeth me with strength

is he that I do mean:

That all the ways wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in swiftnes of my pace:

And for my surety brought me forth
into an open place:

33 He did in order put my hands
to battle and to fight:

To break in sunder bars of brass,
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tow'r,

Thy love and familiarity,
doth still increase my pow'r.

35 And under me thou makest plain,
the way where I should walk:

So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy'd:

And from the field do not return,
till they be all destroy'd.

37 So I suppress and wound my foes,
that they can rise no more,

For at my feet they fall down flat,
I strike them all so sore:

PSALM XVIII.

37

38 For thou didst gird me with thy
to war in such a wise: (strength.

That they be all scatter'd abroad,
that up against me rise.

39 Lord thou hast put into my hands:
my mortal en'mies yoke:

And all my foes thou dost divide,
in sunder with thy stroke. (ear,

40 They call'd for help, but none gave
nor help them with relief:

Unto the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet:

And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led.

And thou dost of the heathen folk,
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:

And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine own;
they will not see my light;

But

38

PSALM XIX.

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all prayse:

That is my rock and saving health,
praised be he always.

46 For God it is that gave me power,
revenged for to be:

And with his holy word subdu'd
the people unto me.

47 And from my foes delivered me,
and set me above those:

That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord, my God,
to thee give thanks I shall:

And sing out praise unto thy Name,
among the Gentiles all:

49 That gavest great prosperity
unto the king I say:

To David thine anointed King,
and to his seed for ay.

PSAL. XIX. T. S.

THe heavens and the firmament
do wondrously declare,

The glory of God omnipotent,
his works and what they are.

- 2 The wondrous works of God appear
by every days success:
The nights likewise with their race run,
the self same thing expresse.
- 3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is confer'd.
- 4 In them the Lord made for the Son
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.
- 5 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand
some noble enterprife.
- 6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
- 7 How perfect is the law of God,
how is his cov'nant sure,
Converting souls, and making wise
the simple and obscure.
- 8 Just are the Lords Commandements,
and glad both heart and mind:
His precepts pure, and do give light

- to eyes that be full blind.
- 9 The fear of God is excellent,
and doth endure forever:
The judgments of the Lord are true,
and righteous altogether;
- 10 And more to be embrac'd always,
then fined gold, I say:
The hony and the hony-comb,
are not so sweet as they.
- 11 By them thy servant is forewarn'd,
to have God in regard:
And in performance of the same,
there shall be great reward,
- 12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.
- 13 And keep me, that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
- 14 Accept my mouth and eke my heart,
my words and thoughts each one;
For my Redeemer and my strength,
O Lord thou art alone.

- I**N trouble and adversity,
the Lord God hear thee still,
The majesty of Jacobs God
defend thee from all ill:
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong in deed.
3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may hee.
5 We shall rejoyce when thou us sav'st,
and our banners display:
Unto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:

But

But we remember God our Lord,
that keepeth promise just.

8 They fall down flat, but we do rise,
and stand up stedfastly:

9 Now save and help us Lord and King
on thee when we do cry.

P S A L. X X I. T. S.

O Lord, how joyful is the King,
in thy strength and thy pow'r:
How vehemently doth he rejoyce,
in thee his Saviour.

2 For thou hast given unto him,
his godly hearts desire:

To him thou hast nothing deny'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:

And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:

To have long life, yea such a life,
as ever shall endure.

5 Great is his glory by thy help,
thy benefits and aid;

Great worship and great honour both,
thou hast upon him laid.

6 Thou

6 Thou wilt give him felicity,
that never shall decay:

And with thy chearful countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevail:

Therefore his goodness and his grace,
will not that he shall quail,

8 But let thine en'mies feel thy force,
and those that thee withstand:

Find out thy foes, and let them feel,
the pow'r of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth,
their fruit that should increase:

And from the number of thy folk,
their seed shall end and cease.

11 For why? much mischief did they
against thy holy Name: (muse,

Yet did they fail, and had no pow'r,
for to perform the same.

12 But as a mark thou shalt them set,
in a most open place:

And charge thy bow-strings readily,
against

against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:

So shall we sing right solemnly,
praising thy might and pow'r.

PSAL. XXII. T.S.

O God my God, wherefore dost thou
forsake me utterly?

And helpest not when I do make
my great complaint and cry?

2 To thee my God, ev'n all day long,
I do both cry and call;

I cease not all the night, and yet,
thou hearest not at all.

3 Ev'n thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israël.

4 And he in whom our fathers old,
had all their hope forever;

And when they put their trust in thee,
thou didst them aye deliver:

5 They were delivered, even when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm,

more

more like than any man:

An out-cast whom the people scorn,
with all the spight they can.

7 All men despise as they behold
me, walking on the way:

They grin, they mow, they nod their
and on this wise they say: (heads,

8 This man did glory in the Lord,
his favour and his love;

Let him redeem and help him now,
his pow'r if he will prove.

9 But Lord, out of my mothers womb,
I came by thy request:

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have abode:

Since I was in my mothers womb,
thou hast been ev'r my God.

The second part.

11 Then Lord depart not now from me,
in this my present grief:

Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me,
that be full strong of head:

Yea, bulls so fat, as though they had

in

- in Basan field been fed.
13 They gape upon me greedily,
as though they would me slay;
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like wax against the heat. (strength,
15 And like a potsheard dry'th my
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel eke,
Conspire against me cursedly,
they pierce my hands and feet.
18 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not far,
from me at my great need:

But

But rather sith thou art my strength,
to help me, Lord, make speed.

20 And from the sword, Lord, save my soul
by thy might and thy pow'r,
And keep my soul, thy darling dear,
from dogs that would devour:

21 And from the Lyons mouth, that
me all in sunder shiver, (would
And from the horns of Unicorns
Lord safely me deliver.

22 Then shall I to my brethren all,
thy majesty record,
And in the Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that fear him, praise the Lord,
thou Jacob honour him:
And all the seed of Israel,
fall down and worship him.

24 For he despiseth not the poor,
he turneth not away,
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim;

Thy praise, and keep my promise made,
for setting forth thy Name;

26 The poor shall eat and be suffic'd,
and those that do endeavour:

To know the Lord, shall praise his Name,
their hearts shall live forever.

27 All coasts of th' earth shall praise the
and turn to him for grace; (Lord

The heathen folk shall worship him,
before his blessed face.

28 The kingdom of the heathen folk,
the LORD shall have therefore;

And he shall be their Governour,
and king for evermore.

29 The rich men of his goodly gifts,
shall feed and tast also,

And in his presence worship him,
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall tast,

My seed shall serve and praise the LORD,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,

His justice and his righteousness,
and all his works of wonder.

P S A L. XXIII.

THe LORD is only my support,
and he that doth me feed,

How

How can I then lack any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grass fast by,

And after drives me to the streams,
which run most pleasantly,

3 And when I feel my self near lost,
then doth he me home take,

Conducting me in his right paths,
ev'n for his own name's sake.

4 And though I were ev'n at deaths
yet would I fear none ill; (door,
For with thy rod and shepherds crook,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe;
Thou hast my head with balm refresh't,
my cup doth overflow.

6 And finally, while breath doth last,
thy grace shall me defend;
And in the house of God will I,
my life forever spend.

Another of the same by I. H.

MY shepherd is the living LORD,
nothing therefore I need,
In pastures fair with waters calm,
he sets me for to feed.

- 2 He did convert and glad my soul,
and brought my mind in frame:
To walk in paths of righteousness,
for his most holy Name.
- 3 Yea though I walk in vale of death,
yet will I fear none ill;
Thy rod, thy staff doth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fullfil my cup,
and eke annoint my head.
- 5 Through all my life thy favour is,
so frankly shew'd to me;
That in thy house for evermore,
my dwelling-place shall be.

PSAL. XXIV. T.S.

THe earth is all the Lords with all
his store and furniture:

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
above the sea to stand,

And laid alow the liquid floods,
to flow beneath the land.

3 For who is he (O LORD) that shall
ascend into thy hill,

Or

Or pass into the holy place,
there to continue still? (heart

4 Whose hands are harmless, and whose
no spot there doth defile,

His soul not set on vanitie,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisful plight:

And God his God and Saviour,
shall yield to him his right.

6 This is the brood of travellers,
in seeking of his grace:

As Jacob did, the Israélite,
in that time of his race.

7 Ye princes op'n your gates, stand op'n
the everlasting gate:

For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:

The mighty Lord in battel stout,
and trial of the sword.

9 Ye princes op'n your gates, stand op'n
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?

the Lord of hosts it is:
The Kingdom and the royalty,
of glorious state is his.

PSAL. XXV. T. S.

- 1 Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
- 2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
- 3 But shame shall them befall,
which harm me wrongfully:
Therefore thy paths and thy right ways
unto me, Lord descry.
- 4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
- 5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pittie plentiful,
for they have been forever,
- 6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,

I have

I have been of thy truth.

7 Not after my deserts,
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind:

8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as go aside.

9 The humble he will teach,
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.

10 For all the ways of God,
are truth and mercy both:
To them that keep his testament,
the witness of his troth.

The second part.

11 Now for thy holy Name,
O Lord, I thee intreat:
To grant me pardon for my sin;
for it is wondrous great.

12 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

13 His soul shall evermore,

in goodness dwell and stand,
His seed and his posterity
inherit shall the land.
14 All those that fear the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.
15 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the snare,
of sin and ignorance.
16 With mercy me behold,
to thee I make my moane:
For I am poor and desolate,
and comfortless alone.
17 The troubles of my heart,
are multiply'd indeed:
Bring me out of this misery,
necessity and need.
18 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again,
19 O Lord behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that fain would live in peace,

20 Preserve and keep my soul,
and eke deliver me:

And let me not be overthrown,
because I trust in thee.

21 Let my simple pureness,
me from mine en'mies shend:

Because I look as one of thine:
that thou should'st me defend.

22 Deliver, Lord, thy folk,
and send them some relief:

I mean, thy chosen Israel,
from all their pain and grief.

PSAL. XXVI. I. H.

Lord be my Judge, and thou shalt see
my paths be right and plain;

I trust in God, and hope that he
will strength me to sustain.

2 Prove me, my God, I thee desire,
my ways to search and try:

As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodness laid before my face,
I durst behold my ways:

For of thy truth I tread the trace,
and will do all my days.

4 I do not lust to haunt or use
with men whose deeds are vain:

- To come in house I do refuse,
with the deceitful train.
- 5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked works devise.
- 6 My hands I wash and do proceed,
in ways to walk upright:
Then to thine altar I made speed,
to offer there in sight.
- 7 That I may speak and preach thy praise
that doth belong to thee:
And so declare how wondrous ways,
thou hast been good to mee.
- 8 O God, thy house I love most dear,
to me it doth excell:
I have delight, and would draw near,
whereas thy grace doth dwell.
- 9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill. (guile
- 10 Whose hands are heapt with craft and
their lives thereof are full,
And their right hand with wench and
for bribes, do pluck & pull. (wile
- 11 But I in righteousness intend,
- my

my time and days to serve:

Have mercy Lord, and me defend,
so that I do not swerve:

12 My foot is stayed for all assays,
it standeth well and right:

Wherefore to God will I give praise,
in all the peoples sight.

PSAL. XXVII. I. H.

THe Lord is both my health & light,
shall man make me dismayd?

Sith God doth give me strength and
why should I be afraid? (might

2 While that my foes with all their
begin with me to brawl, (strength,

And think to eat me up at length,
Themselves have caught the fall.

3 Though they incamp't against me lie,
my heart is not afraid:

In battel pight if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,

To see the beauty of his face,

and view his temple well.

6 In time of dread he shall me hide,
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:

With Psalms and Songs I will apply
to laud the Lord always.

The second part.

9 Lord hear the voice of my request,
for which to thee I call:

Have mercy Lord on me oppressd,
and send me help withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace:

Then seek my face, saist thou to me;
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:

Thou art my help still to this day,
be still my God and guide:

12 My parents both their son forsook,
and

and cast me off at large,
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:

For fear of such as watch for me,
to trap me, if they might.

14 Do not betake me to the will
of them that be my foes,

For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast;

The Lord God's good grace shall I see,
in life that aye shall last.

16 Trust still in God, whose whole thou
his will abide thou must:

And he shall ease and strength thy heart
if thou in him do trust.

PSAL. XXVIII. T.S.

THou art, O Lord, my strength and
the succour which I crave: (stay

Neglect me not, lest I be like
to them that go to grave.

2 The voice of thy suppliant hear,
that unto thee doth cry:

When I lift up my hands unto

- the holy Ark most high.
- 3 Repute me not among the sort,
of wicked and pervert;
That speak right fair unto their friends
but think full ill in heart.
- 4 According to their handy works,
as they deserve in deed;
And after their inventions,
let them receive their meed.
- 5 For they regard nothing God's word,
his law, ne, yet his lore:
Therefore will he them and their seed
destroy for evermore.
- 6 To render thanks unto the Lord,
how great a cause have I;
My voyce, my prayer, and complaint,
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
- 8 He is our strength and our defence,
our en'mies to resist;
The health and the salvation
Of his elect by Christ.
- 9 Thy people and thy heritage
Lord blefs; guide, and preserve:

PSALM XXIX.

61

Increase them Lord, and rule their hearts
that they may never swerve.

PSALM XXIX. T.S.

Give to the Lord ye Potentates,
ye rulers of the world:

Give ye all praise, honour and strength,
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone,

Worship him in his Majesty,
within his holy throne.

3 His voyce doth rule the waters all,
ev'n as himself doth please,

He doth prepare the thunder-claps,
and governs all the seas.

4 The voyce of God is of great force
and wondrous excellent,
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend & break
the cedar-trees so long;

The Cedar-trees of Lebanon
which are most high and strong.

6 And makes them leap like to a calf,
or else an Unicorn;

Not only trees, but mountains great,
whereon the trees are born.

7 His

- 7 His voyce divides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for fear,
that called is Cades.
9 It makes the hinds for fear to calve
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.
10 The Lord was set above the floods
ruling the raging sea:
So shall he reign as Lord and King,
forever and for aye.
11 The Lord will give his people pow'r,
In vertue to increase:
The Lord will bless his chosen flock,
with everlasting Peace.

PSAL. XXX. I. H.

- A L l laud and praise with heart and voice
O Lord I give to thee:
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord, my God, to thee I cryed,
in all my pain and grief,
Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast call'd back
my soul from hell to save:

Thou

PSALM XXX.

63

Thou didst revive when strength did lack
and keptst me from the grave

4 Sing praise ye Saints, that prove and see
the goodness of the Lord:

In mem'ry of his majestie
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:

But in his favour and his grace
always doth life remain.

Though gripes of grief and pains full sore
shall lodge with me all night;

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say;

Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace,
hath sent me strength and aid;

But when thou turnst away thy face,
my mind was fore dismayd.

8 Wherefore again yet did I cry
to thee, O Lord of might.

My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood, said I,

if

- if death destroy my days?
 Doth death declare thy Majestie,
 or yet thy truth doth praise?
 10 Wherefore, my God, some pity take,
 O Lord I thee desire;
 Do not this simple soul forsake,
 of help I thee require.
 11 Then didst thou turn my grief and wo
 into a chearful voyce,
 The mourning weed thou took'st me fro,
 and mad'st me to rejoyce.
 12 Wherefore my soul uncessantly,
 shall sing unto thy praise.
 My Lord, my God, to thee will I,
 give laud and thanks always.

P S A L. XXXI. I. H.

- O** Lord, I put my trust in thee,
 let nothing work me shame;
 As thou art just deliver me,
 and set me quite from blame.
 2 Hear me, O God, and that anon,
 To help me make good speed:
 Be thou my rock and house of stone,
 my fence in time of need.
 3 For why? as stones thy strength is tride;
 thou art my fort and tow'r,
 For thy name's sake be thou my guide,
 and

and lead me in thy pow'r.

4 Pluck thou my feet out of the snare,
which they for me have laid:

Thou art my strength and all my care,
is for thy might and aid.

5 Into thy hands, LORD, I commit
my spir't, which is thy due:

For why? thou hast redeemed it,
O LORD my GOD most true.

6 I hate such folk as will not part
from things to be abhor'd:

When they on trifles set their heart,
my trust is in the LORD.

7 For I will in thy mercy joy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowst my soul full well:

8 Thou hast not left me in their hand,
that would me over-charge.

But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O LORD, doth me assail,
some pity on me take:

Mine eyes wax dim, my sight doth fail,
my womb for wo doth ache:

10 My life is worn with grief & pain,
my

my years in wo are past:

My strength is gone, and through disdain
my bones corrupt and wast.

11 Among my foes I am a scorn,
my friends are all dismayed:

My neighbours and my kinsmen born,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their treats my mind did fray,

How they conspir'd, and went about
to take my life away.

14 But LORD I trust in thee for aid,
not to be overtrod:

For I confess, and still have said,
thou art my LORD and GOD,

15 The length of all my life and age,
O LORD is in thy hand:

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant, LORD, express,
and shew thy joyful face:

And save me LORD for thy goodness
thy mercy and thy grace.

The third part.

- 17 LORD, let me not be put to blame,
for that on thee I call;
But let the wicked bear their shame,
and into their grave fall.
- 18 O Lord, make dumb their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the just devise.
- 19 O how great good hast thou in store,
laid up full safe for them;
That fear and trust in thee therefore,
before the sons of men. (guide,
- 20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
- 21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
- 22 Thus did I say both day and night,
when I was sore oppress'd:
Lo I was clean cast out of sight,
yet heardst thou my request.
- 23 Ye Saints, love ye the Lord, I say,
the faithful he doth guide:
- And

my years in wo are past:
My strength is gone, and through disdain
my bones corrupt and wast.
11. Among my foes I am a scorn,
my friends are all dismayed:
My neighbours and my kinsmen born,
to see me are afraid.
12. As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
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How they conspir'd, and went about
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For I confess, and still have said,
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15. The length of all my life and age,
O LORD is in thy hand:
Defend me from the wrath and rage,
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which are addict to lies:
And cruelly with pride and spight,
against the just devise.
- 19 O how great good hast thou in store,
laid up full safe for them;
That fear and trust in thee therefore,
before the sons of men. (guide,
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from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
- 21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
- 22 Thus did I say both day and night,
when I was sore oppress'd:
Lo I was clean cast out of sight,
yet heardst thou my request.
- 23 Ye Saints, love ye the Lord, I say,
the faithful he doth guide:

And

And to the proud he doth repay,
according to their pride.

24 Be strong, and God will stay your
be bold, and have a lust: (heart,

For sure the Lord will take your part,
sith ye in him do trust.

PSAL. XXXII. T.S.

THe man is blest whose wickedness,
the Lord hath clean remitted;
And he whose sin and wretchedness
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sin;

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept back my sin
in silence and constraint,

My bones did wear and wast away
with daily moan and plaint.

4 For night and day thy hand on me,
so grievous was and smart;

That all my blood and humors moist,
to driness did convart.

5 I did therefore confess my faults,
and all my sins discover:

Then thou, O LORD, didst me forgive,
and all my sins pass over.

6 The humble man shall pray therefore,
and seek me in due time:

So that the floods of waters great
shall have no power on him.

7 When trouble and adversity,
do compass me about:

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither, and I will thee teach,
how thou shalt walk aright:

I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a rein or bit,
from harm thou canst not rule.

10 The wicked men shall manifold
sorrows and griefs sustain:

But unto him that trust in God,
his goodness shall remain.

11 Be merry therefore in the LORD,
ye just lift up your voyce:

And ye of pure and perfect heart,
be glad and eke rejoyce.

PSAL. XXXIII. I. H.

YE righteous in the LORD rejoyce,
it is a seemly sight,

That

- That upright men with thankful voyce
should praise the LORD of might.
- 2 Praise ye the LORD with harp & song
in Psalms and pleasant things,
With lute and instruments among,
that soundeth with ten strings.
- 3 Sing to the LORD a song most new,
with courage give him praise.
- 4 For why? his word is ever true,
his works and all his wayes.
- 5 To judgment, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
- 6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers ev'ry one,
his breath to pass hath brought.
- 7 The waters great gather'd hath he
on heaps within the shore,
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most,
fear GOD, and keep his law:
Ye that inhabit in each coast,
dread him, and stand in awe.
- 9 What he commanded, wrought it was,

at once with present speed:

What he doth will, is brought to pass,
with full effect indeed.

10 The counsels of the nations rude,
the LORD hath brought to nought,
He doth defeat the multitude,
of their devise and thought.

11 But his decrees continue still,
they never slack nor swage:

The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whom the LORD
as God and guide is known:

Whom he doth chuse of meer accord
to take them as his own. (sight,

13 The LORD from heaven cast his
on men mortal by birth:

14 Considering from the seat of might
the dwellers on the earth. (wrought

15 The LORD I say, whose hand hath
mans heart, and doth it frame:

For he alone doth know the thought,
and working of the same.

16 A king that ruleth in his hoast,
shall not prevail at length:

The man that of his might doth boast,
shall

- shall fall for all his strength. (fail,
17 The troupes of horsemen eke shall
their sturdy steeds shall sterve:
The strength of horse shall not prevail,
the rider to preserve.
18 But lo the eyes of God attend,
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.
19 That he of death and great distress,
may set their souls from dread:
And if that dearth their land oppress,
in hunger them to feed. (pend
20 Wherefore our soul doth whole de-
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.
21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name,
we hope and much delight.
22 Therefore let thy goodness, O LORD,
still present with us be:
As we also with one accord,
do only trust in thee.

- I** Will give laud and honour both,
unto the LORD always,
And eke my mouth for evermore,
shall speak unto his praise.
- 2** I do delight to laud the LORD
in soul, and eke in voyce:
That humble men and mortify'd,
may hear, and so rejoyce,
- 3** Therefore see that ye magnifie
with me the living LORD:
And let us now exalt his Name,
together with one accord.
- 4** For I my self besought the Lord,
he answer'd me again:
And me deliver'd incontinent
from all my grief and pain.
- 5** Whoso they be that him behold,
shall see his light most clear:
Their countenance shall not be dasht,
they need it not to fear.
- 6** This silly wretch for some relief,
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall.
- 7** The Angel of the Lord doth pitch,
his tents in ev'ry place;

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To save all such as fear the Lord,
that nothing them deface.

8 Taste, and consider well therefore,
that God is good and just;

O happy man that maketh him
his only stay and trust.

9 Fear ye the Lord, ye holy ones,
above all earthly thing;

For they that fear the living LORD,
are sure to lack nothing.

10 The Lyons shall be hunger bit,
and pyn'd with famin much;

But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore my children dear,
and to my words give ear:

I shall you teach the perfect way,
how ye the Lord should fear.

12 Who is the man that would live long,
and lead a blessed life?

13 See thou refrain thy tongue and lips,
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed;

Inquire for peace and quietness,
and follow it with speed.

15 For

- 15 For why? the eyes of God above
upon the just are bent;
His ears likewise do hear the plaint
of the poor innocent.
- 16 But he doth frown and bend his brows
upon the wicked train,
And cuts away the memory,
that should of them remain.
- 17 But when the just do call and cry,
the LORD doth hear them so;
That out of pain and misery,
forthwith he lets them go.
- 18 The Lord is kind, and strait at hand,
to such as are contrite.
He saves also the sorrowful,
the poor and meek in sp'rit.
- 19 Full many be the miseries,
that righteous men do suffer,
But out of all adversities,
the Lord will him deliver.
- 20 The LORD doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man,
which he himself hath wrought;
And such as hate the righteous man,

shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound;
And those that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armor dress;
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword and stop the way,
mine en'mies to withstand;
That thou unto my soul mayst say,
lo I, thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spil;
Let them turn back and flie with shame,
that think to work me ill.

5 Let them disperse, and flie abroad,
as wind doth drive the dust,
And that the Angel of our God,
their might away may thrust.

6 Let all their ways be void of light,
and

- and slipp'ry like to fall;
 And send thine Angel with thy might,
 to persecute them all.
- 7 For why? without my fault they have
 in secret set their grin;
 And for no cause have digg'd a cave,
 to take my soul therein.
- 8 When they think least, and have no care,
 O Lord, destroy them all;
 Let them be trapt in their own snare,
 and in their mischief fall.
- 9 And let my soul with heart and voyce,
 in God have joy and wealth;
 That in the Lord I may rejoyce,
 and in his saving health.
- 10 And then my bones shall speak, and say,
 my parts shall all agree;
 O Lord, though they do seem full gay,
 what man is like to thee?

The second part.

- 11 Thou dost defend the weak from them
 that are both stout and strong:
 And rid the poor from wicked men,
 that spoil and do them wrong.
- 22 My cruel foes against me rise,
 to witness things untrue,
 And to accuse me, they devise,

- of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain. (fore,
14 When they were sick I mourn'd there,
and clad my self in sack;
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren dear,
I did my self behave,
As one that maketh woful chear,
about his mother's grave.
16 But they at my disease did joy,
and gather on a rout;
Yea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord, when wilt thou amend this gear?
why dost thou stay and pause?
O rid my soul, my only dear,
out of these lions claws.
19 And then I will give thanks to thee,
before thy Church always,

And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault,

Nor yet to wink or turn their eye,
that causless me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue;

They still consult, and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they flee;

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what ways they
cease not this grief to mend; (take,

Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:

Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free;

And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim;
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourn:

And pay them home with spite & blame,
that brag at me with scorn.

28 Let them be glad, and eke rejoyce,
which love mine upright way;

And they all times with heart and voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell;
for why, he doth delight:

To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise;

Unto the Lord my God will I,
sing laud and thanks always.

PSAL. XXXVI. I.H.

THE wicked with his works unjust,
doth thus perswade his heart;

That of the Lord he hath no trust,
his fear is set apart.

3 Yet doth he joy in his estate
to walk as he began;

- y, So long till he deserve the hate
of God, and eke of man.
- e, 3 His works are wicked, vile, & naught,
his tongue no truth doth tell;
Yet at no hand will he be taught,
which way he may do well. (muse,
- 4 When he should sleep, then doth he
his mischiefs to fulfill:
No wicked ways doth he refuse,
nor nothing that is ill.
- 5 But Lord, thy goodness doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy skie.
- 6 Much more then hills so high and steep,
thy justice is exprest:
Thy judgments like to seas most deep,
thou sav'st both man and beast.
- 7 Thy mercy is above all things,
O God, it doth excell:
In trust whereof, as in thy wings,
the sons of men shall dwell.
- 8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why? the Well of life so pure,
D 5 doth

doth overflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:

Nor let the wicked me assail,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain:

They shall be overthrown withall,
and never rise again.

PSAL. XXXVII. W.W.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor yet envy such as to ill,
have bent and set their will.

2 For as green grass and flour'ishing herbs
are cut and wither away:

So shall their great prosperity
soon pass, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:

So shalt thou have the land as thine,

and

and there sure food shalt find.

4 In God set all thy heart's delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust;
And thou shalt see with patience,
th' effect both sure and just.

6 Thy perfect life and godly name,
he will clear as the light:
So that the sun ev'n at noon day,
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:

Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, envy, and hate,
at least in any wise:

Their wicked steps avoid and flie,
and follow not their guise.

9 For every wicked man will God
destroy both more and less;
But such as trust in God are sure,
the land for to possess.

10 Watch but a while, and thou shalt see,
no more the wicked train:

No not so much as house or place
where once he did remain.

The second part.

- 11 But merciful and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce;
for nought shall them withstand,
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him, as men
which doth his bane desire.
13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he seeth their term approach
when they shall sigh and mourn.
14 The wicked have their sword out
drawn
their bows eke have they bent;
To overthrow and kill the poor,
as they the right way went.
15 But the same sword shall pierce their
which was to kill the just: (heart,
Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more:
Than all the lewd and wicked mens

rich

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rich pomp and heaped store.

17 For be their power nev'r so strong,
God will it overthrow:

Where contrary he doth preserve
the humble man and low.

18 He sees by his great providence,
the good mens trade and way:

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:

When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and en'my to the Lord:

Shall quail, yea melt, ev'n as lambsgrease,
or smoak that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again:

Whereas the just by liberal gifts,
makes many glad and fain. (have

22 For they whom God doth blest, shall
the land for heritage:

And they whom he doth curse likewise
shall perish in his rage. (guide,

23 The Lord the just mans cause doth
and

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and gives him good success:
To every thing he takes in hand
he sendeth good address.
24 Though that he fall, yet is he sure,
not utterly to quail:
Because the Lord stretches out his hand
at need and doth not fail.
25 I have been young, and now am old,
yet did I never see
The just man left, nor yet his seed,
to beg for miserie.
26 But gives always most liberally,
and lends whereas is need:
His children and posterity,
receive of God their meed.
27 Flie vice therefore and wickedness,
and vertue do embrace,
So God shall grant thee long to have,
on earth a dwelling-place.
28 For God so loveth equity,
and shews to his such grace:
That he preserves them evermore,
but stroyes the wicked race.
29 Whereas the good and godly men,
inherit shall the land,
Having as lords all things therein,
in their own pow'r and hand.

30 The just mans mouth doth ever speak
of matters wise and high:

His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:

So that where ere he go and walk,
his foot can never slide:

32 The wicked like a rav'ning wolf
the just man doth beset:

By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send;

Though men against him sentence give,
God would him yet defend;

34 Wait thou on God and keep his way,
he shall preserve thee then;

The earth to rule, and thou shalt see,
destroy'd these wicked men.

35 The wicked I have seen most strong,
and plac'd in high degree:

Florishing in all wealth and store,
as doth the Lawrel tree.

36 But suddenly he past away,
and lo he was quite gone:

Then

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Then I him sought, but could not find,
that place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:

For the just man shall have at length
great joy with rest and peace.

38 As for transgressors, wo to them,
destroy'd they shall all be,
God will cut off their budding race,
and rich posteritie.

39 But the salvation of the just,
doth come from God above:

Who in their trouble sends them aid,
of his meer grace and love.

40 God doth them help, save and deliver,
from lewd men and unjust:

And still will save them whilst that they
in him do put their trust.

P S A L . X X X V I I I . I . H .

P Ut me not to rebuke, O LORD,
in thy provoked ire:

Nor in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows do stick fast in me,
thy hand doth press me sore:

And in my flesh no health at all,
appeareth any more.

- 3 And all this is by reason of
the wrath that I am in;
Nor any rest is in my bones,
by reason of my sin.
- 4 For lo my wicked doings Lord,
above my head are gone,
A greater load than I can bear,
they lay me fore upon.
- 5 My wounds stink, and are festred so,
as loathsom is to see:
Which all through mine own foolishness,
betideth unto me.
- 6 And I in careful wise am brought,
in trouble and distress:
That I go wailing all the day,
in doleful heaviness.
- 7 My loins are fill'd with sore disease,
my flesh hath no whole part:
- 8 I feeble am, and broken sore,
I roar for grief of heart. (groans
- 9 Thou know'st, Lord, my desire and
are open in thy sight: (sail,
- 10 My heart doth faint, my strength doth
mine eyes have lost their sight.
- 11 My lovers and my wonted friends,
stand looking on my wo:
And eke my kinsmen far away,
are

90 P S A L M X X X V I I I .

are me departed fro.

- 12 They that did seek my life, laid snares,
and they that fought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his month to speak with all.
15 For all my confidence, O Lord,
is wholly set on thee.
O Lord, the Lord that art my God,
thou wilt give ear to me.
16 This did I crave, that they my foes,
triumph not over me:
For when my foot did slip, then they
do joy my fall to see.
17 And truly I poor wretch am set
in place a woful wight:
And eke my grievous heaviness,
is ever in my sight.
18 For while that I my wickedness,
in humble wise confess;
And while I for my sinful deeds,
my sorrows do exprefs.
19 My foes do still remain alive,

and

and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay:

Because that good and honest things,
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not far away:

Haste me to help, my Lord my God,
my safety and my stay.

PSAL. XXXIX. S. T.

I Said, I will look to my ways,
for fear I should go wrong;
I will take heed all times that I,
offend not with my tongue.

2 As with a bit I will keep fast,
my mouth with force and might;
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still;

Yea, from good talk I did refrain,
but sore against my will.

4 My heart waxt hot within my breast,
with musing, thought and doubt;
Which did increase and stir the fire,

at

- at last these words burst out;
 5 Lord number out my life and days,
 which yet I have not past;
 So that I may be certifi'd,
 how long my life shall last.
 6 Lord thou hast pointed out my life,
 in length much like a span;
 Mine age is nothing unto thee,
 so vain is ev'ry man.
 7 Man walketh like a shade, and doth
 in vain himself annoy;
 In getting goods and cannot tell.
 who shall the same enjoy.
 8 Now LORD, sith things this wise do frame
 what help do I desire;
 Of truth my help doth hang on thee,
 I nothing else require.

The second part.

- 9 From all the sins that I have done,
 Lord, quit me out of hand;
 And make me not a scorn to fools,
 that nothing understand.
 10 I was as dumb, and to complain,
 no trouble might me move;
 Because I knew it was thy work,
 my patience for to prove. (plague,
 11 Lord take from me thy scourge and
 I

I can them not withstand;
 I faint and pine away for fear,
 of thy most heavy hand.
 12 When thou for sin dost man rebuke,
 he waxeth wo and wan;
 As doth a cloath that moths have fret,
 so vain a thing is man.
 13 Lord hear my suit, and give good heed,
 regard my tears that fall;
 I sojourn like a stranger here:
 as did my fathers all.
 14 O spare a little, give me space,
 my strength for to restore:
 Before I go away from hence,
 and shall be seen no more.

PSAL. XL. I.H.

I Waited long and sought the Lord,
 and patiently did bear:
 At length to me he did accord,
 my voyce and cry to hear.
 2 He pluck't me from the lake so deep,
 out of the mire and clay:
 And on a rock he set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks always
 unto

unto the Lord our God.

4 When all the folk these things shall see,
as people much afraid:

Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart,
doth in the Lord remain:

That with the proud doth take no part,
nor such as lie and feign.

6 For Lord, my God, thy wondrous deeds
in greatness far do pass:

Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew;

To such a reckoning they do rise,
thereof no end I knew.

8 Burnt-offerings thou delight'st not in
I know thy whole desire:

With sacrifice to purge his sin
thou dost no man require.

9 Meat-offerings and sacrifice,
thou wouldst not have at all.

But thou, O Lord, hast open made,
my ears to hear withall.

10 But then said I, behold and look,
I come a mean to be:

For

For in the volumn of thy book,
thus is it said of me:

11 That I, O Lord, should do thy mind,
which thing doth like me well:

For in my heart thy law I find
fast placed there to dwell.

12 Thy justice and thy righteousness,
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

13 I have not hid within my brest
thy goodness as by stealth:

But I declare and have exprest,
thy truth and saving health.

14 I keep not close thy loving mind,
that no man should it know:

The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (LORD) from me,
withdraw thou not away:

But let thy love and verity,
preserve me still for ay.

16 For I with mischiefs many a one,
am fore beset about:

My sins increase, and so come on,
I cannot spie them out.

17 For

- 17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
- 18 With speed send help and set me free,
O LORD, I thee require;
Make hast with aid to succour me,
O LORD, at my desire.
- 19 Let them sustain rebuke & shame,
that seek my soul to spil;
Drive back my foes and them defame,
that wish and would me ill.
- 20 For their ill feats do them descry,
that would deface my Name;
Always at me they rail and cry,
sie on him, sie for shame.
- 21 Let them in thee have joy & wealth,
that seek to thee alwayes;
That those that love thy saving health,
may say, to God be praise.
- 22 But as for me, I am but poore,
opprest and brought full low;
Yet thou, O LORD, wilt me restore,
to health full well I know.
- 23 For why? thou art my hope & trust,
my refuge, help and stay;
Wherefore my God as thou art just,
with me no time delay. P S A L.

PSAL. XLI. I. H.

- T** He man is blest that careful is,
the needy to consider;
For in the season perilous,
the Lord will him deliver.
- 2 The Lord will make him safe and sound
and happy in the land;
And he will not deliver him
into his en'mies hand.
- 3 And in his bed, when he lies sick,
the Lord will him restore,
And thou, O Lord, wilt turn to health,
his sickness and his sore.
- 4 Then in my sickness thus said I,
have mercy, LORD, on me;
And heal my soul which is full wo,
that I offended thee.
- 5 My en'mies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?
- 6 And when they come to visit me,
they ask, If I do well;
But in their hearts mischief they hatch,
and to their mates do tell.
- 7 They bite their lips and whisper so,

- as though they would me charm;
And cast their fetches how to trap,
me with some mortal harm.
- 8 Some grievous sin hath brought him to
this sickness, say they plain;
He is so low, that without doubt,
rise can he not again.
- 9 The man also that I did trust,
with me did use deceit;
Who at my table eat my bread,
the same for me laid wait.
- 10 Have mercy LORD on me therefore,
and let me be preserv'd:
That I may render unto them,
the thing they have deserv'd.
- 11 By this I know assuredly,
I am belov'd of thee:
When that mine en'mies have no cause,
to triumph over me.
- 12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd;
where I shall dwell for aye.
- 13 The LORD, the God of Israel,
be prais'd for evermore;
Even so be it (LORD) will I say,
even so be it therefore.

Like as the Hart doth breath and bray,
the well-springs to obtain:

So doth my soul desire always,
with thee, LORD, to remain.

2 My soul doth thirst and would draw
the living God of might: (near

Oh, when shall I come and appear,
in presence of his sight.

3 The tears always are my repast,
which from my eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas! what grief it is to think,
what freedom once I had?

Therefore my soul, as at pit's brink
most heavy is and sad.

When I did march in good array,
furnished with my train:

Unto thy temple was our way,
with songs and hearts most fain.

5 My soul, why art thou sad always,
and farest thus in my brest?

Trust still in God for him to praise,
I hold it ever best.

By him I have succour at need,
against all pain and grief:

He is my God, which with all speed,
will haste to send relief.

6 And thus my soul within me, LORD,
doth faint to think upon:

The land of Jordan, and record,
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst forth their voyce:

The floods of evil, that do fall,
run over me with noise.

8 Yet I by day felt thy goodness,
and help at all assayes,

Likewise by night I did not cease,
the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence;

O Lord, thou art my guide and stay,
my rock and sure defence

Why do I then in pensiveness,
hanging the head thus walk?

While that mine en'mies me oppress,
and vex me with their talk.

10 For why? they pierce my inner parts
with pangs to be abhor'd;

When they cry out with stubborn hearts
where is thy God, thy Lord?

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11 So soon why dost thou faint and quail
my soul with pain oppress?

With thoughts why dost thy self assail,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:

To give him thanks with laud and praise,
for health restor'd to thee.

PSAL. XLIII. T. S.

Judge and revenge my cause, O Lord,
from them that evil be;

From wicked and deceitful men,

O Lord deliver me.

2 For of my strength thou art the God,
why put'st thou me thee fro?

And why walk I so heavily,

oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace;

Which may conduct me to thy hill,

and to thy dwelling-place.

4 Then shall I to the altar go

of God my joy and chear;

And on my harp give thanks to thee,

O God, my God most dear.

5 Why art thou then so sad my soul,

and fret'st thus in my brest;

Still trust in God, for him to praise,
I hold it always best.

6 By him I have deliverance,
against all pain and grief;
He is my God which doth always,
at need send me relief.

PSAL. XLIV. T.S.

O Ur ears have heard our fathers tell,
and reverently record;
The wondrous works that thou hast done
in elder time, O Lord.

2 How thou didst cast the Gentiles out,
and stroy'st them with strong hand;
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest; (strength,
But by thy hands, thy arm, and grace,
because thou lov'st them best.

4 Thou art my King, O God that help
Jacob in sundry wise? (such

5 Led with thy pow'r, we threw down
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound;

7 Thou kept'st us from our en'mies rage,
thou didst our foes confound.

8 And

- 8 And still we boast of thee, O GOD,
and praise thy holy Name;
9 Yet now thou go'st not with our hosts,
but leavest us to shame.
10 Thou mad'st us flee before our foes
and so were overtrod?
Our en'mies rob'd and spoil'd our goods
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain;
Amongst the heathen every where,
scattered we do remain.
12 Thy people thou hast sold as slaves
and as a thing of nought,
For profit none thou hast thereby,
no gain at all was fought.
13 And to our neighbours thou hast made
of us a laughing-stock;
And those that round about us dwell,
at us do laugh and mock.

The second part.

- 14 Thus we serve for no other use,
but for a common talk; (heads
They mock, they scorn, they nod their
where ere they go or walk.
15 I am asham'd continually,
to hear these wicked men;

Yea, so I blush that all my face,
with red is cover'd then.

16 For why? we hear such slanderous words
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy cov'nant brake:

18 We turn not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be;

And covered us with shade of death,
and great adversitie.

20 If we had our God's Name forgot,
and help of idols sought,

21 Would not God then have tried them
for he doth know our thought?

22 Nay, nay, for thy Names sake, O Lord,
always are we slain thus;

As sheep unto the shambles sent,
right so they deal with us.

23 Up Lord; why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and

and we now at last cast:

Our belly like as it were glude,
unto the ground cleaves fast.

16 Rise up therefore for our defence,
and help us (Lord) at need:

We thee beseech, for thy goodness,
to rescue us with speed.

PSAL. XLV. I. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite?

As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant, pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect;
With honour, glory, and renown,
thy person pure is deckt.

5 Go forth with godly speed,
with meekness, truth and right:
And thy right hand shall thee instruct

in works of dreadful might.

6 Thine arrows sharp and keen
their heart so sore shall sting:
That folk shall fall and kneel to thee,
Yea, all thy foes, O King.

7 Thy Royal seat, O Lord,
for ever shall remain:

Because the Scepter of thy Realm
doth right'ousness maintain.

8 Because thou lovedst the right,
and dost the ill detest:

God, ev'n thy God, hath nointed thee
with joy above the rest.

9 With myrrhe and savours sweet,
thy cloaths are all bespread:

When thou dost from thy palace pass,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array;

At thy right hand the queen doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good ear:

Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire

thy

thy beauty fair and trim:

For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see;

And all the wealthy of the land,
shall make their suit to thee.

14 The daughter of the King,
is glorious to behold:

Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:

With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side:

Into the palace of the King,
and there they do abide.

17 Instead of parents left,
(O queen the case so stands)

Thou shalt have sons whom thou mayst
as Princes in all lands. (set

18 Wherefore thy holy Name
all ages shall record;

The people shall give thanks to thee
for evermore, O Lord.

- T**He Lord is our defence and aid,
 the strength whereby we stand:
 When we with wo are much dismaid,
 he is our help at hand. (fear,
 2 Though th'earth remove, we will not
 though hills so high and steep,
 Be thrust and hurled here and there,
 within the sea so deep.
 3 No, though the waves do rage so sore,
 that all the banks it spills:
 And though it overflow the shore,
 and beat down mighty hills.
 4 For one fair floud doth send abroad
 his pleasant streams apace;
 To fresh the city of our God,
 and wash his holy place.
 5 In midst of her the Lord doth dwell,
 she can no whit decay:
 All things against her that rebell,
 the Lord will truly slay.
 6 The heathen folk the kingdoms fear,
 the people make a noise:
 The earth doth melt, and not appear,
 when God puts forth his voyce.
 7 The Lord of hosts doth take our part,
 to us he hath an eye;

Our hope of health with all our heart,
on Jacob's God doth lie.

8 Come hear & see with mind & thought
the working of our God:

What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which Countries do conspire:

Their bows he breaks, and spears each one,
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout;

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tow'r;

On Jacob's God we do depend,
and on his mighty pow'r.

PSAL. XLVII. I. H.

YE people all with one accord,
clap hands and eke rejoyce:

Be glad, and sing unto the Lord,
with sweet and pleasant voyce.

2 For high the Lord and dreadful is
with wonders manifold:

A mighty King he is truly,
in all the earth extold.

3 The

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- 3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
- 4 For us the heritage he chose,
which we possess alone:
The flourishing Worship of Jacob,
his well-beloved one.
- 5 Our God ascended up on high,
with joy and pleasant noise.
The Lord goes up above the skie,
with trumpets royal voyce:
- 6 Sing praises to our God, sing praise,
sing praises to our King;
- 7 For God is King of all the earth,
all skilful praises sing.
- 8 God on the heathen reigns, and sits
upon his holy throne;
The Princes of the people have
them joynd every one.
- 9 To Abraham's people for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

Great is the Lord, and with great praise,
to be advanced still;

Within

PSALM XLVIII.

III

Within the city of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land;

The city of the mighty King,
on her North-side doth stand.

3 Within the palaces thereof,
God is a refuge known;

For lo the Kings were gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were,

Astonish'd much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry;

As doth a woman when she shall,
go travel by and by.

6 As thou with Eastern wind the ships,
upon the sea dost break;

So they were stroy'd, and even as
we heard our fathers speak.

7 So in the city of the LORD,
we saw as it was told:

Yea, in the city which our God,
for ever will uphold.

8 O Lord, we wait and do depend,
on

on thy good help and grace:
For which we do all times attend,
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:

And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let, for thy judgments, Sion mount,
fulfilled be with joyes:

And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go;

And tell the tow'rs that thereupon,
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there;

That ye may tell thereof to them
that after shall be here.

13 For this God, is our God, our God
for evermore is he;

Yea, and unto the death also,
our guider shall he be.

PSAL. XLIX. I.H.

All people hearken, and give ear,
to that that I shall tell;

2 Both high and low, both rich and poor,
that

that in the world do dwell.

3 For why? my mouth shall make discourse
of many things right wise,

In understanding shall my heart,
his study exercise.

4 I will encline mine ears to know
the parable so dark:

And open all my doubtful speech,
in meeter on my harp.

5 Why should I fear afflictions,
or any careful toyl?

Or else my foes, which at my heels,
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most;

And they which of their treasures great
themselves do brag and boast.

7 There is not one of them that can,
his brothers death redeem:

Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:

Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto death's bands:

And

- And being dead, strangers possess
their goods, their rents, and lands.
10 Their care is to build houses fair,
and so determine sure:
To make their name right great on earth,
for ever to endure.
11 Yet shall no man always enjoy,
high honour, wealth and rest;
12 But shall at length tast of death's cup,
as well as the brut beast.

The second part.

- 13 And though they try their foolish
thoughts,
to be most lewd and vain;
Their children yet approve their talk
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave;
Death shall them eat, and in that day,
the just shall Lordship have.
Their image and their royal part,
shall fade, and quite decay.
When as from house to pit they pass,
with wo and weale away.
15 But God will surely preserve me,
from death and endless pain;
Because he will of his good grace,

my soul receive again.

16 If any man wax wondrous rich,
fear not, I say, therefore;

Although the glory of his house,
increaseth more and more.

17 For when he dies, of all these things,
nothing shall he receive;

His glory will not follow him,
his pomp will take her leave.

18 Yet in his life he takes himself,
the happiest under Sunne;

And others likewise flatter him,
saying, All is well done.

19 And presuppose he live as long,
as did his fathers old,

Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath
yet doth he not consider: (brought,
But like bruit beasts so doth he live,
which turn to dust and powder.

P S A L. L. W. W.

THe mighty God,
th'Eternal hath thus spoke;

And all the world,

he will call and provoke:

Ev'n from the East,

and

- and so forth to the West :
2 From towards Sion ,
 which place he liketh best ;
God will appear ,
 in beauty most excellent ;
Our God will come
 before the time be spent .
3 Devouring fire ,
 shall go before his face ;
A great tempest
 shall round about him trace .
4 Then shall he call
 the earth and heavens bright ,
To judge his folk
 with equity and right .
5 Saying , Go to ,
 and now my Saints assemble :
My pact they keep ,
 their gifts do not dissemble .
6 The heavens shall
 declare his right'ousness ;
For God is Judge ,
 of all things more and less .
7 Hear my people ,
 for I will now reveal ;
Lift , Israel ,
 I will thee nought conceal ;

Thy God, thy God

am I, and will not blame thee,

8 For giving not,
all manner offerings to me.

9 I have no need
to take of thee at all,

Goats of thy fold,
or calf out of thy stall;

10 For all the beasts
are mine within the woods:

On thousand hills,
cattel are mine own goods.

11 I know for mine,
all birds that are on mountains;

All beasts are mine,
which haunt the fields & fountains.

12 Hungry if I were,
I would not thee it tell;

For all is mine,
that in the world doth dwell;

13 Eat I the flesh
of great Bulls or Bullocks?

Or drink the blood
of Goats, or of the flocks?

14 Offer to God
praise, and hearty thanksgiving,

And pay thy vows,

unto

unto God ever living.

15 Call upon me,
when troubled thou shalt be,

Then will I help,
and thou shalt honour me.

16 To the wicked,
thus saith the Eternal God?

Why dost thou preach
my laws and hefts abroad?

17 Seeing thou hast
them with thy mouth abused,

And hatest to be
by discipline reformed.

My words I say,
thou dost reject and hate:

18 If that thou see
a chief as with thy mate,

Thou runst with him,
and so your prey do seek:

And art all one,
with bawds and ruffians eke.

19 Thou giv'st thy self
to backbite, and to slander.

And how thy tongue
deceives, it is a wonder.

20 Thou sittest musing
thy brother how to blame,

And

And how to put
thy mothers son to shame:

21 These things thou didst,
and whilst I held my tongue

Thou didst me judge;
because I staid so long,

Like to thy self;
yet though I keep long silence,

Once shalt thou feel,
of thy wrongs just recompence.

22 Consider this
ye that forget the Lord,

And fear not when
he threatneth with his sword;

Left without help,
I spoil you as a prey.

23 But he that thanks
offereth, praiseth me aye,

Saith the Lord God,
and he that walketh this trace;

I will him teach,
Gods saving health to embrace.

Another of the same by I. H.

THe God of gods, the Lord,
hath call'd the earth by name;

From whence the Sun doth rise, unto
the setting of the same.

- 2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.
- 3 Our God shall come in hast,
to speak he shall not doubt:
Before him shall the fire wast,
and tempest round about.
- 4 The heavens from on high,
the earth below likewise:
He will call forth to judge and try
his folk, he doth devise.
- 5 Bring forth my Saints, saith he,
my faithful flock so dear;
Which are in band and league with me,
my Law to love and fear.
- 6 And when these things are tride,
the heavens shall record;
That God is just, and all must bide
the judgment of the Lord.
- 7 My people, O give heed;
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
- 8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me,

much more than I do lack.

9 Think'st thou that I do need,
thy cattel young or old?

Or else, so much delight to feed
on Goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fills:

And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:

And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungred sore,
what need I ought of thine;

Sith that the earth with all her store,
and all therein is mine?

13 To bulls flesh have I mind
to eat it, dost thou think?

Or such a sweetness do I find,
the blood of goats to drink?

14 Give to the Lord his praise,
with thanks to him apply;

And see thou pay thy vows always,
unto the God most high.

15 Then seek and call to me,

F

when

when ought would work the blame,
And I will sure deliver thee,
that thou mayst praise my Name.

16 But to the wicked train,
which talk of God each day:

And yet their works are foul and vain
to them the Lord will say;

17 With what a face dar'st thou,
my Word once speak or name?

Why doth thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack;

My word the which thou dost pretend
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth:

With him thou runn'st, and dost agree,
likewise to live by stealth.

20 When thou dost them behold,
that wives and maids defile:

Thou lik'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame:

Thy tongue is taught to craft and lie,
and

and still dost use the same.

22 Thou studiest to revile
thy friends to thee so near;
With slander thou wouldst needs defile
thy mothers son most dear.

23 Hereat while I do wink,
as though I did not see;
Thou go'st on still, and so dost think,
that I am like to thee.

24 But sure I will not let,
to strike when I begin;
Thy faults in order I will set,
and open all thy sin.

25 Mark this, I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.

26 He that doth give to me
the sacrifice of praise;
Doth please me well, and he shall see
to walk within my wayes.

PSAL. LI. W. W.

O Lord consider my distress,
and now with speed some pity take,
My sins deface, my faults redress,
good Lord, for thy great mercies sake.

2 Wash me, O Lord, and make me clean
from

- from this unjust and sinful act:
And purify yet once again,
my hainous crime and bloody fact.
3 Remorse and sorrow do constrain,
me to acknowledge mine excess;
My sins, alas, do still remain,
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight;
And if therefore I were condemned,
yet were thy judgments just & right.
5 It is so manifest alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore the wisdom from above,
thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot,
I shall be cleaner than the glass;
And if thou wash away my spot,
the snow in whiteness shall I pass;
8 Therefore, O Lord, such joy me send,
that inwardly I may find grace,,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire;
 for I have felt enough thy hand;
 10 And purge my sins, I thee desire,
 which do in number pass the sand.
 11 Make new my heart within my breast
 and frame it to thy holy will;
 Thy constant Spirit in me let rest,
 which may these raging en'mies kill.

The second part.

11 Cast me not Lord out from thy face,
 but speedily my torments end;
 Take not from me thy spirit of grace,
 which may from dangers me defend.
 12 Restore me to those joys again,
 which I was wont in thee to find:
 And let me thy free Spirit retain,
 which unto thee may stir my mind.
 13 Thus when I shall thy mercy know,
 I shall instruct others therein;
 And men that are likewise brought low,
 by mine example shall fly sin.
 14 O God, that of my health art Lord,
 forgive me this my bloody vice:
 My heart and tongue shall then accord
 to sing thy mercies and justice.
 15 Touch thou my lips, my tongue untie,
 O Lord, which art the only key:

And then my mouth shall testify,
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many a one:

But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress'd,
O Lord, thou never dost reject,

And to speak truth it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turn thy face,
pour out thy mercies on thy hill;
And on Jerusalem send thy grace,
build up the walls and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say,
Yea, calves and many other things,
upon thy altar will we lay.

Another of the same by I. H.

HAve mercy Lord on me, after
thy great abounding grace,
After thy mercies multitude,
do thou my sins deface.

2 Yea, wash me more from mine offence
and cleanse me from mine sin:
For I do know my faults, and still
my sin is in mine eyn.

- 3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face,
4 That in the things that thou hast done,
upright thou may'st be try'd;
And eke in judging, that the dome
may pass upon thy side.
5 Behold in wickedness my kind,
and shape I did receive:
And lo my sinful mother eke,
in sin did me conceive.
6 But lo the truth in inward parts,
is pleasant unto thee,
And secrets of thy wisdom thou
revealed hast to me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed so.
Yea, wash thou me, and so I shall,
be whiter than the snow.
8 Of joy and gladness make thou me,
to hear the pleasant voyce:
That so the bruised bones, which thou
hast broken, may rejoyce.
9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness,

do utterly deface.

10 O God creat in me a heart,
unspotted in thy sight:

And eke within thy bowels, Lord,
renew a stable sp'rit,

11 Ne cast me from thy sight, nor take
thy Holy Sp'rit away:

The comfort of thy saving health,
give me again, I pray.

12 With thy free spirit establish me,
and I will teach therefore

Sinners thy way, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliver me:

That praises of thy righteousness,
my tongue may sing to thee,

14 My lips that yet fast closed be,
do thou, O Lord, unlose:

The praises of thy majesty,
my mouth shall still disclose,

15 I would have offer'd sacrifice,
if that had pleased thee,

But pleased with bunt-offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,

delightful in God's eyes;
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jerusalem,
uprear'd may be the wall.
18 Burnt-offerings, gifts, and sacrifice,
of justice in that day,
Thou shalt accept, & calves they shall
upon thine Altar lay.

PSAL. LII. I. H.

WHy dost thou, tyrant, boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind yet full devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.
3 On mischief why setst thou thy mind
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to plight.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile,

O false deceitful tongue.

5 Therefore shall God for ere confound
and pluck thee from thy place:

Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear shall praise the Lord:

And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence;

But of his goods a god did make,
and trust his corrupt sense.

8 But I, as Olive fresh and green,
shall spring, and spread abroad.

For why, my trust all times hath been
upon the living Lord.

9 For this therefore will I give praise,
to thee with heart and voyce:

I will set forth thy Name alwayes,
wherein thy Saints rejoyce.

PSAL. LIII. T. S.

THe foolish man in that which he,
within his heart hath said;

That there is any God at all,
hath utterly denai'd.

2 They are corrupt, and they also,

a haynous work have wrought:

Among them all there is not one,
of good that worketh ought.

3 The Lord look'd down on sons of men,
from heaven all abroad;

To see if any were that would
be wise and seek the Lord;

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon

My people, as they feed on bread?
the Lord they call not on.

6 Ev'n there they were afraid, and stood,
with trembling all dismaid;

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scatter'd all abroad:

Thou hast consumed them, for they
rejected are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill,

The promise made to Israel,
from out of Zion hill.

9 When God his people shall restore
that erst were captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

P S A L. L I V. I. H.

GOD save me for thy holy Name,
and for thy goodness sake;
Unto the strength, Lord of the same,
I do my cause betake.

2 Regard, O Lord, and give an ear,
to me when I do pray;

Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still;

Which have not God before their eyes,
they seek my soul to spill.

4 But to my God, doth give me aid,
the Lord is straight at hand;

With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those,
for me that lie in wait;

And in thy truth destroy my foes,
with their own snare and bait.

6 An off'ring of free heart and will,
then I to thee shall make;

And

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And praise thy Name, for therein still,
great comfort I do take.

7 O Lord, at length do set me free,
from them that craft conspire;
And now mine eye, with joy doth see,
on them my heart's desire.

PSAL. LV. I. H.

O God, give ear, and do apply,
to hear me when I pray;

And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again;

With plaints I pray, full sore oppress'd,
great grief doth me constrain.

3 Because my foes with threats and cries
oppress me through despight,

And so the wicked sort likewise,
to vex me have delight.

4 For they in counsel do conspire,
to charge me with some ill;

So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of bread,
it panteth in my brest;

The terrors and the dread of death,
do work me much unrest.

6 Such

- 6 Such dreadful fear on me doth fall,
that I therewith do quake;
Such horror whelmeth me withall,
that I no shift can make.
- 7 But I did say, Who will give me,
the sweet and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?
- 8 Lo, then I would go far away,
And to flee I would not cease;
I would hide my self, and stay
in some great wilderness.
- 9 I would be gone in all the haste
and not abide behind;
That I were quit and overpast,
the blasts and boist'rous wind.
- 10 Divide them, Lord, & from them pull,
their devilish double tongue;
For I have spy'd their city full
of rapine, strife, and wrong.
- 11 Which things both night and day
do close her as a wall, (throughout,
In midst of her is mischief stout,
And sorrow eke withall.
- 12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain,
all crafty fraud and guile. *The*

The second part.

- 13 If that my foes did seek my shame,
I might it well abide;
From open en'mies check and blame,
somewhere I could me hide.
- 14 But thou that wast my fellow dear:
which friendship didst pretend.
And didst my secret counsel hear,
as my familiar friend:
- 15 With whom I had delight to talk,
in secret and abroad,
And we together oft did walk,
within the house of God.
- 16 Let death in haste upon them fall,
and send them quick to hell;
For mischief reigneth in their hall,
and parlour where they dwell.
- 17 But I unto my God will cry,
to him for help I flee;
The Lord will hear me by and by,
and he will succour me.
- 18 At morning, noon, and even-tide,
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.
- 19 To peace he shall restore me yet,
though war be now at hand,

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth reign,
both now and evermore,

Will hear when I to him complain,
and punish them full fore.

21 For sure there is no hope that they,
to turn will once accord:

For why? they will not God obey,
nor yet do fear the Lord. (hands,

22 Upon their friends they laid their
which were in cov'nant knit,

Of friendship to neglect the band,
they pass or care no whit.

23 While they have war within their heart
as butter are their words:

Although their words were smooth as oyl
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the just in thrall to see

25 But God shall cast them deep in pit,
that thirst for blood alwayes:

He will no guileful man permit,
to live out half his dayes.

26 Though such be quite destroy'd and
gone, in

in thee, O Lord, I trust:

I shall depend thy grace upon,
with all my heart and lust.

PSAL. LVI. I.H.

HAve mercy, Lord, on me, I pray;
for men would me devour:

He fighteth with me day by day:
and troubleth me each hour.

2 Mine en'mies daily enterprife,
to swallow me out-right:

To fight against me many rise,
O thou most High of might.

3 When they would make me most afraid
with boasts and brags of pride;

I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord, I stick to thee;

I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsel that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:

They spie my paths, and snares have tide,

to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frown:

For in thy wrath thou dost not let,
to throw whole kingdoms down.

8 Thou seest how oft they make me flee,
and on my tears dost look:

Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:

I well perceive it by the same,
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord:

With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows alwayes;

And I, O Lord, all times to thee,
will offer thanks & praise.

13 My soul from death thou dost defend,
and keep'st my feet upright:

That

That I before thee may ascend,
with such as live in light.

PSAL. LVII. I. H.

TAKE pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth her betake.
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I mean, the God that will stand by,
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight:
That to devour me have assaid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long;
as sharp as I have seen; tongue,
They wound and cut with their quick
like words and weapons keen.

- 7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.
- 8 They lay their net and do prepare,
a privy cave and pit:
Wherein they think my soul to snare,
but they are faine in it.
- 9 My heart is set to praise the Lord,
in him to joy alwayes:
My heart, I say, doth well accord,
to sing his laud and praise.
- 10 Awake my joy, Awake I say,
My Lute, my Harp and string:
For I my self, before the day,
will rise, rejoyce, and sing.
- 11 Among the people I will tell
the goodnes of my God:
And shew his praise, that doth excell
in heathen lands abroad.
- 12 His mercy doth extend as far,
as heavens all are high:
His truth is high as any star,
that shineth in the skie.
- 13 Set forth and shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy Majesty and might. P S A L.

- Y**E rulers which are put in trust,
to judge of wrong and right,
Be all your judgments true and just,
not knowing need or might.
- 2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
- 3 The wicked sort from their birth day,
have erred on this wise:
And from their mothers womb alway,
have used craft and lies.
- 4 In them the poison and the breed
of Serpents do appear;
Yea, like the Adder that is deaf,
and fast doth stop her ear.
- 5 Because she will not hear the voyce
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.
- 6 O God break thou their teeth at once,
within their mouths throughout.
The tusks that in their great jaw-bones,
like Lyons-whelps hang out.
- 7 Let them consume away and wast,
as waters run forth right:

The shafts that they do shoot in hast,
let them be broke in flight.

8 As snails do wast within the shell,
and unto slime do turn:

As one before his time that fell,
and never saw the Sun:

9 Before the thorns that now are young,
to bushes big shall grow;

The storms of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take:

And they shall wash their feet in blood,
of them that him forsake. (tell

11 Then shall the world shew forth and
that good men have reward;

And that a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. I. H.

S End aid, and save me from my foes,
O Lord, I pray to thee:

Defend and keep me from all those,
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good,

And set me sure, and safe from them,
that thirst still after blood.

- 3 For lo, they wait my soul to take,
they rage against me still;
Yea, for no fault that I did make,
I never did them ill.
- 4 They run, and do themselves prepare,
when I no whit offend:
Arise, and save me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all Lands:
And pity none that do rebel,
and in their mischiefs stands.
- 6 At night they stir and seek about,
as hounds they houl and grin:
And all the city clean throughout,
from place to place they run.
- 7 They speak of me with mouth alway,
but in their Lips are swords:
They greed my death, and then would say,
what? none doth hear our words.
- 8 But Lord, thou hast their wayes es-
and laught thereat apace: (pide,
The heathen folk thou dost deride,
and mock them to their face.
- 9 The strength that doth our foes with-
stand,
O Lord, doth come from thee;

My

My God, he is my help at hand,
a fort and fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthless tongue,
confound them in their pride:

Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remain:

That men may know throughout the
that Jacobs God doth reign. (world,

14 At ev'ning they return apace,
as dogs they grin and cry;

Throughout the streets in every place,
they run about and spie.

15 They seek about for meat, I say,
but let them not be fed:

Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assayes. (staide,
17 Thou art my strength, thou hast me
O Lord, I sing to thee;
Thou art my fort, my fence, and aid,
a loving God to me.

PSAL. LX. I. H.

O Lord, thou didst us clean forsake,
and scatter'dst us abroad;
Such great displeasure thou didst take;
return to us, O God.
Thy might did move the earth so sore,
that it in sunder brake;
The hurt thereof, O Lord restore,
for it doth bow and quake.
With heavy chance thou plaguest thus,
the people that are thine:
And thou hast given unto us,
a drink of deadly wine.
But yet to such as fear thy Name,
a banner thou didst shew;
That they may triumph in the same,
because thy word is true.
So that thy might may keep and save
thy folk that favour thee:

G

That

That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his joyful tale:

I will divide Sichem by pace,
and meet out Succoth vale.

7 Gilead is given to mine hand
Manasseh mine beside:

Ephraim the strength of all my land,
my Law doth Judah guide.

8 In Moab I will wash my feet,
ov'r Edom throw my shoe:

And thou Palestine oughtst to seek,
for favour me unto.

9 But who will bring me at this tide,
unto the city strong?

Or who in Edom will me guide,
so that I go not wrong?

10 Wilt thou, O God, which didst forsake,
thy folk, their land and coasts?

Our wars in hand thou wouldst not take,
nor walk among our hoasts.

11 Give aid, O Lord, and us relieve,
from them that us disdain:

The help that hosts of men can give
it is but all in vain. (might,

12 But through our God we shall have
to

to take great things in hand:

He will tread down and put to flight,
all those that us withstand.

P S A L M L X I. I. H.

R Egard, O Lord, for I complain,
and make my suit to thee:

Let not my words return in vain,
but give an ear to me:

From off the coast, and utmost part,
of all the earth abroad:

In grief and anguish of my heart,
I cry to thee, O God:

Upon the rock of thy great pow'r,
my woful mind repose;

Thou art my hope, my fort and tow'r,
my fence against my foes.

Within thy tents I lust to dwell,
forever to endure;

Under thy wings I know right well,
I shall be safe and sure.

The Lord doth my desire regard,
and doth fulfil the same;

With goodly gifts doth he reward,
all those that fear his Name.

The king shall him in health maintain,
and so prolong his dayes;

That he from age to age shall reign,

for evermore alwayes.

7 That he may have a dwelling-place,
before the Lord for aye;

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing forever still,
with praise unto thy Name;

That all my vows I may fulfill,
and dayly pay the same.

P S A L. L X I I. I. H.

MY soul to God shall give good heed,
and him alone attend;

For why? my health and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rock my health, and aid;

He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft? sure ye shall fall;

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek always
to put him to the worse;

Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend;
on

on God my chief desire;
From all ill feats me to defend,
none but him I require.
He is my rock, my fort and tow'r,
my health is of his grace;
He doth support me that no pow'r
can move me out of place.
God is my glory and my health,
my souls desire and lust;
My fort, my strength, my stay, my wealth,
God is my only trust.
O have your trust in him alway,
ye folk, with one accord;
Pour out your hearts to him, and say,
our trust is in the Lord.
The sons of men deceitful are,
on ballance but a sleight;
With things most vain do them compare,
for they can keep no weight.
Trust not in wrong, robb'ry, or stealth,
let vain delight be gone; (wealth,
Though goods well got flow in with
set not your hearts thereon.
The Lord long since one thing did tell,
which here to mind I call;
He spake it oft, I heard it well,
that God alone doth all,

12 And that thou Lord art good and kind
thy mercy doth exceed;
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I. H.

O God, my God, I watch betime,
to come to thee in hast;
For why? my soul and body both,
do thirst of thee to tast.

And in this barren wilderness,
where waters there are none;
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again,
thy glory, strength and might;
As I was wont it to behold,
within thy Temple bright.

3 For why? thy mercies far surmount
this life and wretched dayes;
My lips therefore shall give to thee,
due honour, laud, and praise.

4 And whil'st I live, I will not fail,
to worship thee alway;
And in thy Name I shall lift up,
my hands, when I do pray.

5 My soul is fill'd as with marrow,
which is both fat and sweet;

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My mouth therefore shall sing such songs,
as are for thee most meet.

6 Whenas in bed I think on thee,
and eke all the night-tide,

7 For under covert of thy wings,
thou art my joyful guide.

8 My soul doth surely stick to thee,
thy right hand is my pow'r;

9 And those that seek my life to stroy,
them death shall soon devour.

10 The sword shall there devour each one,
their carkasses shall feed

The hungry foxes, which do run,
their prey to seek at need.

11 The king and all men shall rejoyce,
that do profess Gods Word.

For lyars mouths shall then be stopt,
which have the truth disturb'd.

PSAL. LXIV. I.H.

O Lord, unto my voyce give ear,
with plaint when I do pray;

And rid my life and soul from fear
of foes that threat to slay:

2 Defend me from that sort of men,
that in deceit do lurk,

And from the frowning face of them,
that all ill feats do work.

- 3 Who whet their tongue, as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
- 4 With privy flights shoot they their shaft,
the righteous man to hit:
The just unwares to strike by craft,
they care or fear no whit.
- 5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
what, who can it espy?
- 6 What way to hurt they talk, and muse,
all things within their heart:
They all consult, with fear to use,
each doth invent his part.
- 7 But yet all this shall not prevail,
when they think least upon:
God with his dart shall sure assail,
and wound them every one.
- 8 Their crafts and their ill tongues with all
shall work themselves such blame,
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well,
that God the thing hath wrought,
And praise his mighty works, and all
what

what he to pass hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:

So shall they joy with mind and voyce
whose hearts are pure and right.

PSAL. LXV. I. H.

THy praise alone, O Lord, doth reign
in Sion, thine own hill:

Their vow to thee they do maintain,
and their behests fulfill.

2 For that thou dost their prayers hear,
and dost thereto agree:

The people all both far and near,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:

But Lord forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:

Thy house and Temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us Lord,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,

- and compass with thy pow'r:
Thou mak'st the mountains strong and
to stand in every shower. (strout)
- 7 The swelling seas thou dost assuage,
and make their storms full still:
Thou dost restrain the people's rage,
and rule them at thy will.
- 8 The folk that dwell full far on earth,
shall dread thy signs to see:
Which mourn, and even in great mirth,
do pass with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
- 10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow;
for he doth guide the thing:
- 11 With wet thou dost her furrows fill.
whereby her clods do fall:
Thy drops on her thou dost distill,
and bless her fruit withal. (grace)
- 12 Thou deck'st the earth of thy good
with fair and pleasant crop:
The clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:

The little hills shall joy therein.
much fruit in them shall spring.

14 In places plain the flock shall feed,
and cover all the earth:

The vales with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. T. S.

YE men on earth in God rejoyce,
with praise set forth his Name:

Extol his Name with heart and voyce,
give glory to the same.

3 How wonderful, O Lord, say ye,
in all thy works thou art:

Thy foes for fear shall seek to thee,
full sore against their heart. (out,

3 All men that dwell the earth through-
shall praise the Name of God:

The land thereof, the world about,
is shew'd and set abroad.

4 All folk come forth, behold and see
what things the Lord hath wrought:

Mark well the wond'rous works that he
for men to pass hath brought.

5 He laid the sea like heaps on high,
therein a way they made:

On feet to pass both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

And such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks alwayes;

With joyful voyce declare abroad,
and sing unto his praise.

8 Which doth endue our soul with life,
and it preserve withall;

He stayes our feet, so that no strife
can make us slip or fall. (fire,

9 The Lord doth prove our deeds with
if that they will abide:

As workmen do when they desire,
to have their metals tride.

10 Although to suffer us so long
in prison to be cast:

And there with chains and fetters strong,
to lye in bondage fast.

The second part.

11 Although (I say) thou suffer men,
on us to ride and reign:

Though we through fire and water run,
of very grief and pain:

12 Yet

- 12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.
- 13 Unto thy house resort will I,
to offer and to pray;
And there I will my self apply,
my vows to thee to pay.
- 14 The vows that with my mouth I spake
in all my grief and smart:
The vows, I say, which I did make,
in dolour of my heart.
- 15 Burnt-offerings I'll give to thee,
of oxen fat and rams:
Yea, this my sacrifice shall be,
of bullocks, goats and lambs.
- 16 Come forth and hearken here full soon,
all ye that fear the Lord:
What he for my poor soul hath done,
to you, I will record.
- 17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
- 18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,

God

God will not hear my voyce.
19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granted my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I did ever find.

P S A L. L X V I I. I. H.

HAve mercy on us Lord;
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know,
the way to godly wealth;
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide,
let all rejoyce with mirth;
For thou with truth and right dost guide
the Nations of the earth.
5 Let all the world, O God,

give

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- give praise unto thy Name;
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 extol and laud the same.
 6 Then shall the earth increase,
 great store of fruit shall fall;
 And then our God, the God of peace,
 shall bless us eke withall.
 7 God shall us bless, I say,
 and them both far and near,
 The folk throughout the earth alway
 of him shall stand in fear.

PSAL. LXVIII. T. S.

- L** Et God arise, and then his foes
 will turn themselves to flight;
 His en'mies then will run abroad,
 and scatter out of sight.
 2 And as the fire doth melt the wax,
 and wind blows smoak away;
 So in the presence of the Lord
 the wicked shall decay.
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 shall heartily rejoyce;
 They shall be glad, and merry all,
 and chearful in their voyce.
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 Extol the Name of Jah our God,

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5 The same is he that is above,
within his holy place;

That father is of fatherless,
and judge of widows case.

6 Houses he gives, and issue both,
unto the comfortless,

And bringeth bondmen out of thral,
and rebels to distrels.

7 When thou didst march before thy
th' Egyptians from among; (folk,
And brought them through the wil-
derness,

which was both wide and long:

8 The earth did quake, the rain pour'd
down.

heard were great claps of thunder;
The mount Sion shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain,
abundantly was washt;

And if so be it barren waxt,
by thee it was refresh't.

10 Thy chosen flock doth there remain,
thou hast prepar'd that place;

And for the poor thou dost provide,
of thine especial grace.

The second part.

- 11 God will give women causes just,
to magnify his Name;
When as his people triumphs make,
and purchase bruit and fame.
- 12 For puissant Kings with all their power
shall flee and take the foil:
And women which remain at home,
shall help to part the spoil.
- 13 And though ye were as black as spots,
your hew shall pass the dove;
Whose wings and feathers seem to have
silver and gold above.
- 14 When in his land God shall triumph
ov'r Kings both high and low;
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Bashan be a fruitful hill,
and in height others pass;
Yet Sion Gods most holy hill,
doth far excel in grace.
- 16 Why brag ye thus, ye hills most high,
and leap for pride together?
This hill of Sion God doth love,
and there will dwell forever,
- 17 Gods army is two millions,
of warriours good and strong;

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of warriours good and strong;

The

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The Lord also in Sinai,
is present them among.

18 Thou didst, O Lord, ascend on high,
and captive ledst them all;
Which in times past thy chosen flock,
in bondage kept and thrall.

Thou mad'st them tribute for to pay;
and such as did repine,
Thou didst subdue, that they may dwell
in thy Temple divine.

19 Now praised be the Lord for this,
he pours on us such grace;
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whence alone,
salvation cometh plain;
He is the God by whom we scape
all dangers, death and pain.

21 Thus God will wound his en'mies head
and break the hairy scalp,
Of those that in their wickedness,
continually do walk.

22 From Bashan I will bring, said he,
my people and my sheep;
And all mine own, as I have done,
from dangers of the deep.

23 And

23 And make them dip their feet in blood,
of them that hate my Name:

And dogs shall have their tongues em-
bru'd,

with licking of the same.

24 All men may see how thou, O God,
thine en'mies dost deface:

And how thou go'st as God and King,
into thy holy place.

25 The singers go before with joy,
the minstrels follow after:

And in the midst the damsels play,
with Timbrel and with Taber.

26 Now in thy congregations,
O Israel, praise the Lord:

And Jacob's whole posterity
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host;

With Zebulun and Nephtalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure,

The thing that thou hast wrought in us,
for ever to endure.

29 And in thy Temple gifts will we,
give unto thee, O Lord:

For

For thine unto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea, and strange Kings to us subdued,
shall do like in those dayes :

I mean to thee they shall present,
their gifts of laud and praise.

He shall destroy the spear-mens rank,
those calves and bulls of might.

And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the lords of Egypt come,
and presents with them bring :

The Moors most black shall stretch their
unto their Lord and King. (hands

32 Therefore ye kingdoms of the earth,
give praise unto the Lord.

Sing Psalms to God with one consent
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright :

Yet by the fearful thunder claps,
men may well know his might :

34 Therefore the strength of Israel,
ascribe to God on high,

Whose might and pow'r doth far extend,
above the cloudy skie.

35 O God thy holiness and pow'r,
is dread for evermore,
The God of Isra'l gives us strength,
praised be God therefore.

PSAL. LXIX. I. H.

S Ave me, O God, and that with speed
the waters flow full fast:

So nigh my soul they do proceed,
that I am sore agast.

2 I stick full deep in mire and clay,
whereas I feel no ground;
I fall into such floods I say,
that I am like be drownd.

3 With crying oft, I faint and quail,
my throat is hoarse and dry;
With looking up my sight doth fail,
for help of God on high.

4 My foes that guiltless do oppress
my soul, with hate are led;
In number sure they are no less,
than hairs are on my head.

5 Though for no cause they vex me sore,
they prosper, and are glad;
They do compel me to restore,
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell,

And

And all the faults that I commit,
to thee are known full well.

7 O Lord of hosts defend and stay,
all those that trust in thee;

Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I do bear the blame:

In spight of thee they would me make
to hide my face for shame.

9 My mother's sons, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear
that it doth pain me much:

Their checks and taunts at thee to hear
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea, if I weep and moan;

Yet in my teeth this geere is cast,
they pass not thereupon.

12 If I for grief and pain of heart,
in sackcloth use to walk:

Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng,
that sit within the gate:

They have me ever in their tongue,
of me they talk and prate:

14 The drunkards which in wine delight,
it is their chief pastime,

To seek which way to work me spight;
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee;

For thy great truth thou wilt alway,
send down thine aid to me:

16 Pluck thou my feet out of the mire,
from drowning do me keep:

From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be
drown'd,

and depth my soul devour:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts, to me give ear,
as thou art good and kind:

And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away;

I am

I am opprest on every side,
with haste give ear, I say.

20 O Lord, unto my soul draw nie,
the same with aid repose:

Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st, and thou canst tell;
For those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my
I seek for help anon: (heart

But find no friend to ease my smart,
to comfort me, not one.

23 But in my meat they gave me gall,
too cruel for to think;

And gave me in my thirst withal
strong vinegar to drink.

24 Lord, turn their table to a snare,
to take themselves therein;

And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark & blind,
that they may nothing see;

Bow down their back, and do them bind,
in thralldom for to be.

26 Pour

- 26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.
- 27 As desert dry their house disgrace,
their off-spring eke expell;
That none thereof possess the place,
not in their tents do dwell.
- 28 If thou dost strike the man to tame,
on him they lie full sore;
And if that thou do wound the same,
they seek to hurt him more.
- 29 Then let him heap up mischief still
(sith they are all pervert)
That of thy favour and good will,
they never have no part:
- 30 And dash them clean out of thy book
of life, of hope, of trust;
That for their names they never look
in number of the just.

The fourth part. (grief,

- 31 Though I (O Lord) with wo and
have been full sore opprest;
Thy help shall give me such relief,
that all shall be redrest.
- 32 That I may give thy Name the praise,
and shew it with a song;

H

I will

- I will extol the same alwayes,
with hearty thanks among;
33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure;
All ye that seek the Lord, behold,
your life for aye shall dure.
35 For why? the Lord of hosts doth hear
the poor, when they complain;
His prisoners are to him full dear,
he doth them not disdain.
36 Wherefore the skie and earth below,
the Sea with flood and stream;
His praise they shall declare and shew
with all that live in them.
37 For sure our God will Zion save,
and Judah's cities bld;
38 Much folk possessions there shall have,
her streets shall all be fill'd;
His servants seed shall keep the same,
all ages out of mind:
39 And there all they that love his Name,
a dwelling-place shall find.

- O** God, to me take heed,
of help I thee require:
O Lord of hosts, with haste make speed,
help, help, I thee desire;
2 With shame confound them all,
that seek my soul to spill,
Rebuke them back with blame, to fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame,
And at my harm do laugh and cry,
so, so, there go'th the game.
4 But let them joyful be
in thee with joy and wealth,
Which only trust and seek to thee,
and to thy saving health.
5 That they may say alwayes,
in mirth and one accord;
All glory, honour, laud and praise
be giv'n to thee, O Lord.
6 But I am weak and poor,
Come (Lord) thine aid I lack;
Thou art my stay and help, therefore
make speed and be not slack.

MY Lord my God in all distress,
my hope is whole in thee:

Then let no shame my soul oppress,
nor once take hold on me.

2 As thou art just, defend me Lord,
and rid me out of dread.

Give ear, and do my suit accord,
and send me help at need.

3 Be thou my rock, in whom I may
for aid all time resort,

Thy promise is to help alway,
thou art my fence and fort.

4 Save me my God, from wicked men,
and from their strength and pow'r,
From folk unjust, and eke from them,
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he;

Yea, from my youth I had a lust,
still to depend on thee;

6 Thou hast me kept ev'n from my birth,
and I through thee was born,

Wherefore I will praise thee with mirth,
both ev'ning and at morn.

7 As to a monster seldom seen,
much folk about me throng;

But

But thou art now, and still hast been,
my fence and aid so strong.

8 Wherefore my mouth no time shall lack
thy glory and thy praise;
And eke my tongue shall not be slack
to honour thee alwayes.

9 Refuse me not (O Lord) I say,
when age my limbs doth take;
And when my strength doth wast away
do not my soul forsake.

10 Among themselves my foes enquire,
to take me through deceit;
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand, and take him now they said;
for God from him is gone:

Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not absent thy self away,
O Lord, when need shall be;

But that in time of grief thou mayst,
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life;

Oppress them with rebuke also,
that fain would work me strife.

- 14 But I will patiently abide,
thy help at all assayes)
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy justice shall record,
that daily help doth send;
For of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou took'st the care,
and dost instruct me still;
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keep and stay,
Forfame me not unto mine age,
and till my head be gray

The third part.

- 19 That I thy strength & might may shew
to them that now be here,
And that our seed thy pow'r may know
hereafter many a year.
20 O Lord, thy justice doth exceed,
thy doings all may see;

Thy

Thy works are wonderful indeed,
oh, who is like to thee?

21 Thou made'st me feel affliction sore,
and yet thou didst me save.)

Yea, thou didst help, and me restore,
and took'st me from the grave.

22 And thou mine honour dost increase,
my dignity maintain;

Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulness to praise,
I will with viol sing;

My harp shall sound thy praise alwayes,
O Israels holy King.

24 My mouth shall joy with pleasant voyce
when I shall sing to thee;

And eke my soul shall much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still;

For grief and shame do them confound,
that sought to work me ill.

PSAL. LXXII. I. H.

L Ord, give thy judgments to the king,
therein instruct him well;

And with his Son that princely thing,
Lord let thy justice dwell,

- 2 That he may govern uprightly,
and rule thy folk aright:
And so defend with equity,
the poor that have no might.
- 3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
- 4 That he may help the weak and poore
with aid, and make them strong;
And eke destroy for evermore,
all those that do them wrong.
- 5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or else the Moon by night.
- 6 Lord make the King unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.
- 7 The just shall flourish in his time,
and all shall be at peace:
Until the Moon shall leave to prime,
waste, change, and so increase.
- 8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the floods within the land,
through

through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:

And all his en'mies that rebell;
the earth and dust shall lick.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:

The Kings of Sheba and Arabic,
give many a costly thing.

The second part.

11 All Kings shall seek with one accord
in his good grace to stand:

And all the people of the world
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call:

And eke the simple folk that have
no help of men at all.

13 He taketh pity on the poore,
that are with need opprest:

He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their life from dread,
from fraud, from wrong, from might.

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring

H 5

to

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that are with need opprest:

He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their life from dread,
from fraud, from wrong, from might.

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring

to him of Sabaes gold:

He shall be honour'd as a King,
and daily be extold.

16 The mighty mountains of his land,
of corn shall bear such throng;

That it like Cedar-trees shall stand,
in Lebanon full long.

17 Their cities eke full well shall speed,
the fruits thereof shall pass:

In plenty it shall far exceed,
and spring as green as grass.

18 Forever they shall praise his Name,
while that the Sun is light:

And think them happy through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one,

For he doth every wondrous thing,
yea, he himself alone.

20 And blessed be his holy Name,
all times eternally:

That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. T.S.

HOW ere it be, yet God is good
and kind to Israel:

And to all such as safely keep,

their

their conscience pure and well.

Yet like a fool I almost slip,
my feet began to slide,

And ere I wist, ev'n at a pinch,
my steps away gan glide.

For when I saw such foolish men,
I grudg'd, and did disdain,

That wicked men all things should have
without turmoil or pain.

They neither suffer pangs nor grief;
as if death should them smite,

Their bodies are both stout and strong,
and ever in good plight.

And free from all adversity,
when other men be shent,

And with the rest they take no part
of plague or punishment.

Therefore presumption doth embrace,
their necks as doth a chain:

And are ev'n wrapt as with a robe,
with rapine and disdain.

They are so fed, that ev'n for fat
their eyes oft-times out start:

And as for worldly goods, they have
more than can with their heart.

Their life is most licentious,
boasting much of the wrong:

Which they have done to simple men,
and ever pride among

9 The heavens and the living Lord
they spare not to blaspheme;

And prate they do of worldly things,
no wight they do esteem.

10 The people of God oft times turn back,
to see their prosp'rous state;

And almost drink the self-same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand,

These worldly things, since wicked men,
be lords of Sea and land?

12 For we may see how wicked men
in riches shall increase;

Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain?

And wash my hands with innocents,
and purge my heart in vain?

14 And suffer scourges every day,
as subject to all blame?

And every morning from my youth,
sustain rebuke and shame?

15 And

15 And I had almost said as they,
 misliking mine estate;
 But that I should thy children judge,
 as folk unfortunate.

16 Then I bethought me how I might
 this matter understand:

But yet the labour was too great
 for me to take in hand.

17 Until the time I went into
 thine holy place, and then

I understood right perfectly
 the end of all these men.

18 And namely, how thou settest them
 upon a slippery place;

And at thy pleasure and thy will
 thou dost them all deface.

19 Then all men muse at that strange sight,
 to see how suddenly

They are destroy'd, dispatcht, consum'd
 and dead so horribly.

20 Much like a dream when one awakes,
 so shall their wealth decay:

Their famous names in all mens sight,
 shall ebb and pass away.

The third part

21 Yet thus my heart was grieved then,
 my mind was much oppress:

22 So

22 So fond was I, and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand
thou holdst me alwayes fast:

24 And with thy counsell dost me guide
to glory at the last:

25 What thing is there that I can wish,
but thee in heaven above?

And in the earth there is nothing
like thee that I can love.

26 My flesh, and eke my heart doth fail,
but God doth fail me never:

For of my health God is the strength
my portion eke for ever.

27 And to all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing
saying in thee alone.

28 Therefore I will draw near to God,
and ever with him dwell:

In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIV. P.H.

W Hy art thou (Lord) so long from us,
in all these dangers deep?

Why doth thine anger kindle thus,
at thine own pasture sheep?

PSALM LXXIV. 183

- 2 Lord, call thy people to thy thought,
which have been thine so long.
The which thou hast redeem'd & brought
from bondage sore and strong.
- 3 Have mind therefore and think upon,
remember it full well:
The pleasant place, thy mount Sion,
where thou wast wont to dwell:
- 4 Lift up thy foot, and come in haste,
and all my foes deface,
Which now at pleasure rob and waste,
within thy holy place.
- 5 Amidst the Congregation all,
thine en'mies roar, O God:
They set as signs on every wall,
their banners splay'd abroad.
- 6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills, and swords of those,
within thy Temple now.
- 7 The feeling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills, and swords,
they bent them down at once.
- 8 Thy places they consume with flame:
and eke in all this toil,
The house appointed to thy Name,
they

- they rase down to the soil,
 9 And thus they say within their heart,
 dispatch them out of hand,
 Then burnt they up in every part
 Gods houses through the land.
 10 Yet thou no sign of help dost send,
 our Prophets all are gone;
 To tell when this our plague shall end,
 among us there is none. (shame,
 11 When wilt thou (Lord) once end this
 and cease thine en'mies strong
 Shall they always blaspheme thy Name,
 and rail on thee so long?
 12 Why dost thou draw thy hand aback,
 and hide it in thy lap?
 O! pluck it out, and be not slack,
 to give thy foes a rap.

The second part.

- 13 O God, thou art our King and Lord;
 and evermore hast been;
 Yea, thy good grace throughout the world
 for our good help hath teen.
 14 The Seas that are so deep and dead,
 thy might did make them dry:
 And thou didst break the Serpents head,
 that he therein did dye.
 15 Yea, thou didst break the heads so great
 of

of whales that are so fell:

And gav'st them to thy folk to eat,
that in the desert dwell, (rise

16 Thou mad'st a spring with streams to
from rocks that be so high:

And eke thy hand had made likewise,
deep rivers for to dry.

17 Both day and eke the night are thine,
by thee they were begun;

Thou setst to serve us with their shine,
the Moon and eke the Sun.

18 Thou dost appoint the ends and coasts,
of all the earth about:

Both summer heat, and winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget;
thy foes that thee defame;

And how the foolish folk are set,
to rail upon thy Name.

20 O let no cruel beast devour,
thy Turtle that is true;

Forget not always in thy pow'r,
the poor that much do rue.

21 Regard thy cov'nant, and behold,
thy foes possess the land;

All sad and dark, forlorn and old,
our Realm as now doth stand.

22 Let

- they rase down to the soil,
 9 And thus they say within their heart,
 dispatch them out of hand,
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All sad and dark, forlorn and old,
our Realm as now doth stand.

22 Let

- 22 Let not the simple go away,
nor yet return with shame;
But let the poor and needy aye,
give praise unto thy Name.
- 23 Rise, Lord, let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
- 24 The voyce forget not of thy foes;
for the presumption high,
Is more and more increast in those,
that hate thee spightfully.

PSAL. LXXV. L.H.

- U**Nto thee, God, will we give thanks;
we will give thanks to thee
Sith thy Name is so near, declare
thy wondrous works will we.
- 2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein
but I her pillars stay.
- 3 I did to the mad people say,
deal not so furiously;
And unto the ungodly ones,
set not your horns on high.
- 4 I said unto them, set not up
your raised horns on high;

And

- And see that you do with stiff neck,
not speak presumptuously.
- 5 For neither from the Eastern part,
nor from the Western side;
Nor from forsaken wilderness,
promotion doth proceed.
- 6 For why? the Lord our God he is,
the righteous God alone;
He putteth down the one, and sets
another in the room.
- 7 For why? a cup of mighty wine,
is in the hand of God;
And all the mighty wine therein
himself doth pour abroad.
- 8 As for the lees and filthy dregs,
that do remain of it;
The wicked of the earth shall drink,
and suck them ev'ry whit.
- 9 But I will talk of God, I say,
of Jacob's God therefore;
And will not cease to celebrate
his praise for evermore.
- 10 In sunder break the horn of all
ungodly men will I;
But then the horn's of righteous men
shall be exalted high.

Gloria patri.

11 To Father, Son and Holy Ghost,
all glory be therefore;
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVI. I. H.

TO all that now in Jury dwell,
the Lord is clearly known;
His Name is great in Israel,
a people of his own.

2 At Salem he his tent hath pight,
to tarry there a space;
In Sion eke he hath delight,
to make his dwelling-place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield,
And brake the ray, to overthrow
in battel in the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through
thee,
and they are fal'n on sleep:
Through men of war no help can be,
themselves they could not keep.

6 As

- 6 At thy rebuke, O Jacob's God,
when thou didst them reprove;
As half on sleep their chariots stood,
no horsemen once did move,
- 7 For thou art dreadful, Lord, indeed;
what man the courage hath,
To hide thy sight, and doth not dread,
when thou art in thy wrath?
- 8 When thou dost make thy judgments
heard
from heaven through the ground;
Then all the earth full fore afraid,
in silence shall be found.
- 9 And that when thou, O Lord, dost stand
in judgment for to speak,
To save th' afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth reign,
shall turn unto thy praise,
Hereafter (Lord) do thou restrain
their wrath and threats alwayes.
- 11 Make vows, and pay them to our God,
ye folk that nigh him be;
Bring gifts all ye that dwell abroad,
for dreadful sure is he;
- 12 For he doth take both life and might
from princes great of birth,

And

And full of terror is his fight,
to all the kings on earth.

PSAL. LXXVII. I.H.

- I** With my voyce to God did cry,
with heart, and hearty chear;
My voyce to God I lift on high,
and he my suit doth hear.
- 2** In times of grief, I sought to God,
by night no rest I took;
But stretcht mine hand to him abroad,
my soul comfort forsook.
- 3** When I to think of God intend,
my trouble then is more;
I spake, but could not make an end,
my breath was stopt so sore.
- 4** Thou holdst mine eyes always from rest,
that I therewith did wake;
With fear I was so sore oppress'd;
my speech did me forsake.
- 5** The days of old in mind I cast,
and oft did think upon
The times and ages that are past,
full many years ago.
- 6** By night my songs I call to mind,
once made thy praise to show;
And with my heart much talk I find,
my sp'rits do search to know.

- 7 Will God, said I, at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
- 8 What? is his goodness clean decay'd,
forever and a day?
Or is his promise now delay'd?
and doth his truth decay?
- 9 And will the Lord our God forget
his mercy manifold?
Or shall his wrath increase so hot,
his mercy to withhold?
- 10 At last I said, my weakness is,
the cause of this mistrust;
Gods mighty hand can help all this,
and change it when he lust.

The second part.

- 11 I will regard and think upon
the working of the Lord;
Of all the wonders past and gone,
I gladly will record.
- 12 Yea, all his works I will declare,
and what he did devise;
To tell his facts I will not spare,
and eke his counsel wise.
- 13 Thy works (O Lord) are all upright,
and holy all abroad;

What

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What one hath strength to match the
of thee, O Lord our God? (might

14 Thou art a God that dost forth shew,
thy wonders every hour:

And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend,
with strength and stretched arm;

The sons of Jacob that descend,
and Josephs seed from harm.

16 The waters (Lord) perceived thee,
the waters saw thee well:

And they for fear away did flee,
the depth on trembling fell.

17 The clouds that were both thick and
did run full plenteously: (black,

The thunder in the air did crack,
the shafts abroad did flie.

18 Thy thunder in the air was heard,
thy lightnings from above:

With flashes great made men afraid,
the earth did quake and move,

19 Thy ways within the Sea do lie,
thy paths in waters deep:

Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou lead'st thy folk upon the land,

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as sheep on every side; (hand,
Through Moses, and through Aaron's
thou didst them safely guide.

PSAL. LXXVIII. T.S.

Attend my people to my Law,
and to my words incline;

2 My mouth shall speak strange parables
and sentences divine. (learn'd

3 Which we our selves have heard and
ev'n of our fathers old;

And which for our instructions,
our fathers have us told.

4 Because we should not keep it close,
from them that should come after;

Who should Gods pow'r to their race
praise,

and all his works of wonder.

5 To Jacob he commandment gave,
how Israel should live:

Willing our fathers should the same,
unto their children give.

6 That they and their posterity,
that were not sprung up tho,

Should have the knowledge of the law,
and teach their seed also.

7 That they may have that better hope,
in God that is above;

I

And

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And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebellling in God's sight;

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoil,

Shooting their darts in day of war,
and yet they took the foil.

10 For why? they did not keep with God,
the cov'nant that was made;

Nor yet would walk, or lead their lives,
according to his trade.

11 But put into oblivion,
his counsel and his will;

And all his works most magnifiquē,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himself disclose

In Egypt-land, within the field,
that called is Thaneos?

13 He did divide, and cut the sea,
that they might pass at once;

And made the waters stand as still,
as doth a heap of stones.

14 He

- 14 He led them secret with a cloud
by day, when it was bright;
And in the night, when dark it was,
with fire he gave them light.
- 15 He brake the rock in wilderness,
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.
- 16 He drew out rivers out of rocks,
that were both dry and hard;
Of such abundance, that no floods
to them might be compar'd.
- 17 Yet for all this against the Lord
their sins they did increase:
And stirred him that is most high
to wrath in wilderness,
- 18 They tempted him within their hearts,
like people of mistrust;
Requiring such a kind of meat,
as served to their lust.
- 19 Saying with murmuration
in their unfaithfulness;
What? can this God prepare for us
a feast in wilderness?
- 20 Behold, he strake the stony rock,
and floods forthwith did flow,
But can he now give to his folk

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both bread and flesh also?

21 When God heard this, he waxed wroth
with Jacob and his seed;
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessity,

23 Wherefore he did command the clouds,
forthwith they brake in sunder;

24 And rain'd down Manna for 'em to
a food of mickle wonder. (eat,

25 When earthly men with angels food
were fed at their request;

26 He bad the East-wind blow away,
and brought in the South-west.

27 And rain'd down flesh as thick as dust,
and fowls as thick as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills;

Yet more and more they did desire
to serve their lusts and wills.

30 But as the meat was in their mouth,
his

his wrath upon them fell ;

31 And slew the flower of all their youth ,
and choice in Israel.

32 Yet fell they to their wonted sin ,
and still they did him grieve ;

For all the wonders that he wrought ,
they would not him believe.

33 Their days therefore he shortened ,
and made their honour vain ,

Their years did wear , and pass away
with terror and with pain.

34 But ever when he plagued them ,
they sought him by and by ;

35 Remembring that he was their strength ,
their help and God most high.

36 Though in their mouths they did but
and flatter with the Lord , (glose,

And with their tongues and in their
dissembling every word. (hearts,

The fourth part.

37 For why? their hearts were nothing
to him , nor to his trade ; (bent

Nor yet to keep or to perform
the cov'nant that was made.

83 Yet was he still so mercifull ,
when they deserv'd to die :

That he forgave them their misdeeds

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- and would not them destroy.
 Yea, many a time he turn'd his wrath,
 and did himself advise,
 And would not suffer all his whole
 displeasure to arise.
 39 Confid'ring that they were but flesh,
 and ever as a wind;
 That pass away, and cannot well
 return by his own kind.
 40 How oftentimes in wilderness,
 did they the Lord provoke;
 How did they move and stir the Lord,
 to plague them with his stroke?
 41 Yet did they turn again to sin;
 and tempted God oft-foon,
 Prescribing to the holy Lord,
 what things they would have done?
 42 Not thinking of his hand and pow'r
 nor of the day when he,
 Delivered them out of the hands,
 of their fierce enemie.
 43 Nor how he wrought his miracles
 (as they themselves beheld)
 In Egypt, and the wonders that
 he did in Zoan field.
 44 Nor how he turned by his pow'r,
 their waters into blood,

That

That no man might receive his drink
at river nor at flood.

45 Nor how he sent them swarms of flies,
which did them fore annoy :

And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruit
unto the Caterpillar :

And all the labour of their hands
he gave to the grasshopper. (vines

47 With hail stones he destroy'd their
so that they were all lost ;

And not so much as wild fig-trees,
but he consum'd with frost

48 And yet with hail-stones once again
the Lord their cattel smot :

And all their flocks and herds likewise
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his fury strong ;

Displeasure, wrath, and evil sp'rits
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least ;

But gave unto the pestilence
the man, and eke the beast.

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- 51 He strake also the first-born all
that up in Egypt came ;
And all the chief of men and beasts
within the tents of Ham.
- 52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
ev'n like a flock of sheep.
- 53 Without all fear, both safe and sound,
he brought them out of thrall ;
Whereas their foes with rage of seas
were overwhelmed all :
- 54 And brought them out into the coasts
of his own holy land ;
Ev'n to the mount which he had got
by his strong arm and hand.
- 55 And there cast out the heathen folk,
and did their land divide ;
And in their tents he set the tribe,
of Israel to abide.
- 56 Yet for all this their God most high
they stirr'd, and tempted still:
And would not keep his Testament,
nor yet obey his will:
- 57 But as their fathers turned back,
ev'n so they went astray :
Much like a bow that would not bend,
but slip and start away. *The*

The sixth part.

- 58 And griev'd him with their hill-altars,
with off'ring and with fire;
And with their idols vehemently,
provoked him to ire;
59 Therewith his wrath began again
to kindle in his brest,
The naughtiness of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
ev'n as his dwelling-place.
61 Then suffer'd he his might and pow'r,
in bondage for to stand;
And gave the honour of his Ark
into his en'mies hand?
62 And did commit them to the sword,
wroth with his heritage: (fire,
63 Their young men were devour'd with
maids had no marriage.
64 And with the sword the Priests also
did perish every one;
And not a widow left alive,
their death for to bemoan.
65 And when the Lord began to wake,
like one that slept a time;

And like a valiant man of war,
refreshed after wine.

66 With emerods in the hinder-parts
he brake his en'mies all;

And put them then unto a shame
that was perpetuall.

67 Then he the tent and Tabernacle
of Joseph did refuse;

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Jehuda,
whereas he thought to dwell

Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure;

Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep;

Whom he took up and brought away
ev'n from the folds of sheep.

71 As he did follow th'ews with young,
the Lord did him advance,

To feed his people Israel,
and his inheritance.

72 Then David with a faithful heart,

his

his flock and charge did feed,
And prudently with all his pow'r,
did govern them indeed.

PSAL. LXXIX. I. H.

O God, the Gentiles do invade,
thine heritage to spoil;

Jerusalem an heap is made,
thy Temple they defile.

2 The bodies of thy Saints most dear,
abroad to birds they cast;

The flesh of them that do thee fear,
the beasts devour and wast.

3 Their blood throughout Jerusalem,
as water spilt they have;

So that there is not one of them,
to lay their dead in grave.

4 Thus are we made a laughing-stock,
almost the world throughout;

The en'mies at us jest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against us ever fume?

And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people pour the same,
which did thee never know:

All realms which call not on thy Name,

consume and overthrow.

7 For they have got the upper-hand,
and Jacobs seed destroyed;

His habitation and his land,
they have left waste and void.

8 Bear not in mind our former faults,
with speed some pity show;

And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God, that giv'st all health and grace,
on us declare the same;

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb,

In thy reproach rejoyce, and say,
where is their God become?

11 Require, O Lord, as thou seest good,
before our eyes in sight,

Of all these folk thy servants blood,
which they spilt in despight.

12 Receive into thy sight in hast
the clamours grief and wrong,

Of such as are in prison cast,
sustaining irons strong.

13 Thy force and strength to celebrate,
Lord

Lord set them out of band,
Which unto death are destinate,
and in their en'mies hand.
14 The Nations which have been so bold,
as to blaspheme thy Name;
Into their laps with sevenfold,
repay again the same.
15 So we thy folk and pasture sheep,
will praise thee evermore;
And teach all Nations for to keep,
for thee like praise in store.

PSAL. LXXX. I. H.

THou Herd that Israel dost keep,
give ear and take good heed;
Which ledest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubims most bright;
Shew forth thy self and do not let,
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasseh eke likewise;
To shew thy pow'r do thou begin;
come, help us, Lord, arise.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee,
Shew us the brightness of thy face,
and

- and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
6 Thou dost them feed which sorrows
deep,
their bread with tears they eat;
And drink the tears that they do weep,
in measure full and great.
7 Thou hast us made a very strife,
to those that dwell about;
And that our foes do love a life,
they laugh and jest it out.
8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou broughtst a vine full dear;
The heathen-folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her down full fast;
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were cover'd round about,
with shade that from it came;
And eke the Cedars high and stout,
with branches of the same.
- 12 Why then didst thou her walls destroy?
her hedge pluckt up thou hast;
That all the folk that pass thereby,
thy vine may spoil and waste.
- 13 The Boar out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
devour it all about.
- 14 O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustain,
this poor vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.
- 16 They lop, and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long:

And

And with the Son of man, whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:

Then will we never fall from thee,
but call upon thy Name.

19 O Lord of host, through thy good grace,
convert us unto thee:

Behold us with a pleasant face,
and then full safe are we.

P S A L. L X X X I. I. H.

BE light and glad, in God rejoyce,
which is our strength and stay;

Be joyful, and lift up your voyce,
to Jacob's God, I say.

2 Prepare your instruments most meet,
some joyful Psalm to sing:

Strike up with Harp and Lute so sweet
on every pleasant string.

3 Blow as it were in the new Moon,
with trumpets of the best:

As it is used to be done,
at any solemn feast.

4 For this is unto Israel,
a statute and a trade;

A law that must be kept full well,
which Jacobs God hath made.

- 5 This clause with Joseph was decree'd,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
- 6 When God, I say, had so prepar'd,
to bring him from the land:
Whereas the speech which he had heard
he did not understand.
- 7 I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
- 8 When thou in grief didst cry and call,
I help thee by and by,
And I did answer thee withall,
in thunder secretly.
- 9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodness of the Lord,
with muttering thou didst move.
- 10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well
if thou wilt cleave to me.

The second part.

- 11 Thou shalt no god in thee reserve,
of any land abroad:

Nor

Nor in no wise to bow or serve,
a strange or forreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voyce when that I spake:

And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnes of their heart:

To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:

And eke that Israel would regard,
to walk within my way.

16 How soon would I confound their foes,
and bring them down full low;

And turn my hand upon all those,
that would them overthrow?

17 And they that at the Lord do rage,
as slaves should seek him till:

But of his folk the time and age,
should flourish even still:

18 I would have fed them with the crop
and

and finest of the wheat;

And made the rock with hony drop,
that they their fills should eat.

PSAL. LXXXII. I.H.

A Mid the press with men of might
the Lord himself doth stand,

To plead the cause of truth and right
with judges of the land.

2 How long, saith he, will you proceed,
false judgment to award:

And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak:

And when the poor man doth contend,
in judgment justly speak.

4 If ye be wise, defend the cause
of poor men in their right:

And rid the needy from the claws,
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:

They will not see or ought discern,
but still in darkness walk.

6 For lo, ev'n now the time is come,
that all things fall to nought:

And likewise laws both all and some

for

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for gain are sold and bought.

7 I had decreed it in my sight,
as gods to take you all:

And children to the most of might,
for love I did you call.

But notwithstanding ye shall die
as men, and so decay:

O tyrants, I shall you destroy,
and pluck you quite away.

8 Up Lord, and let thy strength be known,
and judge the world with might:

For why? all nations are thine own:
to take them as thy right

PSAL. LXXXIII. I. H.

DO not (O Lord) refrain thy tongue,
in silence do not stay:

Withhold not Lord thy self so long,
and make no more delay.

2 For why? behold thy foes, and see,
how they do rage and crie;

And those that bear an hate to thee,
hold up their heads on hie.

3 Against thy folk they use deceit,
and craft'ly they enquire;

For thine elect to lie in wait,
their counsel doth conspire.

4 Come on, say they, let us expell,
and

- and pluck these folk away;
So that the name of Israel
may utterly decay.
- 5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Edomites,
the Ismaelites also;
The Hagarens and Moabites,
with divers others mo.
- 7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
- 8 And Ashur eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lor's posteritie.
- 9 As thou didst to the Midianites,
so serve them, Lord, each one:
As to Sifer and to Jabin,
beside the brook Kison.
- 10 Whom thou in Endor didst destroy,
and waste them through thy might,
That they like dung on earth did lie,
and that in open sight.

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The second part.

- 11 Make them now and their lords appear,
like Zeeb and Oreb than:
As Zeba and Zalmunna were;
the Kings of Midian.
- 12 Which said, Let us throughout the land
in all the coasts abroad.
Possess and take into our hand,
the fair houses of God.
- 13 Turn them (O God) with storms as fast
as wheels that have no stay:
Or like the chaff, which men do cast,
with winds to flee away.
- 14 Like as the fire with rage and fume,
the mighty forrests spills:
And as the flame doth quite consume
the mountains and the hills.
- 15 So let the tempest of thy wrath,
upon their necks be laid:
And of thy stormy wind and shour,
Lord, make them all afraid.
- 16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to know thy Name.
- 17 And let them evermore dayly,
to shame and slander fall:

And

And in rebuke and obloquie,
to perish eke with all.
18 That they may know and see full well,
that thou art called Lord:
And that alone thou dost excell,
and reign throughout the world.

PSAL. LXXXIV. I.H.

HOW pleasant is thy dwelling-place,
O Lord of hoasts, to me!

The tabernacle of thy grace,
how pleasant, Lord, they be!

2 My soul doth long full sore to go
into thy courts abroad;

My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a room to rest,
and save themselves from wrong;

And eke the swallow hath a nest
wherein to keep her young.

4 These birds full nigh thine altar may
have place to sit and sing:

O Lord of hoasts, thou art, I say,
my God, and eke my King.

5 O they be blessed that may dwell
within thy house alwayes;

For they all times thy facts do tell,
and ever give thee praise.

6 Yea,

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6 Yea, happy sure likewise are they,
whose stay and strength thou art:

Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of tears,
they dig up fountains still:

That as a spring it all appears,
and thou their pits dost fill.

8 From strength to strength they walk
full fast

no faintness there shall bee:

And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me give heed,
and hear when I do pray:

And let it through thine ears proceed,
O Jacobs God, I say.

10 O Lord, our shield of thy good grace
regard and so draw near:

Regard, I say, behold the face
of thine anointed dear.

11 For why? within thy courts one day
is better to abide,

Than other where to keep or stay
a thousand days beside.

12 Much rather would I keep a door
within the house of God,

Than

Then in the tents of wickedness,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship give:

And no good thing will he withhold
from them that purely live.

14 O Lord of hosts, that man is blest,
and happy sure is he;

That is perswaded in his brest
to trust all times in thee.

PSAL. LXXXV. I. H.

THou hast been merciful indeed,
O Lord, unto thy land;

For thou restoredst Jacob's seed
from thraldom, out of band.

2 The wicked ways that they were in
thou dost them clean remit;

And thou didst hide thy peoples sins,
full close thou coveredst it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone:

And so didst turn thee from thy rage,
with them to be at one.

4 O God, our health, do now convert
thy people unto thee:

Put all thy wrath from us apart,
and angry cease to bee.

K

5 Why,

- 5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?
- 6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad, and joy in thee?
- 7 O Lord, on us do thou declare,
thy goodness to our wealth:
Shew forth to us, and do not spare
thine aid and saving health:
- 8 I will heark what God saith, for he
speaks to his people peace;
And to his Saints, that never they
return to foolishness.
- 9 For why? his help is still at hand,
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
- 10 For truth and mercy there shall meet
in one, to take their place:
And peace shall justice with kiss greet,
and there they shall embrace.
- 11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and

and look from heaven high.

12 Yea, God himself shall take in hand,
to give us each good thing:

And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall justice go,
much like a guide or stay:

He shall direct his steps also,
and keep them in the way.

PSAL. LXXXVI. I. H.

L Ord, bow thine ear to my request,
and hear me by and by;

With grievous pain and grief opprest,
full poor and weak am I.

2 Preserve my soul, because my wayes,
and doings holy bee:

And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord, on me expresse,
defend me eke withall:

For through the day I do not cease
on thee to cry and call.

4 Comfort, O Lord, thy servants soul,
that now with pain is pyn'd,

For unto thee (Lord) I extoll,
and lift my soul and mind.

5 For thou art good and bountifull,
thy

thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an ear:

Mark well the words that I do say,
and all my prayers hear.

7 Intime when trouble doth me move,
to thee I do complain:

For why? I know and well do prove,
thou answer'st me again.

8 Among the gods, O Lord, is none,
with thee to be compar'd;

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame;
Before thy face on knees will fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine own,
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord thy way, and I
shall in thy truth proceed:

O joyn my heart to thee so nigh,

that

that I thy Name may dread.

12 To thee my God, I will give praise,
with all my heart, O Lord,

And glorifie thy Name alwayes:
forever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell;

Thou set'st my soul at libertie,
out of the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seek my soul, and in no wise
will have thee in their sight.

15 Thou (Lord) art merciful and meek,
full slack and slow to wrath:

Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:

O help, and save thine own servant,
thy handmaids son am I,

17 On me some sign of favour shew,
that all my foes may see,

And be asham'd, because (Lord) thou
dost help and comfort mee.

- T**He city shall full well endure,
her ground-work still shall stay;
Upon the holy hill most sure,
it can no time decay.
- 2 God loves the gates of Sion best,
his grace doth there abide.
He loves them more then all the rest
of Jacobs tents beside.
- 3 Fust glorious things reported be
in Sion and abroad.
Great things, I say, are said of thee,
thou city of our God.
- 4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy Name.
- 5 Lo Palestine and Tyre also,
with Ethiope likewise,
A people old full long ago,
were born and there did rise.
- 6 Of Sion they shall say abroad,
that divers men of fame:
Have there sprung up, and the high God
hath founded fast the same.
- 7 In their records to them it shall
through Gods device appear:

Of Sion that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
there in great plenty be:

My fountains and my pleasant springs
are compast all in thee.

PSAL. LXXXVIII. I. H.

Lord God of health, the hope and stay
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend,
into thy sight on high:

Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:

My life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit do fall:

And made as one among those men,
that have no strength at all.

5 As one among the dead, and free,
from things that here remain:

It were more ease for me to be,
with them the which are slain:

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- 6 As those that be in grave, I say,
whom thou hast clean forgot;
The which thy hand hath cut away,
and thou regardest not.
- 7 Yea, like to one shut up full sure,
within the lower pit:
In places dark and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise
full sure on me do lie:
And all the storms against me rise,
my soul to vex and try.
- 9 Thou putst my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
- 10 My sight doth fail through grief & wo,
I call to thee, O God;
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repaire,
and praise thee for the same?
- 12 Or shall thy loving-kindness, Lord,
be preached in the grave?
Or shall with them that are destroy'd

thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?

Or there shall they thy justice know,
where all things are forgot?

14 But I, O Lord, to thee alwayes,
do cry and call apace:

My prayer eke, ere it be day,
shall come before thy face.

15 Why dost thou Lord, abhor my soul,
in grief that seeketh thee?

And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflict as dying still,
from youth this many a year:

The terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage,
full sore upon me fall;

Thy terror eke do not assuage,
but me oppress withall.

18 All day they compass me about,
as waters at the tide:

And all at once with storms full stout,
beset me on each side.

19 Thou settest far from me my friends
and lovers every one:

Yea, and mine old acquaintance all
out of my sight are gone.

PSAL. LXXXIX. I. H.

TO sing the mercies of the Lord,
my tongue shall never spare:

And with my mouth from age to age,
thy truth I will declare.

2 For I have heard that mercy shall
for evermore remain;

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a cov'nant and behest:

My servant David to perswade,
I swore and did protest.

4 Thy seed forever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth
thy wondrous works, O Lord:

The Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad:

Among the sons of all the gods,
what one is like our God?

7 God in assembly of the Saints,

is

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is greatly to be dread,

And oyer all that dwell above,

in terror to be had:

8 Lord God of hoasts, in all the world,
what one is like to thee?

On every side most mighty Lord,
thy truth is seen to be.

9 The raging Sea by thine advice,
thou rulest at thy will?

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd:

Yea, thou thy foes with mighty arm,
hast scattered all abroad.

The second part.

11 The heav'ns are thine, and still have
likewise the earth and land: (been,

The world and all that are therein,
thou foundest with thy hand. (Wast,

12 Both North and South, with East and
thy self didst make and frame,

Both Tabor Mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong, and full of pow'r,
all might therein doth lie:

The strength of thy right hand each hour
thou liftest up on high.

14 In

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- 14 In righteousness and equity,
thou hast thy seat and place;
Mercy and truth are still with thee,
and go before thy face.
- 15 That folk is blest that knows aright,
thy present pow'r, O God;
For in the favour of thy sight,
they walk full fast abroad:
- 16 For in thy Name throughout the day,
they joy and much rejoyce;
And through thy righteousness, they have
a pleasant fame and noise.
- 17 For why? their glory, strength and aid,
in thee alone doth lie:
Thy goodness eke that hath us stai'd,
shall lift our horn on high:
- 18 Our strength that doth defend us wel,
the Lord to us doth bring;
The Holy One of Israel,
he is our guide and King.
- 19 Sometimes thy will unto thy Saints,
in vision thou didst show;
And thus then didst thou say to them,
thy mind to make them know.
- 20 A man of might I have erect,
your King and guide to be;
And set him up, whom I elect,
among the folk to me.

The third part.

- 21 My servant David I appoint,
whom I have searched out;
And with my holy oyl anoint
him King of all the rout.
- 22 For why? my hand is ready still,
with him for to remain,
And with mine arm also I will
him strengthen and sustain.
- 23 The en'mies shall not him oppress,
they shall not him devour:
Ne yet the sons of wickedness,
on him shall have no power.
- 24 His foes likewise I will destroy;
before his face in sight,
And those that hate him I will plague;
and strike them with my might.
- 25 My truth and mercy eke withall,
shall still upon him lie:
And in mine Name his horn eke shall
be lifted up on high.
- 26 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
- 27 He shall depend with all his heart
on me, and thus shall say,

My

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My Father, and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs;

His might and honour I will make,
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:

My faithful cov'nant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain
forever strong and sure;

So that his seat shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve;

And of my judgment have none aw,
or will not them observe.

32 Or if they do not use aright,
my statutes to them made:

And set all my commandments light,
and will not keep my trade.

33 Then with a rod will I begin
their doings to amend;

And so with scourging for their sin
if that they do offend.

34 My

- 34 My mercy yet and my goodness,
I will not take him fro;
Nor handle him with craftiness,
and so my truth forgo.
- 35 For sure my cov'nant I will hold,
with all that I have spoke;
No word, the which my lips have told,
shall alter or be broke.
- 36 Once sware I by my holiness,
and that perform will I;
With David I will keep promise,
to him I will not lie.
- 37 His seed for evermore shall reign,
and eke his throne of might,
As doth the Sun, it shall remain,
forever in my sight.
- 38 And as the Moon within the skie,
forever standeth fast;
A faithful witness from on high,
so shall his kingdom last.
- 39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea, thou art wroth with thine elect,
thine own anointed dear.
- 40 The covenant with thy servant made,
Lord, thou hast quite undone:

And

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And down upon the ground also
hast cast his royal Crown.

The fifth part.

- 41 Thou pluckst his hedges up with might,
his walls thou dost confound:
Thou beatest eke his bulwarks down,
and break'st them to the ground.
- 42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
- 43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
lo, thou hast made to joy.
- 44 His sword's edge thou didst take away,
that should his foes withstand,
To him in war no victory
thou giv'st, nor upper-hand.
- 45 His glory thou dost also waste;
his throne, his joy, and mirth,
By thee is overthrown and cast
full low upon the earth.
- 46 Thou hast cut off, and made full short
his youth and lusty dayes:
And rais'd of him an ill report,
with shame and great dispraise.

47 How

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47 How long away from me, O Lord,
forever wilt thou turn?

And shall thine anger still alway,
as fire consume and burn?

48 O call to mind, remember then,
my time consumeth fast;

Why hast thou made the sons of men,
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?

Or from the hand of hell his soul,
shall he deliver free? (nest,

50 Where is (O LORD) thine old good-
so oft declar'd before?

Which by thy truth and uprightness,
to David thou hast sworn?

51 The great rebukes to mind I call,
that on thy servants lie:

The railings of the people all,
born in my brest have I.

52 Wherewith, O Lord, thine enemies
blasphemed have thy Name;

The steps of thine anointed One,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye;

Through skie, and earth, and all the coasts,
Amen, Amen, I say. PSAL.

THou Lord hast been our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest,

2 Ere there was made mountain or hill,
the earth and world abroad;

From age to age, and alwayes still,
forever thou art God. (pain,

3 Thou grindest man through grief and
to dust, or clay, and then;

And then thou sayst again, Return
again, ye sons of men,

4 The lasting of a thousand years,
what is it in thy sight?

As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade,

All as asleep, and like the grass,
whose Beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:

And is cut down ere it be night,
all wither'd dead and dry.

7 For through thine anger we consume;
our might is much decaid:

And

And of thy fervent wrath and fume,
we are full sore afraid.

8 The wicked works that we have wrought,
thou setst before thine eye;

Our privy faults, yea, eke our thoughts
thy countenance doth spie.

9 For through thy wrath our days do waste,
thereof doth nought remain:

Our years consume as words or blasts,
and are not call'd again.

10 Our time is threescore years and ten,
that we do live on mold;

If one lives fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon,

Is nothing else but painful grief,
and we as blasts are gone. (there,

12 Who once doth know what strength is
what might thine anger hath?

Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us Lord, to know and try,
how long our days remain;

That then we may our hearts apply,
true wisdom to attain.

14 Re-

14 Return, O Lord, how long wilt thou,
forth on in wrath proceed:

Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be:

All times so long as life doth last,
in heart rejoyce shall we.

16 As thou hast plagued us before,
now also make us glad:

And for the years wherein full sore
afflictions we have had.

17 O let thy work and pow'r appear,
and on thy servants light:

And shew unto thy children dear,
thy glory and thy might.

18 Lord, let thy grace and glory stand,
on us thy servants thus:

Confirm the works we take in hand,
Lord prosper them to us.

P S A L M X C I. I. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope, and my strong hold,
I to the Lord will say:

My

- My God he is, in him will I
my whole affiance stay.
- 3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fear shall be,
as sure as shield and spear.
- 5 So that thou shalt not need, I say,
to fear or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
- 6 Nor of the plague which privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-days doth wast.
- 7 Yea, at thy side as thou dost stand,
a thousand dead shall be;
Ten thousand eke at thy right hand,
and yet shalt thou be free.
- 8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their deserts,
the wicked have reward.
- 9 For why? O Lord, I only lust,

- to stay mine hope on thee:
And in the High'st I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.
11 For why? unto his Angels all,
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
full waiting thee upon;
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lion thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite,
And him defend, because that he
doth know my Name aright.
15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I,
in glory for to live.

16 With length of years, and days of
I will fulfil his time: (wealth,
The goodness of my saving health.
I will declare to him.

PSAL. XCII. I. H.

1 T is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.

2 To shew the kindness of the Lord,
betime ere day be light:

3 And eke declare his truth abroad,
when it doth draw to night.

4 Upon ten stringed instrument,
on Lute and Harp so sweet:

With all the mirth you can invent,
of Instruments most meet.

5 For thou hast made me to rejoyce,
in things so wrought by thee:

And I have joy in heart and voyce,
thy handy works to see.

6 O Lord, how gracious and how great
are all thy works so stout?

So deeply are thy counsels fet,
that none can try them out.

7 The man unwise hath not the wit,
this gear to pass to bring:

And

And all such fools are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grafs do spring full fast:

They, when they flourish in their ill,
forever shall be wast.

8 But thou art mighty, Lord, most high,
yea, thou dost reign therefore:

In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say:

How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shalt lift mine horn on high:

With fresh and new prepared oyl,
thine ointed King am I.

11 And of my foes before mine eyes,
shall see the fall and shame,

Of all that up against me rise,
mine ear shall hear the same.

12 The just shall flourish up on high,
as Date-trees bud and blow:

And as the Cedars multiply,
in Libanus that grow

13 For they are planted in the place,

and

and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beseen:

And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will:

He is my rock, my hope and trust,
in him there is none ill.

PSAL. XCIII. I.H.

THe Lord as King aloft doth reign,
with glory goodly dight:

And he to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath made
and shaped it so sure:

No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods arise,
they roar and make a noise;

The floods, I say, did enterprise

L

and

and lifted up their voyce:

5 Yea, though the storms arise in fight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell:

6 And look what promise he doth make,
his household to defend;

For just and true they shall it take,
all times without an end.

PSAL. XCIV. I. H.

O Lord, thou dost revenge all wrong,
that office' longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth dost judge and guide;

Reward the proud, and men of might,
according to their pride.

3 How long shall wicked men bear sway,
with lifting up their voyce?

How long shall wicked men, I say,
thus triumph and rejoyce?

4 How long shall they with brags burst out,
and proudly prate their fill?

Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they

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they spoil and vex full sore:
Against thy people they do rage,
still dayly more and more.

The widows which are comfortless,
and strangers they destroy:

They slay the children fatherless,
and none doth put them by:

And when they take this thing in hand
this talk they have of thee:

Can Jacobs God this understand?

tush, no, he cannot see.

O folk unwise, and people rude,
some knowledge now discern:

Ye fools among the multitude,
at length begin to learn.

The Lord which made the ear of man
he needs of right must hear:

He made the eyes, all things must then
before his sight appear.

The Lord doth all the world correct
and make them understand:

Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

The Lord doth know the thoughts of
his heart he sees full plain: (man;

The Lord I say, mans thoughts doth scan,

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- and findeth them but vain.
12 But Lord, that man is happy sure,
whom thou dost keep in aw;
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
14 But sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Until that judgment he decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from their hand,
that wicked works maintain?
17 Except the Lord had been mine aid,
mine en'mies to repell;
My soul and life had now been laid,
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:

Thy

Thy goodness, Lord, did so provide,
to stay me up withall.

19 When with my self I mus'd much,
and could no comfort find:

Then, Lord, thy goodness did me touch
and that did ease my mind.

20 Wilt thou inhaunt thy self, and draw
with wicked men to sit:

Which, with pretence instead of law,
much mischief do commit?

21 For they consult against the life,
of righteous men and good;

And in their counsels they are rife,
to shed the guiltless blood.

22 But yet the Lord he is to me,
a strong defence or lock;

He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy;

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I. H.

O Come, let us lift up our voyce,
and sing unto the Lord;

In him our rock of health rejoyce,
let us with one accord.

- 2 Yea, let us come before his face,
to give him thanks and praise,
In singing Psalms unto his grace,
let us be glad alwayes.
- 3 For why? the Lord he is, no doubt,
a great and mighty God;
A King above all gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deep,
and corners of the land;
The tops of hills that are so steep,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought;
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let us bow and praise the Lord,
before him let us fall;
And kneel to him with one accord,
the which hath made us all.
- 7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.
- 8 To day, if ye his voyce will hear,
then harden not your heart;
As ye with grudging many a year,

provokt me in defart.

9 Whereas your fathers tempted me,
my power for to prove;

My wondrous works when they did see
yet still they would me move.

10 Twice twenty years they did me grieve;
and I to them did say:

They err in heart, and not believe,
they have not known my way.

11 Wherefore I sware, that when my wrath
was kindled in my breast:

That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I.H.

Sing ye with praise unto the Lord,
new songs with joy and mirth:

Sing unto him with one accord,
all people on the earth.

2 Yea, sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the people eke declare,
his honour round about:

To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,

- and worthy praise alway :
And he is to be dread of right
above all gods, I say.
5 For all the gods of heathen folk
are idols, that will fade :
But yet our God, he is the Lord,
that hath the heavens made.
6 All praise and honour eke doth dwell
for aye before his face :
Both pow'r and might likewise excel,
within his holy place.
7 Although unto the Lord alway,
ye people of the world :
All might and worship eke, I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go ;
with gifts unto the same.

The second part.

- 9 Fall down, and worship ye the Lord
within his Temple bright :
Let all the people of the world,
be fearful at his sight.
10 Tell all the world, be not agast,
the Lord doth reign above ;
Yea, he hath set the earth so fast,
that

that it can never move :

11. And that it is the Lord alone,
that rules with princely might :

To judge the nations every one,
with equity and right.

12. The heavens shall great joy begin,
the earth eke shall rejoyce :

el The Sea and all that is therein,
shall shout and make a noise.

13. The fields shall joy, and every thing
that springeth on the earth :

The wood and every tree shall sing,
with gladness and with mirth.

14. Before the presence of the Lord,
and coming of his might :

When he shall justly judge the world,
and rule his folk with right.

PSAL. XC VII. I. H.

THe Lord doth reign whereat the earth
may joy with pleasant voyce ;

And eke the Isles with joyful mirth,
may triumph and rejoyce.

2 Both clouds and darknes eke do swell,
and round about him beat :

Yea, right and justice ever dwell,
and bides about his seat.

3 Yea, fire and heat at once do run,

L 5

and

- and go before his face,
Which shall his foes and enemies burn,
abroad in every place.
- 4 His lightning eke full bright did blaze,
and to the world appear;
Whereat the earth did look and gaze,
with dread and deadly fear.
- 5 The hills like wax did melt in sight,
and presence of the Lord;
They fled before the Rulers might,
which guideth all the world;
- 6 The heavens eke declare and show,
his justice all abroad.
That all the world may see and know,
the glory of our God.
- 7 Confusion sure shall come to such,
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
- 8 For all the idols of the world,
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.
- 9 With joy shall Sion hear this thing,
and Juda shall rejoyce:
For at thy judgments they shall sing,
and make a pleasant noise.

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10 That thou, O Lord, art set on high,
in all the earth abroad:

And art exalted wond'rously,
above each other god.

11 All ye that love the Lord, do this,
hate all things that are ill:

For he doth keep the souls of his,
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:

Great joy with gladness, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim:

Be thankful eke with heart and voyce,
and mindful of the same.

PSAL. XCVIII. I. H.

O Sing ye now unto the Lord,
a new and pleasant song:

For he hath wrought throughout the
world

his wonders great and strong

2 With his right hand full worthily,
he doth his foes devour:

And get himself the victory,
with his own arm and pow'r.

3 The Lord doth make the people know

- his saving health and might:
The Lord doth eke his justice show
in all the heathen sight.
- 4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.
- 5 Be glad in him with joyful voyce,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
- 6 Upon the Harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
- 7 Yea, let the Sea with all therein,
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
- 8 And let the flouds rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.
- 9 For he shall come to judge and try
the world and every weight:
And rule the people mightily,
with justice and with right.

- T** He Lord doth reign, although at it
the people rage full sore:
Yea, he on Cherubims doth sit,
though all the world do roar.
- 2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.
- 3 Let all men praise thy mighty Name,
for it is fearful sure:
And let him magnify the same,
that holy is and pure.
- 4 The princely power of our King,
doth love judgment and right:
Thou rightly rulest every thing,
in Jacob through thy might.
- 5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.
- 6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gave them answer all.
- 7 Within a cloud to them he spake,
then did they labour still:

To keep such laws as he did make,
and pointed them untill.

8 O Lord our God, thou didst them hear,
and answer'dst them again:

Thy mercy did on them appear,
their deeds didst not maintain;

9 O laud and praise our God and Lord,
within his holy hill:

For why? our God throughout the world
is holy ever still.

PSAL. C. I. H.

A Ll people that on earth do dwell,
sing to the Lord with chearful voyce;
Him serve with fear, his praise forth tell,
come ye before him and rejoyce.

2 The Lord ye know is God indeed;
without our aid he did us make:

We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his Courts unto,
Praise, laud, and bless his Name always,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is forever sure:

His truth at all times firmly stood,
and shall from age to age endure.

Another

Another of the same by I. H.

IN God the Lord be glad and light,
praise him throughout the earth,
Serve him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep;
Not we our selves; for we are his
own flock and pasture sheep.

3 O go into his gates alwayes,
give thanks within the same:

Within his Courts set forth his praise,
and laud his holy Name.

4 For why? the goodness of the Lord,
for evermore doth reign:

From age to age throughout the world,
his truth doth still remain.

PSAL. C I. I. H.

I Mercy will and judgment sing,
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me;

And in the midst of my house walk
in pureness of my sp'rit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,

it

- it shall not cleave to me:
 From me shall part the froward heart,
 none evil will I see.
 5 Him shall I stroy that slandereth,
 his neighbour privily:
 The lofty heart I cannot bear,
 nor him that looketh high.
 6 Mine eyes shall be on them, within
 the land that faithful be:
 In perfect way who walketh shall
 be servant unto me.
 7 I will no guileful person have,
 within my house to dwell:
 And in my presence he shall not
 remain, that lies doth tell.
 8 Betimes I will destroy ev'n all
 the wicked of the land:
 That I may from Gods city cut
 the wicked workers hand.

P S A L. CII.

- O** Hear my prayer, Lord, and let
 my cry come unto thee:
 1 In time of trouble do not hide,
 thy face away from me.
 3 Incline thine ear to me, make haste
 to hear when I do call:
 For as the smoke doth fade, so do
 my

my days consume and fall.

4 And as an harth my bones are burnt,
my heart is smitten dead:

And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voyce,
my bones cleave to my skin.

6 As Pelican in wilderness,
such case now am I in.

7 And as an Owle in defart is,
lo I am such a One:

I watch, and as a sparrow on
the house-top am alone.

8 So dayly in reproachful wise,
mine en'mies do me scorn:

And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd:

And mingled have my drink with tears,
that from mine eyes have stild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like a fleeting shade:

And

And I am withered like the grafs
that soon away doth fade.

12 But thou, O Lord, forever dost
remain in steady place:

And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend;

The time of mercy, now the time
fore-set is come to end

14 For even in the stones thereof,
thy servants do delight;

And on the dust thereof they have
compassion in their sp'rit.

15 Then shall the heathen people fear
the Lords most holy Name:

And all the kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord, the mighty God,
again shall Sion rear:

And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himself shall bend:

When he doth not disdain unto
their prayers to attend.

18. This shall be written for the age
that after shall succeed:

The people yet uncreated,
the Lords renown shall spread.

19 For he from his high Sanctuary
hath looked down below:

And out of heaven hath the Lord,
beheld the earth also.

20 That of the captive mourning, he
might hear the woful cry;

And that he might deliver those,
that damned are to die.

21 That they in Sion may declare
the Lords most noble Name:

And in Jerusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdoms with accord,

Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he hath cut my dayes,
thus I therefore did say:

24 My God, in midst of all my dayes,
now take me not away:

Thy

Thy years endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times hast laid:

And, Lord, the heavens are the works
which thine own hands have made.

26 Yea, they shall perish and decay,
but thou shalt tarry still:

And they shall all in time wax old,
ev'n as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:

But thou dost still abide the same,
thy years do never flee.

28 The children of thy servant shall
continually endure:

And in thy sight their happy seed,
forever shall stand sure.

P S A L. CIII.

MY soul give laud unto the Lord,
my sp'rit shall do the same:

And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
shew not thy self unkind:

And suffer not his benefits
to slip out of thy mind.

- 3 That gave thee pardon for thy faults,
and thee restor'd again :
For all thy weak and frail disease.
and heal'd thee of thy pain.
- 4 That did redeem thy life from death,
from which thou couldst not flee ;
His mercy and compassion both,
he did extend to thee.
- 5 That fil'd with goodness thy desire;
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age renew'th.
- 6 The Lord with justice doth repay,
all such as be oppress'd :
So that their sufferings and their wrongs,
are turned to the best.
- 7 His wayes and his commandements
to Moses he did show :
His counsels and his valiant acts,
the Israelites did know.
- 8 The Lord is kind and mercifull,
when sinners do him grieve ;
The slowest to conceive a wrath,
and readiest to forgive.
- 9 He chides not us continually,
though we be full of strife :
Nor keeps our faults in memory,

for

for all our sinful life.

10 Nor yet according to our sins,
the Lord doth us regard:

Nor after our iniquities,
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heav'n above:

So is his goodness much more large,
to them that do him love.

12 God doth remove our sins from us,
and our offences all:

As far as is the Sun-rising,
full distant from his fall.

The second part.

13 And look what pity parents dear,
unto their children bear:

Like pity beareth God to such,
as worship him in fear. (shape,

14 The Lord that made us, knows our
our mould and fashion just:

How weak and frail our nature is,
and how we are but dust.

15 And how the time of mortal men
is like the withering hay:

Or like the flower right fair in field,
that fades full soon away.

16 Whose gloss and beauty, stormy winds
do

do utterly disgrace;

And make that after their assaults,
such blossoms have no place.

17 But yet the goodness of the Lord,
with his shall ever stand;

Their childrens children shall receive,
his right'ousness at hand.

18 I mean which keep his covenant
with all their whole desire:

And not forget to do the thing,
that he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:

And by his pow'r imperial,
he governs all the world.

20 Ye angels which are great in pow'r,
praise ye and blest the Lord:

Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still:

Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy name:

My heart, my mind, and eke my soul,
praise ye also the same.

MY soul praise the Lord,
 speak good of his Name:
O Lord our great God,
 how dost thou appear.
So passing in glory,
 that great is thy fame:
Honour and majestie,
 in thee shines most clear.
2 With light as a robe,
 thou hast thee beclad:
Whereby all the earth
 thy greatness may see:
The heavens in such sort,
 thou also hast spread,
That it to a curtain
 compared may be.
3 His chamber beams lie
 in the clouds full sure,
Which as his chariot,
 Are made him to bear.
And there with much swiftnes,
 his course doth endure,
Upon the wings riding,
 of winds in the air.
4 He maketh his spirits
 as Heralds to go,

And

And lightnings to serve,
 we see also prest:
 His will to accomplish
 they run to and fro,
 To save and consume things,
 as seemeth him best.
 5 He groundeth the earth
 so firmly and fast,
 That it once to move
 none shall have such pow'r.
 6 The deep a fair cov'ring
 for it made thou hast:
 Which by his own nature
 the hills would devour.
 7 But at thy rebuke
 the waters do flie:
 And so give due place,
 thy word to obey.
 At thy voyce of thunder
 so fearful they be:
 That in their great raging
 they haste soon away.
 8 The mountains full high
 they then up ascend;
 If thou do but speak
 thy word they fulfill.
 So likewise the valleys
 M most

most quickly descend;
Where thou them appointest,
remain they do still.
9 Their bounds thou hast set
how far they shall run:
So that in their rage
not that pass they can.
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills.
11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountains,
thereof drink their fills.
12 By these pleasant springs
of fountains full fair;
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there
Among the green branches,

their

their songs shall excell.

3 The mountains to moist,
the clouds he doth use,

The earth with his works
is wholly repleat.

4 So as the bruit cattell
he doth not refuse:

But grafs doth provide them,
and herb for mans meat.

5 Yea, bread, wine, and oyl,
he made for mans sake:

His face to refresh
and heart to make strong.

6 The Cedars of Liban
this great God did make,

Which trees he doth nourish,
that grow up so long.

7 In these may birds build,
and make there their nests;

In firr-trees the Storks
remain and abide.

8 The high hills are succours
for wild goats to rest:

And eke the rocks stony
for Conies to hide.

9 The Moon then is set
her seasons to run:

The days from the nights
thereby to discern.
And by the descending,
also of the Sun;
The cold from heat alway
thereby we do learn.
20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The Lyons range roaring
their prey to devour:
But it is thou, Lord,
which givest them food.
22 As soon as the Sun
is up, they retire:
To couch in their dens,
then are they full fain
23 That man to his work may,
as right doth require;
Till night come, and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found;
With wisdom full great
they are indeed wrought,

So that the whole world
 of thy praise doth sound:
 And as for thy riches,
 they pass all mens thought.
 15 So is the great sea,
 which large is and broad,
 Where things that creep swarm,
 and beasts of each sort.
 16 There both mighty ships sail,
 and some lie at road:
 The whale huge and monstrous,
 there also doth sport.
 17 All things on thee wait,
 thou dost them relieve:
 And thou in due time,
 full well dost them feed.
 18 Now when it doth please thee
 the same so to give,
 They gather full gladly,
 those things which they need:
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 19 But sore are they troubled,
 if thou turn thy face;
 For if thou their breath take,

vile dust then they be.

30 Again, when thy spirit
from thee doth proceed,

All things to appoint,
and what shall ensue:

Then are they created,
as thou hast decreed:

And dost by thy goodness
the drie earth renew.

31 The praise of the Lord
forever shall last:

Who may in his works
by right well rejoyce.

32 His looks can the earth make
to tremble full fast:

And likewise the mountains,
to smoak at his voyce.

33 To this Lord and God
sing will I alwayes;

So long as I live:
my God praise will I.

34 Then am I most certain,
my words shall him please:

I will rejoyce in him,
to him will I cry.

35 The sinners, (O Lord)
consume in thine ire:

And

And eke the perverse,
them root out with shame:

But for my soul now,
let it still desire,

And say with the faithful,
praise ye the Lords Name.

PSAL. CV. N.

GIve praises unto God the Lord,
and call upon his Name;

Among the people eke declare
his works, to spread his fame.

Sing ye unto the Lord, I say,
and sing unto his praise:

And talk of all his wondrous works
that he hath wrought alwayes.

In honour of his holy Name
rejoyce with one accord:

And let the heart also rejoyce,
of them that seek the Lord.

Seek ye the Lord, and seek the strength,
of his eternal might;

And seek his face continually,
and presence of his sight.

The wondrous works that he hath done.
keep still in mindful heart;

Ne let the judgment of his mouth,
out of your minds depart.

6 Ye that of faithful Abraham
his servant are the seed:

Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is, I say
the mighty Lord our God;
And his most rightful judgments are
through all the world abroad.

8 His promise and his covenant
which he hath made to his:
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long ago;
And faithful oath which he had sworn
to Isaac also.

10 And did confirm the same for law,
that Jacob should obey;
And for eternal covenant,
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will give;
The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appear;

Yea very small, and in the land,
they then but strangers were.

13 While yet they walk't from land to
without a sure abode; (land,
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffer'd them to take;
But even the great and mighty Kings,
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be;

Ne do the Prophets any harm,
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he stroy'd the store;

But he against the time of need,
had sent a man before.

The third part.

17 Ev'n Joseph which had once been sold,
to live a slave in wo;

Whose feet they hurt in stocks, whose soul
the irons pierc'd also.

18 Until the time came when his cause
was known apparently:

The mighty word of God the Lord
his faultless truth did try.

- 19 The king sent and delivered him
from prison where he was:
- 20 The ruler of the people then
did freely let him pass.
- 21 And over all his house he made
him Lord, to bear the sway;
And of his substance made him have,
the rule and all the stay.
- 22 That he might to his will instruct,
the Princes of the land;
And wisdoms lore his ancient men,
might cause to understand.
- 23 Then into the Egyptian land
came Israel also:
- And Jacob in the land of Ham,
did live a stranger tho.
- 24 His people he exceedingly
in number made to flow:
And over all their enemies,
in strength he made them grow.
- 25 Whose heart he turn'd, that they with
his people did intreat: (hate.
And did his servants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithful servant Moses then,
and Aaron whom he chose,

He

He did command to go to them,
his message to disclose.

17 The wondrous message of his signs
among them he did show:

And wonders in the land of Ham
then did they work also.

18 Darkness he sent, and made it dark;
instead of brighter day;

And unto his commission
they did not disobey.

19 He turn'd their waters into blood,
he did their fishes slay. (place

30 Their land brought frogs, ev'n in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisom flies:

And all the quarters of the land,
were fill'd with crawling lice.

32 He gave them cold and stony hail
instead of milder rain:

And fiery flames within their land,
he sent unto their pain.

33 He smote their vines, and all their trees,
whereon their figs did grow:

And all the trees within their coasts,
down did he overthrow.

34 He spake, then caterpillars did,

and Grasshoppers abound,

35 Which eat the grass in all their lands
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:

Yea, the beginning and first fruit,
of all their strength and might.

37 With gold and silver he them brought
from Egypt-land to pass:

And in the number of the tribes,
no feeble one there was.

38 Egypt was glad, and joyful then,
when they did thence depart,

For terror and the fear of them,
was faln upon their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quailles
to rain at their request:

And fully with the bread of heav'n
their hunger he repress.

41 He open'd then the stony rock,
and waters gushed out,

And in the drie and parched ground

like

like rivers ran about.

42 For of the holy covenant
aye mindful was he tho:

Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy,

Out of the cruel land, where they
had liv'd in great annoy.

44 And of the heathen men he gave,
to them the fruitful lands:

The labour of the people eke,
they took into their hands.

45 That they his holy statutes might,
observe for evermore:

And faithfully obey his laws,
praise ye the Lord therefore.

PSAL. CVI. N.

P Raise ye the Lord, for he is good,
his mercy dures for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgment keep,
and justly do alway:

With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouch-

vouchsafe to visit me:

That I the great felicity
of thine elect may see.

5 And with thy peoples joy I may,
a joyful mind possess,

And may with thine inheritance,
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one:

We have committed wickedness,
and lewdly we have done.

7 The wonders great which thou (O Lord)
hast done in Egypt-land:

Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude,
did keep in thankful mind:

But at the sea, yea the red Sea,
rebelled most unkind.

8 Nevertheless he saved them,
for honour of his Name;

That he might make his power known,
and spread abroad his fame.

9 The red-sea he did then rebuke,
and forthwith it was dri'd:

And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand,
of their despighful foe:
And from the enemies hand he did,
deliver them also.

The second part.

11 The waters their oppressors whelm'd
not one was left alive:

12 Then they believ'd his word, and praise
in song they did him give.

13 But by and by continually,
his works they clean forgot,

d) And for his counfel and his will,
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to have:

But wasting leanness there withal,
into their souls he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord,
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:

And

And all Abirams company
did cover in that hour.

18 In their assembly kindled was,
the hot consuming fire:

And wasting flame did then burn up,
the wicked in his ire.

19 Upon the hill of Horeb they,
an idol calf did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a Calf,
which feedeth on the grass,

Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour,
unkindly they forgot:

Which many great and mighty things,
in Egypt-land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:

And by the red-sea dreadful things,
performed long ago:

23 Therefore for their so shewing them
forgetful and unkind,

To bring destruction on them all,
he purpos'd in his mind.

Had

Had not his chosen Moses stood,
before him in the break:
To turn his wrath, lest he on them,
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea, and the words that he had spoke,
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repind:
Nor to the voyce of God the Lord,
they gave a hearkning mind.
26 Therefore against them lifted he,
his strong revenging hand;
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among
the Nations with his rod;
And through the countries of the world,
to scatter them abroad.
28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions,
his wrath they did provoke:
And in his fore enkindled wrath,
the

the plague upon them broke:

30 But Phinehas stood up with zeal,
the sinners vile to slay:

And judgment he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him,
for righteousness that day:

And from thenceforth so counted is,
from race to race, I say.

32 At Waters eke of Meribah,
they did him angry make:

Yea, so far forth that Moses was
then punisht for their sake.

33 Because they vext his sp'rit so sore,
that in impatient heat:

His lips spake unadvisedly,
his fervour was so great.

34 Not as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learn'd their works also.

36 And did their idols serve, which were
their ruin and decay:

37 To fiends their sons and daughters they
did offer up and slay.

38 Yea, with unkindly murdering knife,
the

the guiltneſs blood they ſpilt:

Yea, their own ſons and daughters blood,
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:

And ſo with blood of innocents,
deſiled was the land.

39 Thus were they ſtained with the work
of their own filthy way:

And with their own inventions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:

And even his own heritage,
he did abhor therefore,

41 Into the hands of heathen men
he gave them for a prey: (they

And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea, and their hateful enemies,
oppreſt them in the land:

And they were humbly made to ſtoop,
as ſubjects to their hand.

43 Full oftentimes from thrall had he
deliver'd them before:

But with their counſels they to wrath

pro-

provok't him evermore.

Therefore they by their wickedness,
were brought full low to lie.

44 Yet when he saw them in distress,
he hearken'd to their cry.

45 He call'd to mind his covenant,
which he to them had swore:

And by his mercies multitude
repented him therefore.

46 And favour them he made to find,
before the sight of those:

That led them captive from their land,
when erst they were their foes.

47 Save us, O Lord, that art our God,
save us (O Lord) we pray.

And from among the heathen folk,
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name;

That we may glory in thy praise,
and founding of thy fame.

49 The Lord the God of Israel,
be blest for evermore;

Let all the people say, Amen:
praise ye the Lord therefore.

GIve thanks unto the Lord our God,
for gracious is he,

And that his mercy had no end,
all mortal men may see.

2 Such as the Lord redeemed bath,
with thanks shall praise his Name;
And shew how they from foes were freed,
and how he wrought the same.

3 He gather'd them forth of the lands,
that lay so far about;
From East to West, from North to South,
his hands did find them out.

4 They wandred in the wilderness,
and strayed from the way;
And found no City where to dwell
that serve might for their stay.

5 Whose thirst and hunger was so great,
in these desarts so void,
That faintness did them sore assault,
and eke their souls annoi'd.

6 Then did they cry in their distress,
unto the Lord for aid;
Who did remove their troublous state,
according as they praid.

7 And by that way which was most right
he led them like a guide;

That

That they might to a City go,
and there also abide.

8 Let men therefore before the Lord,
confess his kindness then:

And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd,
whom thirst had made to faint;
The hungry soul with goodness fed,
and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait:

Fast bound to taste such troublous storms,
as iron chains do threat.

The second part.

11 For that against the Lords own word
they sought so to rebel:

Esteeming light his counsels high,
which do so far excel.

12 But when he humbled them full low
they then fell down with grief:

And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress,
unto the Lord for aid:

Who did remove their troublous state
according as they pray'd.

14 For

14 For he from darkness out them brought,
and from deaths dreadful shade:

Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord,
confess his kindness then;

And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass
and brake them with strong hand

The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend,

But heap on more to those they have
because they do offend.

18 Their soul so much did loath all meat,
that none they could abide;

Whereby death had them almost caught
as they full truly tri'd.

19 Then did they cry in their distress
unto the Lord for aid:

Who did remove their troublous state,
according as they prai'd.

20 For then he sent to them his word,
which health did soon restore: (deep,

And brought them from those dangers
wherein they were before. *The*

The third part.

- 21 Let men therefore before the Lord,
confess his kindness then;
And shew the wonders that he doth
before the sons of men.
- 22 And let them offer sacrifice,
with thanks and also fear;
And speak of all his wondrous works,
with glad and joyful chear.
- 23 Such as in ships and brittle barks,
into the seas descend;
Their merchandise through fearful floods
to compass and to end.
- 24 Those men are forced to behold
the Lords works what they bee;
And in the dangerous deep the same,
most marvellous they see.
- 25 For at his word the stormy wind,
ariseeth in a rage:
And stirreth up the surges so,
that nought can them assuage.
- 26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth, until
their souls consume with pain.
- 27 And like a drunkard to and fro,
now here, now there they reel,

As men with fear, of wit bereft,
 or had of sense no feel.
 28 Then did they cry in their distress,
 unto the Lord for aid;
 Who did remove their troublous state
 according as they praide.
 29 For with his word the Lord doth make
 the sturdy storms to cease:
 So that the great waves from their rage
 are brought to rest and peace.
 30 Then are men glad, when rest is come,
 which they so much did crave:
 And are by him in haven brought,
 which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
 confess his kindness then:
 And shew the wonders that he doth
 before the sons of men.
 32 Let them in presence of the folk,
 with praise extol his Name.
 And where the Elders do convene,
 there let them do the same.
 33 For running flouds to dry desarts,
 he doth oft change and turn:
 And drieth up as it were dust,
 the springing Well and bourn.

- 34 A fruitful land with pleasures deckt,
 full barren he doth make;
 When on their sins they dwell therein:
 he doth just vengeance take.
- 35 Again, the wilderness full rude
 he maketh fruit to beare:
 With pleasant springs of waters clear,
 though none before were there.
- 36 Wherein such hungry souls are set,
 as he doth freely chuse:
 That they a city might them build,
 to dwell in for their use.
- 37 That they may sow the pleasant land,
 and vineyards also plant:
 To yield them fruit of such increase,
 as none may seem to want.
- 38 They multiply exceedingly,
 the Lord doth bless them so:
 Who doth also the brut beasts make
 by numbers great to grow.
- 39 But when the faithful are low brought,
 by the oppressors stout:
 And minish do through many plagues,
 which compass them about.
- 40 Then doth he Princes bring to shame,
 which did them sore oppress:
 And likewise caused them to err

within

within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:

And oft-times doth their train augment
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoyce:

Whereas the wicked and perverse
with grief shall stop their voyce.

43 But who is wise that now full well
he may these things record:

For certainly he shall perceive
the kindness of the Lord.

PSAL. CVIII. I. H.

○ God my heart prepared is,
and eke my tongue is so:

I will advance my voyce in song,
and giving praise also.

2 Awake my viol and my harp
sweet melody to make:

And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be;

And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy Lord is great,

above the heavens high:

And eke thy truth doth reach the cloude
within the lofty skie.

5 Above the starry heavens high,
exalt thy self, O God:

And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:

Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
whereof my joys abound:

Sichem I will divide, and meet
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be:

My head's strength Ephraim, and law
shall Judah give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:

Upon the land of Palestine
in triumph will I go.

10 Who shall into thy City strong
be guide to conduct me?

Or how by whom in Edom land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?

And thou, O Lord, which with our hoast
didst not go forth to fight?

12 Give us, O Lord, thy saving aid,
when troubles do assail:

For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts,
and worthy of renown:

He shall subdue our enemies,
yea, he shall tread them down.

PSAL. CIX. N.

I N speechless silence do not hold,

O God, thy tongue always:

O God, even thou, I say, thou art
the God of all my praise.

2 The wicked and the guileful mouth
on me disclosed be:

And they with false and lying tongues,
have spoken unto me.

3 They did beset me round about
with words and hateful spight:

Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then' gan I to pray:

- 5 My good with ill, my friendliness,
with hate they did repay.
- 6 Set thou the wicked over him,
to have the upper-hand:
At his right hand eke suffer thou,
his hateful foe to stand.
- 7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.
- 8 Few be his days, his charge also
let thou another take;
- 9 His children let be fatherless,
his wife a widow make.
- 10 Let his off-spring be vagabonds,
to beg and seek their bread;
Wandering out of the wasted place,
where erst they have been fed.
- 11 Let covetous extortioners,
catch all his good and store:
And let the strangers spoil the fruit
of all his toil before.
- 12 Let there be none to pity him
let there be none at all:
That on his children fatherless
will let their mercy fall.

The second part.

- 13 And so let his posterity,
 Forever be destroy'd
 Their name out-blessed in the age,
 that after shall succeed.
- 14 Let not his fathers wickedness,
 from Gods remembrance fall:
 And let not thou his mothers sin,
 be done away at all.
- 15 But in the presence of the Lord,
 let them remain for aye:
 That from the earth their memory,
 he may put clean away.
- 16 Sith mercy he forgot to shew,
 but did pursue with spight:
 The troubled man, and sought to slay
 the woful hearted wight.
- 17 As he did cursing love, it shall
 betid unto him so:
 And as he did not blessing love,
 it shall be far him fro.
- 18 As he with cursing clad himself,
 to it like water shall
 Into his bowels, and like oyl
 into his bones befall.
- 19 As garments, let it be to him,
 to cover him for aye,

And as a girdle wherewith he
shall girded be alway.

20 Lo let the same be from the Lord,
the guerdon of my foes
Yea, and of those that evill speak,
against my soule also.

21 But thou, O Lord, that art my God,
deal thou I say with me,

After thy Name deliver me,
for good thy mercies be.

22 Because in depth of great distress,
I needy am and poore;

And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade;

And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needful food,
enfeebled are my knees;

And all her fatness hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be;

And they that did upon me look,
did shake their heads at me.

26 But

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26 But thou, O Lord, that art my God,
mine aid and succour be;

According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand;

And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse with spite, yet thou
shalt bless with loving voyce:

They shall arise, and come to shame,
thy servant shall rejoyce.

29 Let them be cloathed all with shame,
that enemies are to me;

And with confusion as a cloak,
eke covered let them be.

30 But greatly I will with my mouth,
give thanks unto the Lord;

And I among the multitude,
his praises will record.

31 For he with help at his right hand,
will stand the poor man by;

To save him from the man that would
condemn his soul to die.

PSAL. CX. N.

THe Lord did say unto my Lord,
sit thou on my right hand;

N. 5.

T. 11.

Till I have made thy foes a stool,
whereon thy foot may stand.

2 The Lord shall out of Sion send,
the Scepter of thy might;

Amid thy mortal foes, be thou
the ruler in their sight.

3 And in the day on which they reign,
and power they shall see;

Then hereby free-will-offerings shall
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all;

Thy births dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say;

By th' order of Melchisedeck,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand,
that standeth for thy stay;

Shall wound for thee the stately kings,
upon his wrathful day.

6 The heathen he shall judge, and fill
the place with bodies dead;

And over divers countries shall
in funder smite the head.

7 And he shall drink out of the brook,
that

that runneth in the way;
Wherefore he shall lift up on high
his royal head that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.

2 For great his works are found,
To search them such are bound,
As him do love and trust.

3 His works are glorious,
Also his righteousness,
It doth endure forever.

4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair,
He hath up for them laid;

For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain,
His works to shew them plain,
by lightning and by thunders:

When he the heathen land,
Did give into their hand,

Where they beheld his wonders.

7 Of all his works ensueth,

Both judgment, right and truth,

Whereto his statutes tend.

8 They are decreed sure,

Forever to endure,

Which equity doth end,

Redemption he gave,

His people for to save;

9 And hath also required,

His promise not to fail,

But always to prevail;

His holy Name be feared.

10 Whoso with heart full fain,

True wisdom would attain,

The Lord fear and obey:

Such as his laws do keep,

Shall knowledge have full deep,

His praise shall last for aye.

P S A L. C X I I. W. K.

THe man is blest that God doth fear,

And that his law doth love indeed,

2 His seed on earth God will uprear;

And blest such as from him proceed.

3 His house with good he will fulfill

His righteousness endure shall still.

4 Unto the righteous doth arise:

In trouble, joy, in darkness light:

Compassion is in his eyes,

And mercy always in his sight.

5 Yea, pity moveth such to lend,

He doth by judgment things expend.

6 And surely such shall never fail,

For in remembrance had is hee:

7 No tidings ill can make him quail,

Who in the Lord sure hope doth see:

8 His heart is firm, his fear is past,

For he shall see his foes down cast.

9 He did well for the poor provide,

His righteousness doth still remaine

And his estate with praise abide,

Though that the wicked man disdain.

10 Yea, gnash his teeth thereat shall he,

And so consume his state to see.

PSAL. CXIII. W. K.

YE children which do serve the Lord,

Praise ye his Name with one accord,

2 Yea, blessed be alwayes his Name;

3 Who from the rising of the Sun,

Till it return where it begun,

Is to be praised with great fame.

4 The Lord all people doth surmount,

As for his glory we may count,

Above the heavens high to be.

5 With

- 5 With God the Lord who may compare
 Whose dwellings in the heavens are,
 Of such great power and force is he.
 6 He doth abase himself (we know)
 Things to behold both here below,
 And also in heaven above.
 7 The needy out of dust to draw,
 And eke the poor which help none saw,
 His only mercy did him move.
 8 And so him set in high degree,
 With Princes of great dignitie,
 That rule his people with great fame.
 9 The barren he doth make to bear,
 And with great joy her fruit to rear,
 Therefore praise ye his holy Name!

PSAL. CXIV. W. W.

- W** Hen Israel by Gods address,
 from Pharaohs land was bent :
 And Jacobs house the strangers left,
 and in the same train went.
 2 In Judah God his glory shew'd,
 his holiness most bright:
 So did the Israelites declare,
 his kingdom, pow'r, and might:
 3 The sea it saw, and suddenly,
 as all amaz'd did flie,
 The roaring streams of Jordans floud

reeoiled backwardly.

- 4 As rams afraid, the mountains skipt,
their strength did them forsake;
And as the silly trembling lambes,
their tops did beat and shake.
- 5 What aild thee, sea, as all amaz'd,
so suddenly to fly?
- Ye rolling waves of Jordans floud,
why ran ye backwardly?
- 6 Why shook ye hills as Rams afraid,
why did your strength so shake?
- Why did your tops as trembling lambs,
for fear quiver and quake?
- 7 O earth confesse thy soveraign Lord,
and dread his mighty hand:
- Before the face of Jacobs God,
fear ye both sea and land.
- 8 I mean, the God which from hard rock
doth cause main flouds appear:
And from the stony flint doth make
gush out the fountains clear.

PSAL. CXV. N.

- Not unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
- 2 Why shall the heathen scorers say,
where

where is their God become?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be:

5 They have a mouth, and do not speak
and eyes and do not see.

6 And they have ears joynd to their heads
and do not hear at all:

And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not
and feet and do not go;

A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them
and those whose trust they be:

9 O Israel trust in the Lord,
- their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:

11 Trust ye the Lord that fear the Lord,
their help and shield is he.

12 The Lord hath mindful been of us,
and will us bless also:

On Israel, and on Aarons house,
his blessing he will show.

13. Them

13 Them that be fearers of the Lord,
the Lord will bless them all:

Even he will bless them every one,
the great and eke the small.

14 To you (I say) the living Lord,
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
ev'n of the Lord, I say:

Which both the heavens and the earth,
hath made and set in stay.

16 The heavens, yea, the heavens high,
belong unto the Lord:

The earth unto the sons of men
he gave of free accord.

17 They that be dead do not with praise
set forth the Lord's renown:

Not any that into the place,
of silence do go down.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

PSALM CXVI.

I Love the Lord because my voyce
and prayer heard hath he;

2 When

- 2 When in my days I call'd on him,
he bow'd his ear to me:
- 3 Ev'n when the snares of cruel death,
about beset me round:
When pains of hell me caught, and when
I woe and sorrow found.
- 4 Upon the Name of God my Lord,
then did I call and say:
Deliver thou my soul, O Lord,
I do thee humbly pray.
- 5 The Lord is very merciful,
and just he is also:
And in our God compassion,
doth plentifully flow.
- 6 The Lord in safety doth preserve,
all those that simple be:
I was in woful misery,
and he deliver'd me.
- 7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, do, the Lord to thee,
his bounty hath express'd.
- 8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears,
my sliding feet from fall.
- 9 Before the Lord, I in the land,

of life will walk therefore:

- 10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distress and fear,
that all men liers be:

- 12 What shall I pay the Lord for all
his benefits to me?

- 13 The wholesome cup of saving health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

- 14 I to the Lord will pay my vows,
that I to him behight:

Yea, even at this present time,
in all his peoples sight.

- 15 Right dear and precious in his sight
the Lord doth aye esteem:

The death of all his holy ones,
whatever men do deem.

- 16 Thy servant, Lord, thy servant, lo,
I do my self confesse:

Son of thy hand-maid thou hast broke
the bonds of my distress.

- 17 And I will offer up to thee,
a sacrifice of praise:

And I will call upon the Name

of

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of God the Lord alwayes.

18 I to the Lord will pay my vowes
that I have been behight:

Yea, even at this present time,
in all his peoples sight.

19 Yea, in the courts of Gods own house,
and in the midst of thee:

O thou Jerusalem, I say,
wherefore the Lord praise yee.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwayes:

And all ye people every where,
set forth his noble praise.

2 For great his kindness is to us,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he;

Because his mercy doth endure,
forever towards me.

2 Let Israel confesse and say,
his mercie duers for aye:

3 Now let the house of Aaron say:
his mercy duers for aye.

4 Let

4 Let them that fear the Lord our God,
 even now confess and say:
 The mercie of the Lord our God,
 endureth still for aye.
 5 In trouble and in heaviness,
 unto the Lord I cry'd:
 Which lovingly heard me at large:
 my suite was not deny'd.
 6 The Lord himself is on my side,
 I will not stand in doubt:
 Nor fear what man can do to me,
 when God stands me about.
 7 The Lord doth take my part with them,
 that help to succour me:
 Therefore I shall see my desire,
 upon mineemie.
 8 Better it is to trust in God,
 then in mans mortal seed:
 9 Or to put confidence in kings,
 or Princes at our need.
 10 All nations have enclosed me,
 and compassed me round.
 But in the Name of God shall I
 mine enemies confound.
 11 They keep me in on every side,
 they keep me in, I say:
 But in the Lord's most mighty Name,
 I shall

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I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name;

I quench their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall:

But through the Lord I found such help
that they were vanquish't all.

14 The Lord is my defence and strength,
my joy, my mirth, my song;

He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:

He causeth voyce of joy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to pass:

His hand hath the preheminance,
his force is as it was.

17 I shall not die, but ever live,
to utter and declare;

The Lord his might and wondrous power
his works, and what they are.

18 The Lord himself hath chastened,

and hath corrected me:

But hath not given me over yet
to death, as ye may see.

19 Set open unto me the gates,
of truth and righteousness:

That I may enter into them,
the Lords praise to express.

20 This is the gate ev'n of the Lord,
which shall not be shut,

But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me:

And art become most lovingly,
a Saviour unto me.

22 The stone which ere this time among
the builders was refused,

Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact:

And it was marvellous to behold,
with eyes, that noble act.

24 This is the joyful day indeed,
which God himself hath wrought:

Let us be glad and joy therein,

in

in heart, in mind, in thought.

25 Now help us Lord, and prosper us,
we wish with one accord.

26 Blessed is he that comes to us,
in the Name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord;

Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confess
and render thanks to thee;

Thou art my God, and I will praise,
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:

Because his mercy doth endure
forever towards me.

PSAL. CXIX. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:

Whose lives and conversations
from God's laws never start.

2 Blessed are they that give themselves,
his statutes to observe:

Seeking the Lord with all their heart,
and never from him swerve.

3 Doubt

- 3 Doubtless such men go not astray,
nor do no wicked thing:
Which steadfastly walk in his way,
without any wandering.
- 4 It is thy will and commandments,
that with attentive heed,
Thy noble and divine precepts,
we learn and keep indeed.
- 5 O would to God it might thee please,
my ways so to address:
That I might both in heart and voyce,
thy laws keep, and confess.
- 6 So should no shame my life attain,
whilst I thus set mine eyes:
And bend my mind always to muse
on thy secret decrees.
- 7 Then will I praise with upright heart,
and magnific thy Name:
When I shall learn thy judgments just
and likewise prove the same.
- 8 And wholly will I give my self,
to keep thy laws most right:
Forsake me not forever Lord,
but shew thy grace and might.

BETH. The second part.

- 9 By what means may a young man best
his life learn to amend?

- If that he mark and keep thy word,
 and therein his time spend;
 10 Unfeignedly I have thee sought,
 and thus seeking abide;
 Oh never suffer me, O Lord,
 from thy precepts to slide.
 11 Within my heart and secret thoughts,
 thy words I have hid still;
 That I might not at any time,
 offend thy godly will.
 12 We magnifie thy Name, O Lord,
 and praise thee evermore;
 Thy statutes of most worthy fame,
 O Lord, teach me therefore.
 13 My lips have never ceast to preach,
 and publish day and night,
 The judgments all which did proceed
 from thy mouth full of might.
 14 Thy testimony, and thy ways,
 please me no less indeed:
 Then all the treasures of the earth,
 which worldlings make their meed.
 15 Of thy precepts I will still muse,
 and thereto frame my talk:
 As at a mark, so will I aim,
 thy ways how I may walk.
 16 My only joy shall be so fixt,

and on thy laws so set:

That nothing can us so far blind,

that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy servant now such grace,
as may my life prolong:

Thy holy word then will I keep,

both in my heart and tongue.

18 Mine eyes which were dim and shut up,
so open and make bright:

That of thy Law and marvellous work,

I may have the clear sight.

19 I am a stranger in this earth,

wandering now here now there:

Thy word therefore to me disclose,

my footsteps for to clear.

20 My soul is ravish'd with desire,

and never is at rest;

But seeks to know thy judgments high,

and what may please thee best.

21 The proud men and malicious,

thou hast destroyed each one:

And cursed are such as do not

thy hefts attend upon.

22 Lord turn from me rebuke and shame,

which wicked men conspire;

For I have kept thy covenants,

O 2

with

with zeal as hot as fire.

23 The Princes great in counsel sate,
and did against me speak;
But then thy servant thought how he
thy statutes might not break.

24 For why? thy covenants are my joy,
and my hearts great solace;
They stand in stead of counsellors,
my matters for to pass.

DALETH. The fourth part.

25 I am, alas! as brought to grave,
and almost turn'd to dust:

Restore therefore my life again,
as thy promise is just.

26 My ways when I acknowledged,
with mercy thou didst hear:

Hear now eftsoon, and me instruct
thy laws to know and fear.

27 Teach me once surely for to know
thy precepts and thy lore:

Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore opprest,
that it melteth for grief:

According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitful lips,

let thy grace me defend:

And that I may learn thee to love,
thy holy law me send.

30 The ways of truth both straight & sure,
I have chosen and found:

py, I set thy judgments me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my self
thy cov'nants to imbrace;

Let me therefore have no rebuke,
or check in any case:

32 Then will I run with joyful cheer
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth part.*

33 Instruct me Lord, in the right trade,
of thy statutes divine:

And it to keep ev'n to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart, and mind, and all my might
I will it keep, I say.

35 In the right paths of thy precepts,
guide me, Lord, I require:

None other pleasure do I wish,

nor greater thing desire.

36 Incline my heart thy Laws to keep
and cov'nants to imbrace;

And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight;

Give me the spirit of life and pow'r
to walk thy ways aright.

38 Confirm thy gracious promise Lord
which thou hast made to me:

Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame, which I so fear,
from me, O Lord, expell:

For thou dost judge with equity,
and therein dost excell.

40 Behold, my hearts desire is bent,
thy laws to keep for aye:

Lord, strengthen me so with thy grace,
that it perform I may.

VAU. The sixth part.

41 Thy mercies great and manifold,
let me obtain, O Lord:

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouths,
of

of lewd men and unjust:

For in thy faithful promises,
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:

For in thy judgments wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my
doth natural life preserve: (breast,

Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:

Because I sought how for to keep,
thy precepts and thy read:

46 Thy noble acts, I will describe,
as things of most great fame:

Ev'n before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey,
thy worthy hefts and will:

Which evermore I have lov'd best,
and so will love them still.

48 My hand will I lift to thy laws,
which I have dearly sought:

And practise thy commandements,
in will, in deed, and thought.

ZAIN. The seventh part.

- 49 Thy promise which thou mad'st to me,
thy servant, Lord, remember:
For therein do I put my trust,
and confidence forever.
- 50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.
- 51 The proud and such as God contemn,
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn.
- 52 But call'd to mind, Lord, thy great
shew'd to our fathers old: (works,
Whereby I felt thy joy surmount,
my grief an hundred fold.
- 53 But yet alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments upon them.
- 54 And as for me, I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought upon thy Name, O Lord,
by night when others sleep:

As

As for thy law also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy cov'nants sweet and dear:

I did embrace, and also keep,
with rev'rence and with fear.

HETH. The eighth part.

57 O God, which art my part and lot,
my comfort and my stay:

I have decreed and promised,
thy laws to keep alway.

58 Mine earnest heart did humbly sue,
in presence of thy face.

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart:

Which to thy statutes caused me,
my feet strait to convert.

60 I did not stay, and linger long,
as they that slothful are;

But hastily thy laws to keep,
I did my self prepare.

61 The cruel bands of wicked men,
have made of me their prey;

Yet would I not thy law forget,
nor from thee go astray.

O 5

62 Thy

62 Thy righteous judgments towards me
so great are and so high:

That ev'n at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which fear thee in their heart:
And never will for love nor dread,
from thy commandments start.

64 Thy mercies, Lord, most plenteously,
do all the world fulfill:

O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts,
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge sure:

For certainly believe I do
that thy precepts are pure.

67 Ere thou didst teach me with thy rod,
I err'd and went astray:

But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and givest liberally:

Thine

Thine ordinances how to keep, therefore, O Lord, teach me.

69 The proud and wicked men have forg'd, against me many a lie:

Yet thy Commandments still observe, with all my heart will I. (wealth,

70 Their hearts are swoln with worldly as grease so are they fat;

But in thy law I will delight, and nothing seek but that.

71 O happy time may I well say, when thou didst me correct:

For as a guide to learn thy laws, thy rod did me direct.

72 So that to me thy word and law, is dearer manifold,

Than thousands of silver and gold, or ought that can be told.

70 D. *The tenth part.*

73 Seeing thy hands have made me, to be thy creature: (Lord,

Grant knowledge likewise how to learn to put thy laws in ure.

74 So they that fear thee shall rejoyce, when ever they me see:

Because I have learn'd by thy word, to put my trust in thee,

75 When with thy rod the world is plagu'd,
I know the cause is just:

So when thou dost correct me, Lord,
the cause just needs be must.

76 Now of thy goodness I thee pray,
some comfort to me send:

As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies pour on me,
and I shall surely live:

For joy and consolation both,
thy law to me doth give. (tence,

78 Confound the proud, whose false pre-
is me for to destroy:

But as for me, thy hefts to know,
I will my self employ.

79 Whoso with rev'rence doth thee fear
to me let them retire:

And such as do thy covenant know,
and them alone desire.

80 My heart without all wavering,
let on thy laws be bent:

That no confusion come to me,
whereby I should be shent.

CAPH. *The xj. part.*

81 My soul doth faint and ceaseth not,
thy saving health to crave:

And

PSALM CXIX.

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- And for thy words sake still I trust,
my hearts desire to have.
- 82 Mine eyes do fail with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou me delay?
- 83 As a skin-bottle in the smock,
so am I parcht and dry'd:
Yet will I not out of my heart,
let thy commandments slide.
- 84 Alas! how long shall I yet live,
before I see the hour;
That on my foes, which me torment,
thy vengeance thou wilt pour?
- 85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
- 86 But thy commandments are all true,
and causeless they me grieve:
To thee therefore do I complain,
that thou mightst me relieve.
- 87 Almost they had me clean destroy'd,
and brought me quite to ground,
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me, Lord, again to life,
for

for thy mercies excell;
 And so shall I thy covenant keep,
 till death my life expell.

LAMED. The xij. part.

89 In heaven Lord, where thou dost dwell,
 thy word is stablish't sure,

And shall for all eternity,
 fast graven there endure.

90 From age to age thy truth abides,
 as doth the earth witness; (re,

Whose ground-work thou hast laid so su-
 as no tongue can express.

91 Ev'n to this day we may well see
 how all things persevere;

According to thine ordinance,
 so all things do thee feare.

92 Had it not been that in thy law;
 my soul had comfort sought;

Long time ere now, in my distress,
 I had been brought to nought.

93 Therefore will I thy precepts aye,
 in memory keep fast;

By them thou hast my life restor'd:
 when I was at last cast.

94 No wight to me can title make,
 for I am only thine;

Save me therefore, for to thy laws,

mine

mine ears and heart encline.

95 The wicked men do seek my bane,
and thereto lie in wait;

But I the while considered,
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end;

But thy commandments and thy word,
beyond all bounds extend.

MEM. The xiiij. part.

97 What great desire and fervent love,
do I bear to thy law?

All the day long my whole device,
in only on thy law.

98 Thy word hath taught me for to pass,
my foes in policy:

But still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy cov'nants keep,
and them to others tell.

100 In wisdom I do pass also,
the ancient men indeed:

And all because to keep thy laws,
I held it aye best reed.

101 My feet I have refrained eke

from

from every evil way:

Because that I continually
thy word might keep, I say.

102 I have not swerv'd from thy judg-
nor yet shrunk any deal: (ments,

For why? thou hast taught me thereby
to live godly and well.

103 O Lord, how sweet unto my taste,
find I thy words alway:

Doubtless no hony in my mouth,
feel ought so sweet I may.

104 thy laws have me such wisdom learn'd,
that utterly I hate

All wicked and ungodly wayes,
in every kind or rate.

NUN. The xiiij. part.

105 Even as a lanthorn to my feet,
so doth thy word shine bright;
And to my paths where ere I go,
it is a flaming light.

106 I have both sworn, and will perform,
thy promises doubtless;
That I will keep thy judgments just,
and them in life express.

107 Affliction hath me fore oppress'd,
and brought me to deaths door;
O Lord, as thou hast promised,

so me to life restore. (voyce,

108 The offerings which with heart and
most frankly I thee give,

Accept and teach me how I may
after thy judgments live.

109 My soul is aye so in my hand,
that dangers me assail:

Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked lay their nets
to catch me at a bay:

Yet did I not from thy precepts,
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine own heritage.

And why? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy statutes to fulfill:

Ev'n so likewise unto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts,
I do always detest:

But as for thy laws and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my

my shield of strong defence:
Therefore have I thy promises,
lookt for with patience.

115 Go to therefore, ye wicked men,
depart from me anon.

For the commandments will I keep,
of God my Lord alone.

116 As thou hast promis'd, so perform,
that death me not assail:

Nor let my hope abuse me so:
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:

For naught avails their subtiltie;
their counsell is but weak.

119 Like dross thou casts the wicked out,
where ere they go to dwell:

Therefore can I, as thy statutes,
love nothing half so well.

120 My flesh (alas) is ta'en with fear,
as though it were benum'd:

For when I see thy judgments, straight
I am as one aston'd.

AIN.

The xvj. part.

121 I do the thing that lawful is,
and give to all men right:

Resign me not to such as would
oppress me with their might.

122 But for thy servant surety be,
in that thing that is good:

That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave;
And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him show;

Thy statutes of most excellency
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decay'd:

Thy law likewise they have transgressed,
and none against them said:

127 This is the cause, wherefore I love
thy laws better than gold,
Or jewels fine, which are esteem'd.

most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:

All crafty and malicious wayes,
I do abhor therefore.

P E. The xvij. part.

129 Thy cov'nants are most wonderful,
and full of things profound?

My soul therefore doth keep them sure
when they are tride and found.

130 When men first enter into thy word
they find a light most clear:

And very idiots understand,
when they it read or hear.

131 For joy I have both gap'd and breath'd,
to know thy commandment:

That I might guide my self thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:

As thou art wont to behold such,
as thy Name fear and love.

133 Direct my footsteps by thy word,
that I thy will may know:

And never let iniquity,

thy servant overthrow. (harms,

134 From slanderous tongues and deadly
pre-

preserve and keep me sure,

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eyes great floods gush out,
of dreary tears and fell:

When I behold how wicked men,
thy laws keep never a deal.

VERSE. The xviii. part.

137 In every point, Lord, thou art just,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous judge.

138 To render right, and flee from guile,
are two chief points most hie:

And such as thou hast in thy law,
commanded us straightly.

139 With zeal and wrath I am consum'd,
and even pin'd away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deem:

And I thy servant nothing more

do

do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy laws forget,
nor shrink away from thee.

142 Thy righteousness, Lord, is most just,
forever to endure;

Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seisd on me,
and brought me wondrous low;

Yet do I still of thy precepts,
delight to hear and know.

144 The righteousness of thy judgments,
doth last for evermore;

Then teach them me, for ev'n in them
my life lies up in store.

KOP H. The xix part.

145 With fervent heart I cal'd and cry'd,
now answer me, O Lord;

That thy commandment to observe
I may fully accord.

146 To thee my God I make my suit,
with most humble requests;

Save me therefore, and I will keep
thy precepts and thy hefts.

147 To thee I cry, ev'n in the morn,
before

before the day wax light;

Because that I have in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake;

That by devising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voyce,
and pity on me take;

As thou wast wont, so judge me, Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously;

Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou
for need doth so require: (near,

For all thy precepts they are true,
then help I thee desire.

152 But thy commandments have I learn'd,
not now, but long ago:

That they remain for evermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law

I ever

I ever take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:

Whereby they might thy statutes know
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain?

And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me fore;

Yet from thy laws I never shrunk,
nor went away therefore.

158 And truth it is, for grief I die,
when I these traytors see;

Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and fain;

As thou art good and gracious, Lord,
restore my life again.

160 What thy word doth decree, must be,
and so it hath been ever.

Thy

Thy righteous judgments are also,
most true and decay never.

SCHIN. *The xxj. part.*

161 Princes have sought by cruelty,
causless to make me couch:

But all in vain, for of thy word,
thy fear did my heart touch.

162 And certainly ev'n of thy word,
I was more merry and glad:

Than he that of rich spoils and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most, and detest:

For why? thy holy law do I,
above all things love best:

164 Seven times a day, I praise the Lord
singing with heart and voyce:

Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as do thy statutes love:

No danger shall their quiet state,
empair, or once remove.

166 Mine only health and comfort Lord,
I look for at thy hand:

And therefore have I done these things
which thou didst me command.

167 Thy laws have been mine exercise
which my soul most desired:

So much to them my love was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou know'st) aright:

For all the things that I have done,
are present in thy sight.

TAU. The xxxij. part.

169 O Lord let my complaint and cry,
before thy face appear:

And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication,
towards thee let find access:

And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:

When thou thy statutes hast me taught
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word,

Gods famous acts and noble laws,
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:

For

For thy commandments to observe,
 chosen, O Lord, I have.
 174 Of thee alone, Lord, I crave health,
 for other I know none:
 And in thy law, and nothing else,
 I do delight alone.
 175 Grant me therefore long days to live,
 thy Name to magnifie:
 And of thy judgments mercifull,
 let me thy favour trie.
 176 For I was lost and went astray,
 much like a wandering sheep:
 Oh seek me, for I have not fail'd,
 thy commandments to keep.

PSAL. CXX.

I N trouble and in thrall,
 Unto the Lord I call,
 and he doth me comfort.
 2 Deliver me, I say,
 From liars lips alway,
 and tongues of false report,
 3 What vantage or what thing,
 Get'st thou thus for to sing,
 thou false and flattering liar?
 4 Thy tongue doth hurt, I ween,
 No less than arrows keen,
 or hot consuming fire.

5 Alas, too long I slack,
Within these tents so black,
which Kedars are by name.

By whom the flock elect,
And all of Isaac's sect,
are put to open shame.

6 With them that peace did hate,
I came a peace to make,
and set a quiet life.

7 But when my tale was told,
Causeless I was control'd,
by them that would have strife.

PSAL. CXXI. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

4 Lo he that Israel doth conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,

As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon, nor half so bright
Shall with cold hurt thee by night.

7 The Lord will keep thee from distress
And will thy life sure save;

8 And thou shalt also have,
In all thy business good success:

Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W. K.

I Did in heart rejoyce,
I To hear the peoples voyce,
in offering so willingly.

2 For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.

3 Our feet that wandred wide,
Shall in thy gates abide,

O thou Jerusalem so faire;
Which art so seemly set,
Much like a City neat,
The like whereof is not elsewhere.

4 The other tribes with one accord,
The tribes of God the Lord,

Are thither bent their way to take:
So God before did tell,

That there his Israel,

Their prayers should together make

5 For there as thrones erect,

And that for this respect,

To set forth justice orderly;

Which thrones right to maintain,

To Davids house pertain,

His folk to judge accordingly.

6 To pray let us not cease,

For Jerusalems peace,

Thy friends God prosper mightily.

7 Peace be thy walls about,

And prosper thee throughout,

Thy pallaces continually.

8 I wish thy prosperous state,

For my poor brethrens sake,

That comfort have by means of thee

9 Gods house shall me allure,

Thy wealth for to procure,

So much always as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven dost possess,

I lift mine eyes to thee:

Even as the servant lifteth his,

his masters hand to see.

2 As hand-maids watch their mistris hands

some grace for to atchive,

PSALM CXXIV.

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o we behold the Lord our God,
till he do us forgive.

Lord grant us thy compassion,
and mercy in thy sight;
For we are fill'd and overcome,
with hatred and despight.

Our minds be stult with great rebuke,
the rich and worldly wise:

Do make of us their mocking stocks,
the proud do us despise.

PSAL. CXXIV. W. W.

Now Israel
may say, and that truly
If that the Lord,
had not our cause maintain'd:

If that the Lord
had not our right sustain'd.

When all the world
against us furiously
Made their uproars,
and said, we should all die:

Now long ago,
they had devour'd us all,
And swallowed quick,
for ought that we could deem;
Such was their rage,
as we might well esteem,

P 4

4 And

344 P S A L M C X X V .

- 4 And as the floods
with mighty force do fall;
So had they now,
our lives ev'n brought to thrall.
- 5 The raging streams,
most proud in roaring noise,
Had long ago,
overwhelm'd us in the deep:
- 6 But loved be God,
which doth us safely keep
From bloody teeth;
and their most cruel voyce,
Which as a prey
to eat us would rejoyce.
- 7 Even as a bird,
out of the fowlers gin,
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
- 8 God that made heaven,
and earth, is our help then:
His name hath sav'd
us from those wicked men.

P S A L . C X X V . W . K .

S Uch as in God the Lord do trust,
As mount Sion shall firmly stand,
And

And be remov'd at no hand.

The Lord will count them right and just:

So that they shall be sure,

Forever to endure.

2 As mighty mountains huge and great,

Jerusalem about doth close,

So will the Lord do unto those,

Who on his holy hill do wait;

Such are to him so dear,

They never need to fear.

3 For though the righteous try doth he,

By making wicked men his rod:

Lest they through grief forsake their God,

It shall not as their lot still be.

4 Give Lord to us thy light,

Whose hearts are true and right.

5 But for such as go aside,

By crooked ways which they out sought,

The Lord will surely bring to nought:

With workers vile they shall abide:

But peace with Israel,

For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence,

Upon the Lord their God only.

And flie to him for their defence,

In all their need and misery:

P. 5.

Their

Their faith is sure still to endure,
Grounded on Christ the corner-stone;
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass:
So that no en'mies come to them,
To hurt that town in any case;
So God indeed in every need,
His faithful people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not certainly,
The sinners and ungodlies rod,
To tarry upon his family:
Lest they also from God should go,
Falling to sin and wickedness;
O Lord defend world without end,
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end

But

But Lord grant peace to Israel.

Glory to God the Father of might:

And to the Son our Saviour.

And to the Holy Ghost, whose light

Shine in our hearts, and us succour:

That the right way from day to day,

We may walk, and him glorifie;

With hearts desire all that are here

Worship the Lord, and Amen crie.

P S A L. C X X V I. W. K.

W H e n that the Lord

again his Sion had brought forth,

From bondage great,

and also servitude extream:

His work was such (thoughts,

as did surmount mans heart and

So that we were

much like to them that use to dream:

Our mouthes were

with laughter fill'd then,

And eke our tongues

did shew us joyful men:

2 The heathen folk

were forced then this to confess:

How that the Lord,

for them also great things had done.

3 But much more we,

and therefore can confesse no less:
Wherefore to joy,
we have good cause as we begun.

4 O Lord go forth
thou canst our bondage end,

As to desarts,
the flowing river send.

5 Full true it is,
that they which sow in tears indeed,

A time will come,
when they shall reap in mirth and joy.

6 They went and wept,
in bearing of their precious seed:

For that their foes
full oftentimes did them annoy,

But their return
with joy they shall sure see:

Their sheaves home bring,
and not empai red be.

P S A L. C X X V I I. W. W.

E Xcept the Lord the house do make,
And thereunto do set his hand:

What men do build, it cannot stand.

2 Likewise in vain men undertake,
Cities, and holds, to watch and ward,
Except the Lord be their safeguard.

3 Though ye rise early in the morn,

And

And so at night go late to bed,
Feeding full hardly with brown bread:
Yet were your labour lost and worn:
But they whom God doth love and keep
Receive all things with quiet sleep.

4 Therefore mark well when ever ye see,
That men have heirs to enjoy their land
It is the gift of Gods own hand,

For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

5 And when the children come to age,
They grow in strength and activeness.
In person and in comeliness:

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

6 Oh, well is he that hath his quiver,
Furnish'd with such artillery:
For when in peril he shall be:

Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way;

2 For of thy labour thou shalt eat,

happy

happy art thou, I say.

3 Like fruitful vines on thy house-side
so doth thy wife spring out:

Thy children stand like Olive-plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joys increase:

And likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

O Oft they (now Israel may say)
me from my youth assail'd:

2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowers plow'd,
and furrows long did cast:

4 The righteous Lord hath cut the cords,
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned back also:

6 And made as grass upon the house,
which withereth ere it grow;

7 Whereof the mower cannot find

enough.

enough to fill his hand,
Nor can he fill his lap that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:

Nor say, We bless you in the Name,
of God the Lord at all.

PSAL. CXXX. W.W.

LORD, to thee I make my moan,
when dangers me oppresse:

I call, I sigh, plain and groan,
trusting to find release.

2 Hear now, O Lord, my request;
for it is full due time,

And let thine ears aye be prest,
unto this prayer mine.

3 O Lord our God, if thou weigh
our sins and them peruse;

Who shall then escape, and say,
I can, my life excuse?

4 But Lord thou art mercifull,
and turn'st to us thy grace;

That we with hearts most carefull,
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will;

For his promise is most just,

and

and I hope therein still.

6 My soul to God hath regard,
waiting for him alway,

More than they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust;

He is that God of mercy,
that his deliver must.

8 For he it is that must save,
Israel from his sin;

And all such as surely have
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not puffed in mind,
I have no scornful eye;

I do not exercise my self,
in things that be too hie.

2 But as a child that weaned is,
ev'n from his mothers breast:

So have I, Lord, behav'd my self,
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay:

From this time forth for evermore,
from age to age, I say.

PSALM CXXXII.
PSAL. CXXXII. N.

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- R**emember Davids trouble, Lord,
how to the Lord he sware;
2 And vowed a vow to Jacobs God,
to keep for evermore.
3 I will not come within my house,
nor climbe up to my bed;
4 Nor let my temples take their rest,
nor the eyes in my head:
5 Till I have found out for the Lord,
a place to sit thereon;
An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forrests there,
these voyces first were found.
7 We will assay and go in now,
his Tabernacle there:
Before his footstool to fall down,
and worship him in feare.
8 Arise, O Lord, arise I say,
into thy resting-place:
Both thou, and the Ark of thy strength,
the presence of thy grace.
9 Let all thy Priests be clothed, Lord,
with truth and righteousness:

Let

Let all thy Saints and holy men,
sing all with joyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it;
Saying, the fruit of thy body,
upon thy seat shall sit.

12 And if thy sons my cov'nant keep,
that I shall learn each one:
Then shall thy sons forever be,
upon thy Princely Throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell:
Saying, This is my resting-place,
I love and like it well.

14 And I will bleſs with great increaſe,
her victuals every where:
And I will ſatiſſie with bread,
the needy that be there.

15 Yea, I will deck and cloth her Priests,
with my ſalvation:

And all her Saints ſhall ſing for joy,
of my protection.

16 There

16 There will I surely make the horn,
of David for to bud:

For there I have ordain'd for mine,
a lanthorn bright and good.

17 As for his en'mies, I will cloath,
with shame for evermore:

But I will cause his crown to shine,
more fresh than heretofore.

PSAL. CXXXIII. W. W.

O How happy a thing it is,
and joyful for to see,

Brethren together fast to hold,
the band of amitie:

2 It calls to mind that sweet perfume,
and that costly ointment;

Which on the sacrificers head,
by Gods precept was spent,

It wet not Aarons head alone,
but drencht his beard throughout:

And finally, it did run down,
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill;

And Sion with his silver drops,
the fields with fruit doth fill.

4 Ev'n so the Lord doth pour on them
his blessings manifold;

Whose

356 PSALM CXXXIV, &c.

Whose hearts and minds without all guile,
this knot doth keep and hold.

PSAL. CXXXIV. W. K.

BEhold and have regard,
ye servants of the Lord;
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high,
unto his holy place:

And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord, who did
both earth and heaven frame;
Doth Sion blefs, and will conserue,
for evermore the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him, praise him;
praise him with one accord:

O praise him still all ye that be
the servants of the Lord.

2 O praise him ye that stand, and be
in the house of the Lord:

Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good;
sing praises to his Name:

It is a comely and good thing,

always

always to do the same.

4 For why? the Lord hath Jacob chose,
to be his own, ye see:

So hath he chosen Israel,
his people for to be.

5 For this I know, and am right sure,
the Lord is very great:

He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:

In heavens, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth
he makes lightnings and rain:

He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing,
in Egypt great and least;

He spared there no living thing,
the man, nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of vaunts:

On Pharaoh thy cursed King,
and his severe servants.

10 He smote then many Nations,
and did most wondrous things:

He

He slue the great and mightiest,
and chiefest of her Kings.

11 Sihon King of the Amorites,
and Og King of Basan:

He slew also the Kingdoms all,
that were of Canaan.

12 And gave their land to Israel,
an heritage to be:

To Israel his own people,
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memoriall:

Throughout all generations,
that are or ever shall.

14 The Lord will surely now avenge,
his people all indeed:

And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands:

Of silver and of gold they be,
the work ev'n of mens hands. (Speak,

16 They have their mouths and cannot
and eyes that have no sight:

17 They have eke ears, and hear nothing;
their mouths be breathless quite.

18 Where-

PSALM CXXXVI. 359

18 Wherefore all they are like to them,
that so do set them forth;

And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:

And ye that are of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:

And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:

Which dwelleth in Jerusalem,
praise him with one accord.

PSAL. CXXXVI. I. N.

Praise ye the Lord, for he is good,
for his mercy endureth forever.

2 Give thanks unto the God of gods,
for his mercy endureth forever.

3 Give praise unto the Lord of Lords,
for his mercy, &c. (works,

4 Which only doth great wonderful
for his mercy, &c.

5 Which by his wisdom made the heavens,
for his mercy, &c.

6 Which

360 P S A L M C X X X V I.

- 6 Which on the waters stretch'd the earth
for his mercy, &c.
- 7 Which made great lights to shine abroad,
for his mercy, &c.
- 8 As Sun to rule the lightfom day,
for his mercy, &c.
- 9 The Moon and stars to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their firstborn,
for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand, and stretched arm,
for his mercy, &c.
- 13 Which cut the red-sea in two parts,
for his mercy, &c.
- 14 And Israel made pass there through,
for his mercy, &c.
- 15 And drowned Pharaoh and his hoast
for his mercy, &c.
- 16 Through wilderness his people led,
for his mercy, &c.
- 17 He which did smite great noble Kings,
for his mercy, &c.
- 18 And which hath slain the mighty Kings,
for his mercy, &c.
- 19 As Sihon King of th' Amorites,
for his mercy, &c.
- 20 And

- 20 And Og the King of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Even to his servant Israel,
for his mercy, &c.
- 23 Remembring us in base estate,
for his mercy, &c.
- 24 And from oppressors rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heaven above,
for his mercy, &c.
- 27 Give thanks unto the Lord of Lords,
for his mercy endureth forever.

Another of the same by T. C.

O Laud the Lord benign,
Whose mercies last for aye,
Give thanks, and praises sing
To God of gods I say.

2 For certainly,
His mercies dure;
Both firm and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies ay doth dure:

Q

4 Great

362 PSALM CXXXVI.

4 Great wonders only he
Doth work by his great pow'r.
For certainly, &c.

5 Which God omnipotent,
By his great wisdom he:
The heavenly firmament,
Did frame as we may see.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch,
And on the waters large,
The same he did out-reach.
For certainly, &c.

7 Great lights he made to us,
For why? his love is aye:

8 Such as the Sun we see,
To rule the lightfom day.
For certainly, &c.

9 And eke the Moon so clear,
Which shineth in our sight:
And stars that do appear,
To guide the darkfom night.
For certainly, &c.

10 With grievous plagues and fores,
All Egypt smote he than;
Their first-born less and more,
He slew of beast and man.
For certainly, &c.

11 And

11 And from amidst their land,
His Israel forth brought;

12 Which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:

14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The great King Pharaoh:
With his huge hoast of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame;

19 As of Amorites land,
Sihon the king by Name.
For certainly, &c.

20 And Og the Gyant large,
Of Basan king also;

Q 2

21 Whose

364 PSALM CXXXVII.

21 Whose land and heritage,
He gave his people tho.

For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for aye.

For certainly, &c.

23 To mind he did us call,
In our most base degree:

24 And from oppressors all,
In safety set us free.

For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:

26 Wherefore of heaven the God
To laud be it your will.

For certainly

His mercies dure,

Both firm and sure,

Eternally.

PSAL. CXXXVII. W.W.

WHen as we sate in Babylon,
the river round about:

And in remembrance of Sion,
the tears for grief burst out.

2 We hang'd our harps and instruments
the

the willow-trees upon:

For in that place men for their use,
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:

Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas! said we, who can once frame,
his sorrowful heart to sing;

The praises of our loving God,
thus under a strange king?

5 But yet if I Jerusalem,
out of my heart let slide:

Then let my fingers quite forget,
the warbling harp to guide.

6 And let my tongue within my mouth,
be ty'd forever fast,

If that I joy before I see,
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry:

That Edoms sons against us made
when they raz'd our city.

Remember Lord their cruel words,
when as with one accord;

They cri'd, On, sack, and raze their walls
in despite of the Lord.

366 PSALM CXXXVIII.

8 Ev'n so shalt thou, O Babylon,
at length to dust be brought.

And happy shall that man be call'd,
that our revenge hath wrought.

9 Yea, blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streets among.

PSAL. CXXXVIII. N.

THee will I praise with my whole heart
my Lord my God alwayes;
Ev'n in the presence of the gods;
I will advance thy praise.

2 Towards thy holy Temple I
will look and worship thee;
And praised in my thankfull mouth
thy holy Name shall be.

Ev'n for thy loving kindness sake,
and for thy truth withall;

For thou thy Name hast by thy word
advanced over all.

3 When I did call, thou heardest me,
and thou hast made also,

The power of increased strength,
within my soul to grow.

4 Yea all the kings on earth they shall
give praise to thee, O Lord;

For

For they of thy most holy mouth,
have heard thy mighty word.

5 They of the ways of God the Lord,
in singing shall intreat;

Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sp'rit;

But he (contemning) knows afar,
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand:

Renewed by thee, O my Lord,
thou wilt stretch out thy hand,

Upon the wrath of all my foes,
and saved shall I be:

By thy right hand, the Lord God will
perform his work to me.

8 Thy mercy, Lord, endures for aye,
Lord do me not forsake;

Forsake me not that am the work,
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord, thou hast me tride and known,
my sitting thou dost know:

2 And rising eke: my thoughts afar
thou understand'it also.

Q 4

3 My

- 3 My paths, yea, and my lying down,
thou compassest always:
And by familiar custom art,
acquainted with my ways.
- 4 No word is in my tongue, O Lord,
but known it is to thee:
- 5 Thou me behind hold'st and before,
thou lay'st thy hand on me.
- 6 Too wonderful above my reach,
Lord is thy cunning skill;
It is so high that I the same,
cannot attain untill.
- 7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
- 8 To heaven if I mount aloft,
lo thou art present there;
In hell if I lie down below,
ev'n there thou do'st appear.
- 9 Yea, let me take the Morning-wings,
and let me go and hide:
Ev'n there where are the farthest parts
where flowing Sea doth slide.
- 10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and

and make me to abide.

11 Yea, if I say, the darkness shall
yet shroud me from thy sight;

Lo, ev'n also the darkest night
about me shall be light.

12 Yea, darkness hideth not from thee,
but night doth seem as day:

To thee the darkness and the night
are both alike alway.

The second part.

13 For thou possessedst hast my reins,
and thou hast cover'd me:

When I within my mothers womb,
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am;

Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee
although in secret place.

I have been made, and in the earth
beneath I shaped was.

16 When I was formless, then thine eye
saw me: for in thy book

Were written all, nought was before,
that after fashion took.

17 The thought therefore of thee, O God,

how dear they are to me?

And of them all, how passing great sum
the endless number be.

18 If I should count them, lo, they'r
more than the sand I see?

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay;

Ev'n those, O God, to whom depart,
depart from me, I say.

20 Ev'n those of thee, O Lord my God,
that speak full wickedly;

Those that are lifted up in vain,
being en'mies to thee.

21 Hate I not them that hate the Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with unfain'd hate,
ev'n as my utter foes:

23 Try me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider Lord, if wickedness
in me there any be;

And in thy way, O God my guide
forever lead thou me.

- L** Ord save me from the evil man,
and from the cruel wight:
And from all those that evil do
imagin in their sp'rit.
- 2 Which make on me continual war,
their tongues lo they have whet,
- 3 Like serpents: underneath their lips,
is adders poyson set.
- 4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man, that means
to cause my steps to slide.
- 5 The proud have laid a snare for me,
and they have spread a net
With cords in my path way, and gins
for me eke have they set.
- 6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voyce,
wherewith I pray and mone.
- 7 O Lord my God thou only art,
the strength that saveth me:
My head in day of battel hath
been cover'd still by thee.
- 8 Let not, O Lord, the wicked have,
the end of his desire;

Perform not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compass me about,
the chiefest of them all:

Lord let the mischief of their lips,
upon themselves befall.

10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

And evil to destruction still,
shall hunt the cruel wight.

12 I know the Lord th'afflicted will
revenge, and judge the poor:

13 The just shall praise thy Name, and shall
dwell with thee evermore.

PSALM CXLI. N.

O Lord upon thee do I call,
Lord haste thee unto me;
And hearken Lord unto my voyce,
when I do cry to thee;

2 As incense let my prayer be
directed in thine eyes;

And the uplifting of my hands,
as ev'ning-sacrifice.

- 3 My Lord for guiding of my mouth,
 set thou a watch before;
 And also of my moving lips,
 O Lord keep thou the dore.
- 4 That I should wicked works commit,
 incline thou not my heart;
 With ill men of their delicates,
 Lord let me eat no part.
- 5 But let the righteous smite me, Lord,
 for that is good for me;
 Let him reprove me, and the same
 a precious oyl shall be.
 Such smiting shall not break my head,
 the time shall shortly fall;
 When I shall in their misery,
 make prayers for them all.
- 6 Then when in stony places down,
 their Judges shall be cast;
 Then shall they hear my words, for then
 they have a pleasant tast.
- 7 Our bones about the graves mouth,
 so scatter'd are they found;
 As he that hewed wood, or he
 that digged up the ground.
- 8 But, O my Lord, my God, mine eyes,
 do look up unto thee;
 In thee is all my trust, let not

my soul forsaken be.

- 9 Which they have laid to catch me in,
Lord keep me from the snare;
And from the subtil grins of them,
that wicked workers are.
10 The wicked into their own nets,
together let them fall;
While I do by thy help escape,
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voyce
I did send out my cry;
And with my straitned voyce unto
the Lord God prayed I.

- 2 My meditation in his sight,
to pour I did not spare;
And in the presence of the Lord,
my trouble did declare.
3 Although perplex'd was my spirit,
my path was known to thee;
In way where I did walk, a snare
they sily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know;
All refuge failed me, and for
my soul none care did show.
5 Then cry'd I, Lord, to thee, and said,
my

my hope thou only art;
 Thou in the land of living art,
 my portion and my part.
 6 Heark to my cry, for I am brought
 full low, deliver me
 From them that do me persecute,
 for me too strong they be.
 7 That I may praise thy Name, my soul
 from prison Lord bring out:
 When thou art good to me, the just
 shall press me round about.

PSAL. CXLIII. N.

LORD hear my prayer, heark the plaint
 that I do make to thee;
 Lord in thy native truth, and in
 thy justice answer me.
 2 In judgment with thy servant, Lord,
 oh, enter not at all:
 For justify'd be in thy sight,
 not one that liveth shall.
 3 The en'my hath pursu'd my soul,
 my life to ground hath thrown;
 And laid me in the dark, like them
 that dead are long ago.
 4 Within me in perplexity,
 was mine accombred sp'rit;
 And in me was my troubled heart

my soul forsaken be.

- 9 Which they have laid to catch me in,
Lord keep me from the snare;
And from the subtil grins of them,
that wicked workers are.
- 10 The wicked into their own nets,
together let them fall;
While I do by thy help escape,
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voyce
I did send out my cry;
And with my straitned voyce unto
the Lord God prayed I.

- 2 My meditation in his sight,
to pour I did not spare;
And in the presence of the Lord,
my trouble did declare.
- 3 Although perplex'd was my spirit,
my path was known to thee;
In way where I did walk, a snare
they slyly laid for me.
- 4 I look'd and view'd on my right hand,
but none there would me know;
All refuge failed me, and for
my soul none care did show.
- 5 Then cry'd I, Lord, to thee, and said,
my

my hope thou only art;
 Thou in the land of living art,
 my portion and my part.
 6 Hark to my cry, for I am brought
 full low, deliver me
 From them that do me persecute,
 for me too strong they be.
 7 That I may praise thy Name, my soul
 from prison Lord bring out:
 When thou art good to me, the just
 shall press me round about.

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LORD hear my prayer, heark the plaint
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 2 In judgment with thy servant, Lord,
 oh, enter not at all:
 For justify'd be in thy sight,
 not one that liveth shall.
 3 The en'my hath pursu'd my soul,
 my life to ground hath thrown;
 And laid me in the dark, like them
 that dead are long ago.
 4 Within me in perplexity,
 was mine accombred sp'rit;
 And in me was my troubled heart

amazed and affright.

5 Yet I record time past, in all
thy works I meditate.

Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord, my God, lo I
do stretch my craving hands;
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my sp'rit doth fail
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know;
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me

From all mine en'mies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say;

Let thy good spirit into the land
of mercy me convey. (grace

11 For thy Names sake with quickning
alive do thou me make:

And

And out of trouble bring my soul,
ev'n for thy justice sake.

12 And for thy mercy slay my foes
O Lord, destroy them all,
That do oppress my soul, for I
thy servant am, and shall.

PSAL. CXLIV. N.

Blest be the Lord my strength, that doth
instruct my hands to fight,
The Lord that doth my fingers frame,
to battel by his might.

2 He is my goodness, fort and tower,
deliverer and shield:

In him I trust, my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in price?

Or son of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so pass his days to end;

5 As fleeting shade; Bow down, O Lord
the heavens, and descend. (smoak,

6 The mountains touch, and they shall
cast forth thy lightning flame:

And scatter them, thine arrows shoot,
consume them with the same.

7 Send

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7 Send down thine hand ev'n from above,
O Lord deliver me :

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity,
and fondness doth intreat ;

And their right hand is a right hand,
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be

On viol and on instrument,
ten stringed unto thee.

10 Even he it is that only gives,
deliverance to Kings :

Unto his servant David help,
from hurtful swords he brings.

11 From strangers hand me save and shield,
whose mouth talks vanity :

And their right hand is a right hand,
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth rear,

Our daughters as carv'd corner-stones
like to a palace fair.

13 Our garners full, and plenty may
with sundry sorts be found ;

Our sheep bring thousands, in our street
ten

ten thousands may abound.

- 14 Our oxen be to labour strong,
that none do us invade;

There be no going out, nor cries,
within our streets be made.

- 15 The people blessed are that with
such blessings are so stor'd;

Yea, blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Thee will I laud my God and King,
and bless thy Name for aye:

- 2 Forever will I praise thy Name,
and bless thee day by day.

- 3 Great is the Lords most worthy praise,
his greatness none can reach;

- 4 From race to race they shall thy works
praise; and thy power preach.

- 5 I of thy glorious Majesty,
the beauty will record;

And meditate upon thy works,
most wonderful, O Lord.

- 6 And they shall of thy power, and of
thy fearful acts declare;

And I to publish all abroad,
thy greatness will not spare.

- 7 And they into the mention shall

speak

Speak of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and merciful also;

Of great abounding mercy, and
to anger is he slow.

9 Yea good to all, and all his works,
his mercy doth exceed.

10 Lo, all thy works do praise thee, Lord,
and do thine honour spread.

11 Thy Saints do bless thee, and they do
thy kingdoms glory show;

12 And blaze thy pow'r, to cause the sons
of men thy pow'r to know.

The second part.

13 And of his mighty kingdom eke,
to spread the glorious praise.

Thy kingdom, Lord, a kingdom is,
that doth endure always;

And thy dominion through each age,
endures without decay;

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve.

And thou to each sufficing food,

in season dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill,

All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all.

18 Near all he is, that call on him
in truth that on him call.

19 He the desires, when they require
that fear him, will fulfill;

And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those to him
that bears a loving heart;

But he them all that wicked are
will utterly subvert;

21 My thankful mouth shall gladly speak
the praises of the Lord;

All flesh to praise his holy Name,
forever shall accord.

PSAL. CXLVI. I. H.

MY soul praise thou the Lord always,
my God I will confess,

2 While breath and life prolong my days,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though

though they abound in wealth;
Nor in the sons of mortal men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall;

And then the counsel of their heart,
decay and perish all;

5 O happy is that man, I say,
whom Jacobs God doth aid;

And he whose hope doth not decay,
but on the Lord is stay'd.

6 Which made the earth and waters deep,
the heavens high withall;

Which doth his word and promise keep
in truth, and ever shall.

7 With right always he doth proceed,
for such as suffer wrong.

The poor and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore;

The Lord, I say, doth love the right,
and just man evermore.

9 He doth defend the fatherless,
and strangers sad in heart,

And quit the widow from distress,
and ill mens ways subvert.

10 Thy Lord, and God eternally,
O Sion still shall reign,
In time of all posterity,
forever to remain.

PSAL. CXLVII. N.

Praise ye the Lord, for it is good,
unto our God to sing;
For it is pleasant; and to praise,
it is a comely thing.

2 The Lord his own Jerusalem,
he buildeth up alone;
And the dispersit of Israel,
doth gather unto one.

3 He heals the broken in their hearts,
their sores up doth he bind;

4 He counts the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:

And to our God upon the harp,
advance your singing voyce.

8 He covers heav'n with clouds, and for
the earth prepareth rain:

And

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And on the mountains he doth make,
the grasse to grow again.

9 He gives to beasts their food, and to
young ravens when they cry:

10 His pleasure not in strength of horse
nor in mans legs doth lie.

11 But in all those that fear the Lord,
the Lord hath his delight:

And such as do attend upon,
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem;
thy God, O Sion praise:

13 For he the bars hath forged strong
wherewith thy gates he stayes.

14 Thy children he hath blest in thee
and in thy borders he

Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandements upon
the earth he sendeth out:

And eke his word with speedy course,
doth swiftly run about.

16 He giveth snow like wooll, hoar-frost
like ashes he doth spread:

17 Like morsels casts his ice, thereof
the cold who can abide.

18 He

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18 He sendeth forth his mighty word,
and melteth them again:

His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show.

His statutes and his judgments he
gives Israel to know.

20 With every nation hath he not
so dealt, nor have they known

His secrets judgments: ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. I. H.

GIve laud unto the Lord,
From heav'n that is so high,
Praise him in deed and word
Above the starry skie.

2 And also ye,
His angels all:
Armies royall,

Praise him with glee.

3 Praise him both Moon and Sun,
Which are so clear and bright:

The same of you be done
Ye glistring stars of light:

4 And eke no less
Ye heavens fair,

R

And

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5 And clouds of air,
His laud exprefs.

6 For at his word they were
All formed, as we fee;
At his voyce did appear
All things in their degree,
Which he fet fast.

To them he made
A law and trade,
For aye to laft.

7 Extol and praise Gods Name,
On earth ye Dragons fell:
All deeps do ye the fame
For it becomes you well.

8 Him magnifie
Fire, hail, ice, fnow,
And ftorms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and lefs,

With

With all their pompous train,
Princes and all judges,
That in the world remain,

Exalt his Name:

12 Young men and maids,
Old men and babes,

Do ye the same.

13 For his Name shall we prove
To be most excellent:

Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with bliss,

The horn of his,

And help them all.

15 His Saints all shall forth tell
His praise and worthiness,

The children of Isra'l,

Each one both more and less.

16 And also they,

That with good will

His words fulfill,

And him obey,

PSAL. CXLIX. N.

Sing ye unto the Lord our God
a new rejoycing song;

And let the praise of him be heard

R. 2

his

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his holy Saints among.

2 Let Israel now rejoyce in him,
that made him of nothing;

And let the seed of Sion eke,

be joyful in their King. (flute,

3 Let them sound praise with voyce of
unto his holy Name;

And with the timbrel and the harp,
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set;

And by deliv'rance he will raise
the meek to glory great.

With glory and with honour now,
let all the Saints rejoyce;

And now aloud upon their beds
advance their singing voyce.

5 And in their mouths let be the acts
of God the mighty Lord;

And in their hands, eke let them bear,
a double-edged sword.

6 To plague the heathen, and correct
the people with their hands;

To bind their stately kings in chains,
their Lords in yron bands.

To execute on them the doom,
that written is before;

This

This honour all his Saints shall have;
praise ye the Lord therefore.

P S A L. C L. N.

Yield unto God the mighty Lord,
praise in his sanctuary:

And praise him in the firmament,
that sheweth his pow'r on high.

2 Advance his Name, and praise him in
his mighty acts alwayes;

According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow;

Praise him upon the viol, and
upon the Harp also.

4 Praise him with Timbrel and with flute,
Organ, and Virginals.

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

6 Whatever hath the benefit
of breathing, praise the Lord;

To praise the Name of God the Lord,
agree with one accord.

*The end of the Psalms of David
in Meeter.*

A Song to be sung before Morning-Prayer. I. B.

PRaise ye the Lord ye Gentiles all,
 which hath brought you into his light,
 O praise him all people mortall,
 as it is most worthy and right.
 For he is full determined,
 on us to pour out his mercy;
 And the Lords truth be ye assured,
 abideth perpetually.
 Glory be to God the Father,
 and unto Jesus Christ his Son;
 With the Holy Ghost in like manner,
 now and at every season.

A Song to be sung before Evening Prayer.

BEhold, now give heed, such as be
 the Lords servants faithful and true:
 Come praise the Lord every degree,
 with such songs as to him are due.
 O ye that stand in the Lords house,
 ev'n in our own Gods mansion,
 Praise ye the Lord so bounteous,
 which worketh our salvation.
 Lift up your hands in his holy place,
 yea, and that in the time of night;
 Praise ye the Lord which gives all grace,
 for he is a Lord of great might.
 Then shall the Lord out of Sion,
 which made heaven and earth by his power,
 Give to you and your nation,
 his blessing, mercy, and favour.
 Glory be to the Father, &c.

The ten Commandments of God.

EXOD. XX. W.W.

Attend my people, and give ear,
 of ferlie things I will thee tell:
 See that my words in mind thou bear,
 And to my precepts listen well.

1 I am thy Sovereign Lord and God,
 Which have thee brought from careful thrall,
 And eke reclaim'd from Pharaohs rod;
 Make thee no gods on them to call.

2 Nor fashioned form of any thing,
 In heaven or earth to worship it;
 For I thy God by revenging,
 With grievous plagues this sin will smit.

3 Take not in vain his holy Name,
 Abuse it not after thy will;
 For so thou might'st soon purchase blame,
 And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,
 And brought all things to perfect end;
 So thou and thine that day take rest,
 That to God's hefts ye may attend.

5 Unto thy parents honour give,
 As Gods Commandments do intend;
 That thou long days and good mai'st live,
 In earth, where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filthy fornication fear.

8 See thou steal not in any rate;

9 False witness against no man bear.

R 4

10 Thy

io Thy neighbors house wish not to have,
His Wife, or ought that he calls mine;
His field, his Ox, his Ass, his slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace, grant us, O Lord,
To keep these laws, our heart restore;
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have,
To keep these Laws after thy will;
Thy might therefore, O Christ, we crave
That we in thee may them fulfill.
Lord, for thy Names sake grant us this:
Thou art our strength, O Saviour Christ;
Of thee to speed how should we miss,
On whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect;
And with the holy Spirit alwayes,
The Comforter of thine elect.

The Lords Prayer. D. Cove.

O Ur Father which in heaven art,
And mak'st us all one brotherhood
To call upon thee with one heart,
Our heavenly Father and our God;
Grant we pray not with lips alone,
But with our hearts deep sigh and groan.
Thy blessed Name be magnify'd:
Thy holy Word might us enflame,

In holy life for to abide,

To magnifie thy holy Name.

From all errors defend and keep

The little flock of thy poor sheep.

Thy kingdom come even at this hour,

And henceforth everlastingly.

Thine Holy Ghost into us pour,

With all his gifts most plenteously.

From Satans rage and filthy band,

Defend us with thy mighty hand.

Thy will be done with diligence,

Like as in heaven in earth also;

In trouble grant us patience;

Thee to obey in wealth and wo.

Let no flesh, blood, or any ill,

Prevail against thy holy will.

Give us this day our daily bread,

And all other good gifts of thine;

Keep us from war and from bloodshed

Also from sickness, dearth, and pine,

That we may live in quietness,

Without all greedy carefulness.

Forgive us our offences all,

Relieve our careful conscience;

As we forgive both great and small,

Which unto us have done offence.

Prepare us, Lord, for to serve thee.

In perfect love and unity.

O Lord, into temptation,

Lead us not when the fiend doth rage;

To withstand his invasion,

Give power and strength to every age.

Arm and make strong thy feeble host,
 With faith and with the Holy Ghost.
 O Lord, from evil deliver us,
 The days and times are dangerous;
 From everlasting death save us,
 And in our last need comfort us.
 A blessed end to us bequeath,
 Into thy hands our souls receive.
 For thou, O Lord, art King of Kings,
 And thou hast power over all,
 Thy glory shineth in all things,
 In the wide world universall.
 Amen, let it be done, O Lord,
 That we have pray'd with one accord.

A T A B L E,

For the whole number of the P S A L M S, and
 also in what leaf you may find every one of them.

<i>Psalms.</i>		<i>Folio.</i>	<i>Psalms.</i>	<i>Folio.</i>
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78	Attend my people.	193	29	G ive to the Lord.
82	Amid the press.	211	37	Grudge not to
100	All people that	254	48	Great is the Lord.
	B.		54	God save me for.
81	B e light and.	208	103	Give praises unto.
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128	Blessed art thou.	349	148	Give land unto.
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142	Before the Lord.	374	12	H elp Lord for.
144	Blessed be the Lord.	377	13	How long wilt.
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20 In trouble and	41	17 O Lord give ear.	28
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34 I will give laud.	73	21 O Lord how joyful.	42
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40 I waited long and.	93	31 O Lord, I put my.	64
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36	The wicked with.	80	10	What is the cause. 18
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